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NATURAL AGENCY

AN ESSAY ON
THE CAUSAL THEORY
OF ACTION

JOHN BISHOP

Natural Agency An Essay On The Causal Theory Of Action

Andrew Simester



Natural Agency An Essay On The Causal Theory Of Action:

Natural Agency John Christopher Bishop, 1989 From a moral point of view we think of ourselves as capable of responsible actions From a scientific point of view we think of ourselves as animals whose behavior however highly evolved conforms to natural scientific laws Natural Agency argues that these different perspectives can be reconciled despite the skepticism of many philosophers who have argued that free will is impossible under scientific determinism This skepticism is best overcome according to the author by defending a causal theory of action that is by establishing that actions are constituted by behavioral events with the appropriate kind of mental causal history He sets out a rich and subtle argument for such a theory and defends it against its critics Thus the book demonstrates the importance of philosophical work in action theory for the central metaphysical task of understanding our place in nature

Contemporary Action Theory Volume 1:

Individual Action Ghita Holmström-Hintikka, R. Tuomela, 2013-04-17 Contemporary Action Theory Volume I Individual Action is concerned with topics in philosophical action theory such as reasons and causes of action intentions freedom of will and of action omissions and norms in legal and ethical contexts as well as activity passivity and competence from medical points of view Cognitive trying freedom of the will and agent causation are challenges in the discussion on computers in action The Volume consists of contributions by leading experts in the field written specifically for this volume No comparable volume currently exists

Critical Essays on "Causation and Responsibility" Benedikt Kahmen, Markus

Stepanians, 2013-10-14 Due to its scope and depth Moore's Causation and Responsibility is probably the most important publication in the philosophy of law since the publication of Hart's and Honor's Causation in the Law in 1959 This volume offers for the first time a detailed exchange between legal and philosophical scholars over Moore's most recent work In particular it pioneers the dialogue between English speaking and German philosophy of law on a broad range of pressing foundational questions concerning causation in the law It thereby fulfills the need for a comprehensive international and critical discussion of Moore's influential arguments The 15 contributors to the proposed volume span the whole interdisciplinary field from law and morals to metaphysics and the authors include distinguished criminal and tort lawyers as well as prominent theoretical and practical philosophers from four nations In addition young researchers take brand new approaches in the field The collection is essential reading for anyone interested in legal and moral theory

Free Will:

Libertarianism, alternative possibilities, and moral responsibility John Martin Fischer, 2005

New Waves in

Metaphysics A. Hazlett, 2016-04-30 A collection of new essays by young scholars on the cutting edge of this ancient philosophical area Diverse topics including ontology free will fundamental properties and causation the volume will appeal both to specialists and to anyone interested in the present and future state of metaphysics in the English speaking world

Virtue, Narrative, and Self Joseph Ulatowski, Liezl van Zyl, 2020-11-09 Virtue Narrative and Self connects two philosophical areas of study that have long been treated as distinct virtue theory and narrative accounts of personal identity

Chapters address several important issues and neglected themes at the intersection of these research areas Specific examples include the role of narrative in the identification differentiation and cultivation of virtue the nature of practical reasoning and moral competence and the influence of life s narrative structure on our conceptions of what it means to live and act well This volume demonstrates how recent work from the philosophy of mind and action concerning narrativity and our understanding of the self can shed new light on questions about the nature of virtue practical wisdom and human flourishing This book will be of interest to scholars and advanced students working in virtue theory moral philosophy philosophy of mind and action and moral education

Literature and Rationality Paisley Livingston,1991-12-12 This interdisciplinary study establishes connections between divergent approaches to rationality in philosophy social science and literary studies Livingston provides a broad survey of the basic assumptions and questions associated with concepts of rationality in philosophical accounts of action in decision theory and in the theory of rational choice *Intentionality, Deliberation and Autonomy* Sandro Nannini,2016-05-23 Many important thinkers in the philosophical tradition like Aristotle or Hume have used an explicit theory of action as the basis of their respective normative theories of practical rationality and morality The idea behind this architecture of theories is that action theory can inform us about the origin bonds reach and limits of practical reason The aim of this book is to revive this direct connection between action theory and practical philosophy in particular to provide systematic action theoretical underpinnings for the discussion about the normative structure of practical reason This book brings together a collection of specially commissioned essays from internationally prestigious scholars in the field and represents the state of the art in contemporary philosophy of action The book is divided into three parts i conceptual work about what actions intentions and intentional actions are ii empirical theory of practical deliberation and iii theories about the action theoretic features of autonomy The volume significantly advances these three lines of research and offers important new contributions to each of them

