



Sallys America Keepsake Boxed Notecards

RJ Shavelson



Sallys America Keepsake Boxed Notecards:

Souvenir Nation William L. Bird, Jr., 2013-10-22 Buried within the collection of the Smithsonian Institution's National Museum of American History exists an astonishing group of historical relics from the pre Revolutionary War era to the present day many of which have never been on display Donated to the museum by generations of souvenir collectors these ordinary objects of extraordinary circumstance all have amazing tales to tell about their roles in American history Souvenir Nation presents fifty of the museum's most eccentric items Objects include a chunk broken off Plymouth Rock a lock of Andrew Jackson's hair a dish towel used as the flag of truce to end the Civil War the microphones used by FDR for his Fireside Chats and the chairs that seated Nixon and Kennedy in their 1960 television debate **American Holiday**

Postcards, 1905-1915 Daniel Gifford, 2013-09-05 In the early 20th century postcards were one of the most important and popular expressions of holiday sentiment in American culture Millions of such postcards circulated among networks of community and kin as part of a larger American postcard craze However their uses and meanings were far from universal This book argues that holiday postcards circulated primarily among rural and small town Northern white women with Anglo Saxon and Germanic heritages Through analysis of a broad range of sources Daniel Gifford recreates the history of postcards to account for these specific audiences and reconsiders the postcard phenomenon as an image based conversation among exclusive groups of Americans A variety of narratives are thus revealed the debates generated by the Country Life Movement the empowering manifestations of the New Woman the civic privileges of whiteness and the role of emerging technologies From Santa Claus to Easter bunnies flag waving turkeys to gun toting cupids holiday postcards at first seem to be amusing expressions of a halcyon past Yet with knowledge of audience and historical conflicts this book demonstrates how the postcard images reveal deep divides at the height of the Progressive Era **The Vietnam War in American Memory**

Christian Goodwillie, Jane F. Crosthwaite, 2009 From the very beginning in the 1770s singing was an important part of the worship services of the Shakers formally known as the United Society of Believers in Christ's Second Appearing Yet until the early nineteenth century nearly all Shaker songs were wordless expressed in unknown tongues or as enthusiastic vocalizations Only when Shaker missionaries moved west into Ohio and Kentucky did they begin composing hymn texts chiefly as a means of conveying the sect's unconventional religious ideas to new converts In 1812-13 the Shakers published their first hymnal This venture titled Millennial Praises included the texts without music for one hundred and forty hymns and elucidated the radical and feminist theology of the Shakers neatly distilled in verse This scholarly edition of the hymnal joins the texts to original Shaker tunes for the first time One hundred and twenty six of the tunes preserved in the Society's manuscript hymnals have been transcribed from Shaker musical notation into modern standard notation thus opening this important religious and folk repertoire to modern scholars Many texts are presented with a wide range of variant tunes from Shaker communities in New England New York Ohio and Kentucky Introductory essays by volume editors Christian

Goodwillie and Jane F Crosthwaite place Millennial Praises in the context of Shaker history and offer a thorough explication of the Society's theology. They track the use of the hymnal from the point of publication up to the present day beginning with the use of the hymns by both Shaker missionaries and anti Shaker apostates and ending with the current use of the hymns by the last remaining Shaker family at Sabbathday Lake Maine. The volume includes a CD of historical recordings of six Shaker songs by Brother Ricardo Belden the last member of the Society at Hancock Shaker Village. **PC Mag**, 1998-09-01. PCMag.com is a leading authority on technology delivering Labs based independent reviews of the latest products and services. Our expert industry analysis and practical solutions help you make better buying decisions and get more from technology.

Exhibitors Daily Review, 1926 *Moore's Rural New-Yorker*, 1896 *The Many Worlds of Music* Broadcast Music, Inc, 1974 **Billboard Music Week**, 1928 Frank Leslie's Illustrated Newspaper John Albert Sleicher, 1877

Undressed for Success B. Foley, 2016-09-27 Using the tools of performance studies, gender theory and cultural history Brenda Foley explores the striking similarities between beauty pageantry and striptease. For example, women in both project a normal femininity and adhere to a strict hierarchy. Miss America contestants look down upon Miss Universe contestants while theatrical burlesque artists saw themselves as far above mere carnival strippers. *Undressed for Success* collects extensive primary source research: newspapers, journals, trade publications, photography collections, press releases, memoirs and interviews with both strippers and pageant contestants and employs a wide array of gender, feminist and performance theory to analyze them.

Decoding **Sallys America Keepsake Boxed Notecards**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Sallys America Keepsake Boxed Notecards**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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Sallys America Keepsake Boxed Notecards Introduction

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