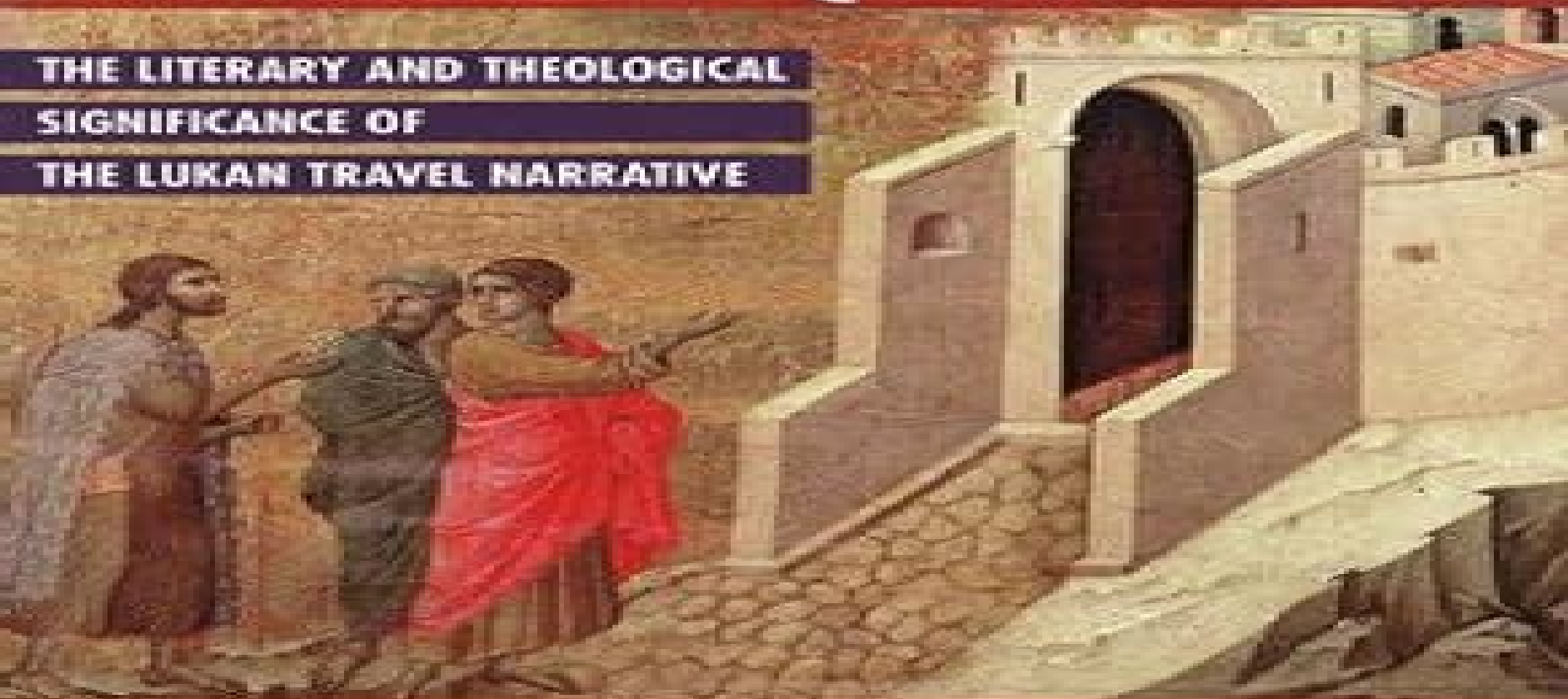


# LORD *of the* BANQUET

THE LITERARY AND THEOLOGICAL  
SIGNIFICANCE OF  
THE LUKAN TRAVEL NARRATIVE



DAVID P. MOESSNER  
FOREWORD BY RICHARD B. HAYS

# Lord Of The Banquet The Literary And Theological Significance Of The Lukan Travel Narrative

**Arthur A. Just**



## **Lord Of The Banquet The Literary And Theological Significance Of The Lukan Travel Narrative:**

**Lord of the Banquet** David P. Moessner, 1998 This is a new paperback edition of David Moessner's *Lord of the Banquet* acclaimed by specialists in Lukan studies as a major contribution to understanding the theology and compositional logic of Luke's Gospel