Understanding Mental Causation Andrea White,2024-12-17 Understanding Mental Causation proposes a new non relational theory of mental causation Andrea White believes that contemporary philosophy of mind labours under a misapprehension of what mental causation is supposed to be This volume explains where the leading theories go astray and how the new theory proposed solves critical problems for philosophers of mind and action Ordinary experience suggests that what we do with our bodies causally depends somehow on what is going on in our minds However the problem of how to understand the causal relationship between mind and body remains Contemporary philosophy of mind is shaped by the question how is it possible for the mental to causally interact with the physical Mental causation is often presented as a cause effect relation between mental and physical entities This understanding of mental causation is widely endorsed because it seems like a straightforward explanation of what is going on when people act intentionally Desires and beliefs are seen as causes of the actions they explain entailing the existence of causal relations between mental items and physical events White calls this the causalist view of intentional action This view

is not universally accepted The non causalist view denies that intentional action entails the existence of causal relations between mental items and physical events However non causalists reach this conclusion by arguing that explanations of intentional actions which cite beliefs or desires are not usually causal explanations at all White presents a theory of intentional action that falls between the causalist and non causalist views She rejects the idea that as a cause is how we should understand the place of mentality in intentional action Concepts like belief desire and intention do not refer to items which can stand in causal relations to actions or physical events However like causalists she holds that explanations of intentional actions which cite the agent s thoughts do give causal information This intermediary view demands a new theory about the causation that is on display when human beings act intentionally one that does not reduce mental causation to a relation between mental items and physical events Orthodox theories of causation inspired by David Hume assume that causation is always a relation between events Therefore the causation demonstrated in intentional action must be a relation because all causation is and will count as mental causation if and only if at least one of the terms of that relation is a mental entity White challenges this orthodoxy by presenting her own non relational theory of causation Denying causation is always a relation she holds instead that causation is a general type of process in which substances engage and that exercising a causal power is to engage in a process White shows how this novel theory can be used to provide a better understanding of intentional action and the mental causation associated with it She suggests that to act intentionally is to engage in a process and as such to exercise a power but a power of a special sort The power to act intentionally is a power to structure one s own activities so that they demonstrate a pattern a pattern which is only revealed by attributing mental states to the agent So when an agent acts intentionally they engage in the process of mental causation because the agent is manifesting a special power to organise their activities into a pattern that can be made sense of by appeal to mental concepts Broadening our understanding of causation and more specifically incorporating the concepts power and process opens up new ways of understanding intentional action and mental causation In *Understanding Mental Causation* White presents a compelling new account in this key area of philosophy of mind

Fundamentals of Criminal Law Andrew Simester, 2021-02-04 Written by a noted expert in criminal law this book explores the philosophical underpinnings of the law s major doctrines concerning actus reus mens rea and defences showing that they are not always driven by culpability They are grounded also in principles of moral responsibility ascriptive responsibility and wrongdoing As such they engage wider debates about wrongdoing and about the boundaries between liability and freedom This multi textured analysis allows this book to take more nuanced positions about many important controversies in criminal law It argues for example that liability for omissions and for negligence and even some strict liability elements can sometimes be legitimate yet at the same time should be relatively rare It also explains why principles of causation can differ in the criminal law from other contexts what is wrong with the voluntary act requirement and why luck can affect the wrongs we commit without changing our degree of blameworthiness

for committing them The book concludes with an account of the major types of defences and of how they interact with an agent's wrong and her underlying motivations This volume presents a coherent and rich vision of the criminal law that by its sheer breadth makes a distinctive contribution to the literature of interest to lawyers and philosophers alike

Reviewing **Natural Agency An Essay On The Causal Theory Of Action**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Natural Agency An Essay On The Causal Theory Of Action**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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