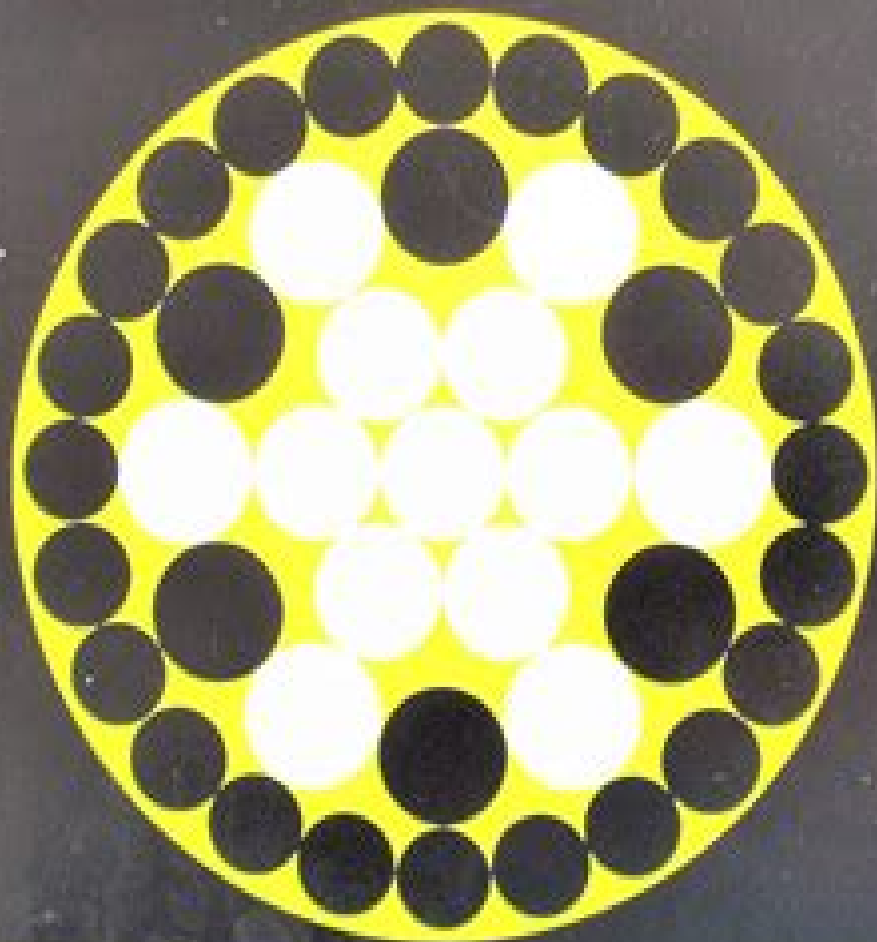


# Native American Religions

AN INTRODUCTION

Sam D. Gill



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# Native American Traditions

SOURCES AND INTERPRETATIONS

Sam D. Gill



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**John Braisted Carman, Mark  
Juergensmeyer, William Darrow**



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**Native American Traditions** Sam D. Gill, 1983      *Dictionary of Native American Mythology* Sam D. Gill, Irene F. Sullivan, 1994

Passed down from generation to generation the myths and rituals of Native Americans form a rich religious and cultural base from which all members of each society can create and maintain a sense of community physical and emotional health identity family and self Such traditions handed down through stories and rites stand as the lifeblood of every Native American culture This thoroughly illustrated and carefully researched guide explores the amazing array of mythical beasts heroic humans and nurturing spirits that make up the fascinating spectrum of Native American mythology With over one thousand alphabetically arranged entries representing over one hundred different Native American cultures readers can quickly explore the meaning of hundreds of elements of Native lore from names phrases and symbols to images motifs and themes Accompanying essays take a closer look at other issues related to the origin development and perpetuation of Native American mythology such as the Christian influence on myth varying mythology between tribes storytelling and more We learn about such mythical creatures as Apotamkin of the Maliseet Passamaquoddy tribe of the Southeast a bogey monster with long hair and huge teeth who through the fear he generates keeps small children from straying onto thin newly frozen ice in the winter and unguarded beaches in the summer ritual healing ceremonials such as the Southwestern Navajo s Uglyway ceremony a ceremony to remove and protect against the forces of chaos and disorder that give rise to illness and the Marau ceremony of the Hopi Indians of the Southeast a complex ceremony concerned with rain the ripening of corn and the fertility of women as well as rites of initiating new members into the society This compelling volume honors the richness of the beliefs and values of the many peoples of native North America from northern Mexico to the Arctic Circle In addition a complete bibliography of primary sources and secondary sources points the way to further research making this the perfect reference for anyone interested in the mythical history of America s original inhabitants