**What Shall We Do?** Joseph M. Lear, 2018-03-16 Since the 1960s biblical scholars have noted a relationship between eschatology and ethics in Luke Acts but to date there has been no substantive study of the relationship between these themes *What Shall We Do* offers such a study Lear observes and develops a logic that Luke Acts presents that begins with eschatological expectation and ends with a particular pattern of life especially with regard to possessions He makes the bold claim that Luke has not given up on eschatological expectation The healing of the cripple Acts 3 Cornelius's conversion Acts 10 and the shipwreck narrative Acts 27-28 are figurative stories of coming eschatological salvation In this context Lear demonstrates that the sharing of possessions becomes the means by which a new eschatological people is formed At the beginning of Luke's Gospel John the Baptist says the true children of Abraham will escape the coming judgment because they share their possessions The logic of this claim is worked out throughout Luke's two volumes culminating in barbarian Maltans becoming children of Abraham because they hospitably receive the Apostle Paul

**The Joyful Feast** Timothy Matthew Slemmons, 2014-10-07 *Liturgical Elements for Reformed Worship* is a series of four liturgical resources three consisting of liturgical elements for Years A B and C and a fourth the first such resource to support the implementation of Year D A Quadrennial Supplement to the Revised Common Lectionary Cascade 2012 Each volume consists of a Call to Worship Opening Prayer Call to Confession Prayer of Confession and Words of Assurance with Years A C including additional elements A Prayer in Preparation for Worship The Offering Prayer of Dedication and a Blessing suitable for Presbyterian Reformed and other Protestant worship Each of these practical volumes is intended for use by pastors liturgists and other planners and leaders of worship

**Kinship by Covenant** Scott Hahn, 2009-01-01 While the canonical scriptures were produced over many centuries and represent a diverse library of texts they are unified by stories of divine covenants and their implications for God's people In this book Scott Hahn shows how covenant as an overarching theme makes possible a coherent reading of the diverse traditions found within the canonical scriptures Biblical covenants though varied in form and content all serve the purpose of extending sacred bonds of kinship Hahn explains Specifically divine covenants form and shape a father-son bond between God and the chosen people Biblical narratives turn on that fact and biblical theology depends upon it The author demonstrates how divine sonship represents a covenant relationship with God that has been consistent throughout salvation history From publisher's description

*Restoring the Kingdom* Michael A. Salmeier, 2011-07-01 In the book of Acts divine involvement is everywhere From the beginning God is responsible for promised action including the geographic expansion in Jerusalem and in all Judea and Samaria and to the ends of the earth 17 referenced in Jesus' response to the disciples clearly related to Luke's purpose in writing the book Geographic expansion

however is only the second part of Jesus reply Is it possible that the first half of Jesus reply It is not for you to know the times or dates the Father has set by his own authority has even greater bearing on the actions that follow and on Luke s purpose Is the Father setting times and seasons related to the kingdom s establishment Does this phrase explain the conspicuous divine involvement throughout the plot In *Restoring the Kingdom* Michael Salmeier answers these questions in the affirmative by exploring Luke s characterization of God in three strands God as the King who establishes and restores Israel s king who establishes his people and who directs events This unfolds Luke s purpose in assuring the reader concerning the events that have taken place helping to more fully illuminate Luke s theology concerning God and his kingdom *Sacra Pagina: The Gospel of Luke* Luke Timothy Johnson, 2023-06-13 What makes this commentary on Luke stand apart from others is that from beginning to end this is a literary analysis Because it focuses solely on the Gospel as it appears and not on its source or origin this commentary richly and thoroughly explores just what Luke is saying and how he says it **The Obedient Son** Brandon D. Crowe, 2012-04-02 It has often been observed that Jesus filial obedience is an important Matthean theme In this work the author argues that the articulation of Jesus as Son of God in Matthew is significantly influenced by the Deuteronomic concept of obedient sonship After noting the complexities of Matthew s use of Scripture including the subtle ways he engages texts Deuteronomy s pervasive influence in ancient Judaism and Christianity is considered It is argued that the requirement of Israel s covenantal obedience as God s son s is a major concern in Deuteronomy as well as in other Jewish and Christian texts that appear to echo Deuteronomy Indeed it is argued that a pattern can be detected in which the sonship of Israel is invoked either to summon Israel to obedience or to rebuke the nation for disobedience The author concludes that the necessity of Israel s obedient sonship is an important part of Matthew s interpretive milieu that derives ultimately from Deuteronomy and our understanding of Matthean Christology is greatly enhanced when viewed in this context This study may further help us understand why Matthew s concern with obedient sonship applies not only to Jesus uniquely but also to the early Christian community **T&T Clark Handbook to Early Christian Meals in the Greco-Roman World** Soham Al-Suadi, Peter-Ben Smit, 2019-02-21 This handbook situates early Christian meals in their broader context with a focus on the core topics that aid understanding of Greco Roman meal practice and how this relates to Christian origins In addition to looking at the broader Hellenistic context the contributors explain the unique nature of Christian meals and what they reveal about early Christian communities and the development of Christian identity Beginning with Hellenistic documents and authors before moving on to the New Testament material itself according to genre Gospels Acts Letters Apocalyptic Literature the handbook culminates with a section on the wider resources that describe daily life in the period such as medical documents and inscriptions The literary historical theological and philosophical aspects of these resources are also considered including such aspects as the role of gender during meals issues of monotheism and polytheism that arise from the structure of the meal how sacrifice is understood in different meal practices power dynamics during the meal and issues of inclusion and

