



Natchez And The South

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[From**

Natchez And The South:

Natchez: Symbol of the Old South Nola Nance Oliver, 2020-09-28 Natchez derives its name from the sun worshipping Indian tribe the Natchez who were the original owners of the area on which the city is located It is situated in Adams county in the southwestern part of the state of Mississippi on bluffs 200 feet high overlooking the Mississippi River and is midway between Memphis and New Orleans It is accessible by railway steamboat motor highway and airway It is particularly proud of the Natchez Trace Parkway a modern concrete road over an old Indian trace or trail from Nashville to Natchez This highway is a link in one of the most important commercial and historic highways in the United States reaching from Washington D C to Mexico Today Natchez is a recognized center of interest because in the city and its vicinity there are a greater number of original ante bellum mansions than in any other community in America some 75 or more Natchez is the second oldest town in the United States being next in age to St Augustine Florida It has lived under five different flags each of which contributed romantic flavor to the section From 1714 to 1763 it was under the flag of France from 1764 to 1780 under the flag of England and from 1780 to 1798 under the flag of Spain In 1798 the first United States flag in the Lower Mississippi Valley was raised in Natchez Years after the raising of the stars and stripes another flag which some call the conquered banner the beloved flag of the Confederate States of America floated over Natchez 1861 65 Natchez Under the Hill applies to that part of the town along the water front and under the bluffs It flourished during the heyday of steamboating on the Mississippi The inroads of the river have washed away the streets and only a few buildings remain One very interesting home Magnolia Vale has been preserved and is presented in this book The majority of these old homes contain original pieces of furniture china coin silver service draperies carpets wall decorations of exquisite workmanship huge mirrors in massive goldleaf frames paintings bearing authentic signatures of great masters and hand carved marble mantels Laces silks and rich costumes are displayed today by third fourth and fifth generations It seems hardly possible that the world could move on and leave one small community undisturbed in its ancient grandeur The hand of destiny seems indeed to uphold and enshrine this hallowed region The estates have descended from generation to generation many of them today being owned and occupied by descendants of the original owners **The Deepest South of All** Richard

Grant, 2021-08-31 Natchez Mississippi once had more millionaires per capita than anywhere else in America and its wealth was built on slavery and cotton Today it has the greatest concentration of antebellum mansions in the South and a culture full of unexpected contradictions Prominent white families dress up in hoopskirts and Confederate uniforms for ritual celebrations of the Old South yet Natchez is also progressive enough to elect a gay black man for mayor with 91 percent of the vote **The Queen City of the South. Natchez, Mississippi...** [McCormick Ed, [McCormick C N] Ed, [From, 2013-12 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have

endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy

Historic Progressive Natchez Mississippi Natchez (Miss.). Association of Commerce,1941 **Remembering Dixie** Susan T. Falck,2019-08-23 Nearly seventy years after the Civil War Natchez Mississippi sold itself to Depression era tourists as a place Where the Old South Still Lives Tourists flocked to view the town s decaying antebellum mansions hoopskirted hostesses and a pageant saturated in sentimental Lost Cause imagery In Remembering Dixie The Battle to Control Historical Memory in Natchez Mississippi 1865 1941 Susan T Falck analyzes how the highly biased white historical memories of what had been a wealthy southern hub originated from the experiences and hardships of the Civil War These collective narratives eventually culminated in a heritage tourism enterprise still in business today Additionally the book includes new research on the African American community s robust efforts to build historical tradition most notably the ways in which African Americans in Natchez worked to create a distinctive postemancipation identity that challenged the dominant white structure Using a wide range of late nineteenth and early twentieth century sources many of which have never been fully mined before Falck reveals the ways in which black and white Natchezians of all classes male and female embraced reinterpreted and contested Lost Cause ideology These memory making struggles resulted in emotional internecine conflicts that shaped the cultural character of the community and impacted the national understanding of the Old South and the Confederacy as popular culture Natchez remains relevant today as a microcosm for our nation s modern day struggles with Lost Cause ideology Confederate monuments racism and white supremacy Falck reveals how this remarkable story played out in one important southern community over several generations in vivid detail and richly illustrated analysis **Builders of a New South** Aaron D. Anderson,2013-01-23 Builders of a New South describes how between 1865 and 1914 ten Natchez mercantile families emerged as leading purveyors in the wholesale plantation supply and cotton handling business and soon became a dominant force in the social and economic Reconstruction of the Natchez District They were able to take advantage of postwar conditions in Natchez to gain mercantile prominence by supplying planters and black sharecroppers in the plantation supply and cotton buying business They parlayed this initial success into cotton plantation ownership and became important local businessmen in Natchez participating in many civic improvements and politics that shaped the district into the twentieth century This book digs deep in countless records including census tax property and probate as well as thousands of chattel mortgage contracts to explore how these traders functioned as entrepreneurs in the aftermath of the Civil War examining closely their role as furnishing merchants and land speculators as well as their relations with the area s planters and freed black population Their use of favorable laws protecting them as creditors along with a solid community base that was civic minded and culturally intact greatly assisted them in their success These families prospered partly because of their good business practices and partly because local whites and blacks embraced them as useful agents in the

emerging new marketplace The situation created by the aftermath of the war and emancipation provided an ideal circumstance for the merchant families and in the end they played a key role in the district s economic survival and were the prime modernizers of Natchez

Plantation Houses and Mansions of the Old South J. Frazer Smith,2012-09-06

DIVRich survey ranges from pioneer cabins to French Provincial and Neoclassic revivals Extensive commentary on each building with over 100 detailed illustrations including 36 floor plans Bibliography div

Natchez, Mississippi, "where the Old South Still Lives" ,1954* The Old South and the New Charles Morris,1907 *Natchez and the South* Helen Kerr Kempe,1977

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