**An Educator's Classroom Guide to America's Religious Beliefs and Practices** Benjamin J. Hubbard, John T. Hatfield, James A. Santucci, 2007-04-30

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Population Data and Further Readings Though there are many guides to religions this book has the unique advantage of looking at each religion as it may affect the classroom and other student groups and activities *Indigenous Symbols and Practices in the Catholic Church* Dr Kathleen J Martin, 2013-06-28 *Indigenous Symbols and Practices in the Catholic Church* presents views concepts and perspectives on the relationships among Indigenous Peoples and the Catholic Church as well as stories images and art as metaphors for survival in a contemporary world Few studies present such interdisciplinary interpretations from contributors in multiple disciplines regarding appropriation spiritual and religious tradition educational issues in the teaching of art and art history the effects of government sanctions on traditional practice or the artistic interpretation of symbols from Indigenous perspectives Through photographs and visual materials interviews and data analysis personal narratives and stories these chapters explore the experiences of Indigenous Peoples whose lives have been impacted by multiple forces Christian missionaries governmental policies immigration and colonization education assimilation and acculturation Contributors investigate current contexts and complex areas of conflict regarding missionization appropriation and colonizing practices through asking questions such as What does the use of images mean for resistance transformation and cultural destruction And What new interpretations and perspectives are necessary for Indigenous traditions to survive and flourish in the future *A Bibliographic Guide to the Comparative Study of Ethics* John Braisted Carman, Mark Juergensmeyer, William Darrow, 1991-04-26 This bibliography is the culmination of four years work by a team of noted scholars its annotated entries are organised by religious tradition and cover each tradition s central concepts offering a judicious selection of primary and secondary works as well as recommendations of cross cultural topics to be explored Specialists in the history and literature of religions and comparative religion will find this bibliography a valuable research tool **Interpreting Native American History and Culture at Museums and Historic Sites** Raney Bench, 2014-10-30 *Interpreting Native American History and Culture at Museums and Historic Sites* features ideas and suggested best practices for the staff and board of museums that care for collections of Native material culture and who work with Native American culture history and communities This resource gives museum and history professionals benchmarks to help shape conversations and policies designed to improve relations with Native communities represented in the museum The book includes case studies from museums that are purposefully working to incorporate Native people and perspectives into all aspects of their work The case study authors share experiences hoping to inspire other museum staff to reach out to tribes to develop or improve their own interpretative processes Examples from tribal and non tribal museums and partnerships between tribes and museums are explored as models for creating deep and long lasting partnerships between museums and the tribal communities they represent The case studies represent museums of different sizes different missions and located in different regions of the country in an effort to address the unique history of each location By doing so it inspires action among museums to invite Native people to share in the interpretive process or to take existing relationships

further by sharing authority with museum staff and board      *Myth, Symbol and Colonial Encounter* Jennifer Reid, 1995 From the time of the Treaty of Utrecht in 1713 people of British origin have shared the area of New Brunswick Nova Scotia and Prince Edward Island traditionally called Acadia with Eastern Canada's Algonkian speaking peoples the Mi kmaq Despite nearly three centuries of interaction these communities have largely remained alienated from one another What were the differences between Mi kmaq and British structures of valuation What were the consequences of Acadia's colonization for both Mi kmaq and British people By examining the symbolic and mythic lives of these peoples Reid considers the eighteenth and nineteenth century roots of this alienation and suggests that interaction between British and Mi kmaq during the period was substantially determined by each group's fundamental religious need to feel rooted to feel at home in Acadia      Animals and World Religions Lisa Kemmerer, 2011-12-09 Despite increasing public attention to animal suffering little seems to have changed human beings continue to exploit billions of animals in factory farms medical laboratories and elsewhere In this wide ranging and perceptive study Lisa Kemmerer shows how spiritual writings and teachings in seven major religious traditions can help people to consider their ethical obligations towards other creatures      **Made in God's Image** Regis A. Duffy, Angelus Gambatese, 1999 The Catholic Church in its social teaching has consistently rooted its mission in the dignity of the human person created in the image of God For three years Catholic scholars from various disciplines participated in a seminar on human dignity The fruits of their conversation are presented in this engaging and readable collection Ideal for college courses on religious and social issues or adult education groups the essays in this volume are also useful for personal study BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved      **Learning the Language of the Fields** Daniel G. Deffenbaugh, 2006-12-25 Deffenbaugh calls us to live in a reciprocal relationship with our biotic communities the plants animals and other non human cultures that share our particular places in the world By rerooting our global lifestyles in the ecological knowledge of our homes we may truly begin to mend the health of our planet Deffenbaugh marries Christian theology and spiritual disciplines with Native American mythology and the practice of organic gardening to deepen our engagement with the places in which we live

## The Enigmatic Realm of **Native American Traditions Sources And Interpretations**: Unleashing the Language is Inner Magic

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