exclusion at meals      **Saved by Faith and Hospitality** Joshua W. Jipp, 2017-08-21 Too few Christians today says Joshua Jipp understand hospitality to strangers and the marginalized as an essential part of the church's identity In this book Jipp argues that God's relationship to his people is fundamentally an act of hospitality to strangers and that divine and human hospitality together are thus at the very heart of Christian faith Jipp first provides a thorough interpretation of the major biblical texts related to the practice of hospitality to strangers considering especially how these texts portray Christ as the divine host who extends God's welcome to all people Jipp then invites readers to consider how God's hospitality sets the pattern for human hospitality offering suggestions on how the practice of welcoming strangers can guide the church in its engagement with current social challenges immigration incarceration racism and more

**The Reading and Transformation of Isaiah in Luke-Acts** Peter Mallen, 2008-01-01 An investigation in to where how and why Luke interacts with Isaiah focusing on the importance of the servant motif for Luke in supplying the job description for Jesus messianic mission and that of his followers

*The Gospel according to Luke* James R. Edwards, 2015-05-01 In keeping with the Pillar New Testament Commentary's distinctive character this volume by James R Edwards on Luke gives special attention to the Third Gospel's vocabulary and historical setting its narrative purpose and unique themes and its theological significance for the church and believers today Though Luke is often thought to have a primarily Gentile focus Edwards counterbalances that perspective by citing numerous evidences of Luke's overarching interest in depicting Jesus as the fulfillment of God's providential work in the history of Israel and he even considers the possibility that Luke himself was a Jew In several excursions Edwards discusses particular topics including Luke's infancy narratives the mission of Jesus as the way of salvation and Luke's depiction of the universal scope of the gospel While fully conversant with all the latest scholarship Edwards writes in a lively fluent style that will commend this commentary to ministers students scholars and many other serious Bible readers      *"But God Raised Him from the Dead"* Kevin Anderson, 2007-02-01

But God Raised Him from the Dead is the first comprehensive study of Jesus resurrection in Luke Acts Through wide sweeping research and detailed exegesis Dr Anderson supports the claim that the resurrection of Jesus is the focus of the message of salvation in Luke Acts The study situates Luke's resurrection theology within Jewish and Hellenistic conceptions of the afterlife and addresses critical questions in Lukan studies such as the relationship between resurrection ascension and exaltation and the vital linkage between Jesus resurrection the hope of Israel and the final resurrection of the dead But God Raised Him from the Dead demonstrates how the resurrection of Messiah Jesus is indispensable to the major theological dimensions of Luke's narrative of God's saving action Jesus resurrection is a key component in the divine plan to raise up the Savior for Israel to extend God's saving benefits to the ends of the earth and to guarantee the complete fulfillment of the hope of Israel and salvation of the people of God at the final resurrection of the dead      *The Branch* Preston T. Massey, 2018-07-24 The thesis of the book may be stated simply it is an argument based upon the four prophetic texts of Jer 23:5 Zech 3:8-6:12 and Isa 4:2 as a foundational pattern for the four

Gospels These four prophetic texts it will be argued mention a King Branch a Servant Branch a Man Priest Branch and a Lord God Branch This study seeks to show how Matthew presents Jesus as the King Branch Mark as the Servant Branch Luke as the Priest Man Branch and John as the Lord God Branch Consideration will also be given to explore the ramification of the four living Beings as described in Rev 4 6 7 Given the sum total of this sequence of literary facts the conclusion of this book will raise a number of possible implications One of these implications will offer the conclusion that the four evangelists could not have written their four Gospels solely on their own human unaided efforts

