
NATIVES IN EXILE

A Novel

JOHN H. HARRIS



Natives In Exile

Dirk D. Harman



Natives In Exile:

Natives in Exile Dirk D. Harman, 1989-01-01 Natives, Newcomers, Exiles, Fugitives Jonah Raskin, 2003 Reviews and interviews of 32 authors of both fiction and non fiction who live or have lived in northern California **Indigenous Cities** Laura M. Furlan, 2017-11-01 A critical study of contemporary American Indian narratives set in urban spaces that reveals how these texts respond to diaspora dislocation citizenship and reclamation *The Future Imaginary in Indigenous North American Arts and Literatures* Kristina Baudemann, 2021-12-30 This book examines the future in Indigenous North American speculative literature and digital arts Asking how different Indigenous works imagine the future and how they negotiate settler colonial visions of what is to come the chapters illustrate that the future is not an immutable entity but a malleable textual digital product that can function as both a colonial tool and a catalyst for decolonization Central to this study is the development of a methodology that helps unearth the signifying structures producing the future in selected works by Darcie Little Badger Gerald Vizenor Stephen Graham Jones Skawennati Danis Goulet Scott Benesiinaabandan Postcommodity Kite Jeff Barnaby and Ryan Singer Drawing on Jason Lewis's future imaginary as the theoretical core the book describes the various forms of textual representation and virtual simulation through which notions of Indigenous continuation are expressed in literary and new media works Arguing that Indigenous authors and artists apply the aesthetics of the future as a strategy in their works the volume conceptualizes its multimedia corpus as a continuously growing archive of and for Indigenous futures Varieties of Exile Hallvard Dahlie, 2011-11-01 Isolation remoteness from one's native land and the loss of language are but a few of the themes that recur in the literature of exile written over the centuries In this book the first study of the theme of exile in Canadian literature Hallvard Dahlie brings together a broad spectrum of Canadian writers writers from the Old World who have become exiles to Canada but also Canadians who have exiled themselves for varying periods from Canada Showing how these writers as a group have communicated their Canadian experience in ways that differ from the non exiled writers this book also demonstrates how the large complement of exiled writers has greatly enriched the body of Canadian fiction during the past two hundred years *After Said* Bashir Abu-Manneh, 2019 This book focuses on the problems and opportunities afforded by Edward Said's work and develops a materialist critique of postcolonial studies *Literature and Exile* David Bevan, 1990 **The ^ABeauty of the Primitive** Andrei A. Znamenski, 2007-07-16 For the past forty years shamanism has drawn increasing attention among the general public and academics There is an enormous literature on shamanism but no one has tried to understand why and how Western intellectual and popular culture became so fascinated with the topic Behind fictional and non fictional works on shamanism Andrei A Znamenski uncovers an exciting story that mirrors changing Western attitudes toward the primitive The Beauty of the Primitive explores how shamanism an obscure word introduced by the eighteenth century German explorers of Siberia entered Western humanities and social sciences and has now become a powerful idiom used by nature and pagan communities to situate their spiritual

quests and anti modernity sentiments The major characters of The Beauty of the Primitive are past and present Western scholars writers explorers and spiritual seekers with a variety of views on shamanism Moving from Enlightenment and Romantic writers and Russian exile ethnographers to the anthropology of Franz Boas to Mircea Eliade and Carlos Castaneda Znamenski details how the shamanism idiom was gradually transplanted from Siberia to the Native American scene and beyond He also looks into the circumstances that prompted scholars and writers at first to marginalize shamanism as a mental disorder and then to recast it as high spiritual wisdom in the 1960s and the 1970s Linking the growing interest in shamanism to the rise of anti modernism in Western culture and intellectual life Znamenski examines the role that anthropology psychology environmentalism and Native Americana have played in the emergence of neo shamanism He discusses the sources that inspire Western neo shamans and seeks to explain why lately many of these spiritual seekers have increasingly moved away from non Western tradition to European folklore A work of intellectual discovery The Beauty of the Primitive shows how scholars writers and spiritual seekers shape their writings and experiences to suit contemporary cultural ideological and spiritual needs With its interdisciplinary approach and engaging style it promises to be the definitive account of this neglected strand of intellectual history

Exile, Murder and Madness in Siberia, 1823-61 Andrew A. Gentes, 2010-09-29 Despite reports of exile proving disastrous to the region 300 000 Russian subjects from political dissidents to the elderly and mentally disabled were deported to Siberia from 1823 61 Their stories of physical and psychological suffering heroism and personal resurrection are recounted in this compelling history of tsarist Siberian exile

The Young Exiles, Or, The Wild Tribes of the North Anne Bowman, 1890

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