*Best Bible Books* John Glynn, Michael H. Burer, 2019-03-21 There are thousands of excellent resources in the field of New Testament studies But which tools are best for sermon preparation topical study research or classroom study In *Best Bible Books* the authors review and recommend hundreds of books saving pastors students and scholars time effort and money Glynn and Burer examine commentaries on every book of the New Testament describing their approach format and usability they then rank them on a scale of good better and best Other chapters survey special studies for each New Testament book as well as books in related disciplines such as historical background language resources and hermeneutics Also included are helpful chapters on building a must have personal library and identifying books that comprise the ultimate New Testament commentary collection This is an indispensable resource for any serious student of the Bible

*Luke-Acts and Empire* David Rhoads, David Esterline, Jae Won Lee, 2011-01-01 In recent years scholars have explored anew the interface between the early Christian movements and the Roman Empire Once thought to be quietistic the early Christian movements turn out to have been critical of the Empire and significantly counterimperial This collection of essays in honor of Robert Brawley turns the spotlight on Luke Acts The soundings taken here disclose deeper anti imperial rhetoric than previously thought In brazen and subtle ways Luke Acts displays an alternative realm of peace and justice inaugurated by Jesus under the God of Israel The essays in this volume will lead you to hear Luke Acts in fresh ways

*Cleansed Lepers, Cleansed Hearts* Pamela Shellberg, 2015-02-01 Pamela Shellberg shows that Luke's use of the language of clean and unclean has particular first century medical connotations that make it especially powerful for expressing his understanding of the universal salvation prophesied by Isaiah and by Jesus Shellberg traces how the stories of Jesus cleansing of leprosy in the Gospel become the pattern for the divine cleansing of Gentile hearts throughout Acts and one of Luke's primary expressions of the means of God's salvation and favor through the dissolving of distinctions between Jew and Gentile

**Global Migration and Christian Faith** M. Daniel Carroll R., Vincent E. Bacote, 2021-12-29 Human history is the history of migration Never before however have the numbers of people on the move been so large nor the movement as global as it is today How should Christians respond biblically theologically and missiologically to the myriad of daunting challenges triggered by this new worldwide reality This volume brings together significant scholars from a variety of fields to offer fresh insights into how to engage migration What makes this book especially unique is that the authors come from across Christian traditions and from different backgrounds and experiences

each of whom makes an important contribution to current debates How has the Christian church responded to migration in the past How might the Bible orient our thinking What new insights about God and faith surface with migration and what new demands are placed now upon God's people in a world in so much need Global Migration and Christian Faith points in the right direction to grapple with those questions and move forward in constructive ways

Luke's Christology of Divine Identity Nina Henrichs-Tarasenkova, 2015-11-19 Henrichs Tarasenkova argues against a long tradition of scholars about how best to represent Luke's Christology When read against the backdrop of ancient ways of constructing personal identity key texts in the Lukan narrative demonstrate that Luke indirectly characterizes Jesus as the one God of Israel together with YHWH Henrichs Tarasenkova employs a narrative approach that takes into consideration recent studies of narrative and history and enables her to construct characters of YHWH and Jesus within the Lukan narrative She employs Richard Bauckham's concept of divine identity that she evaluates against her study of how one might speak of personal identity in the Greco Roman world She engages in close reading of key texts to demonstrate how Luke speaks of YHWH as God in order to demonstrate that Luke Acts upholds a traditional Jewish view that only the God of Israel is the one living God and to eliminate false expectations for how Luke should speak of Jesus as God This analysis establishes how Luke binds Jesus identity to the divine identity of YHWH and concludes that the Lukan narrative in fact does portray Jesus as God when it shows that Jesus shares YHWH's divine identity

*The Ongoing Feast* Arthur A. Just, 1993 From the perspective of the Emmaus narrative in Luke 24 this study is a literary critical analysis of Jesus table fellowship as an expression of the eschatological kingdom The first time Jesus is recognized by faith as the crucified and now risen Messiah occurs at Emmaus through his teaching on the road and in the breaking of the bread Emmaus is the transition between the meals of Jesus and early Christian meals setting the pattern of Christian worship as one of word and meal

**The Johannine Footwashing as the Sign of Perfect Love** Bincy Mathew, 2018-11-23 Back cover Was the footwashing in Jn 13 1-20 simply an act of service or humility Bincy Mathew provides a critical and thorough exegetical analysis of the footwashing and shows that it is the symbolic prefiguration of Jesus death on the cross enacted during the last supper to manifest his perfect love for his own

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