# Long Slow Burn

Sexuality and Social Science

Kath Weston



## **Long Slow Burn Sexuality And Social Science**

**Moshe Morad** 

#### **Long Slow Burn Sexuality And Social Science:**

Long Slow Burn Kath Weston, 2013 Kath Weston's powerful collection of essays Long Slow Burn challenges the preconception that queer studies is the brainchild of the humanities and argues that social science has been talking about sex all along To deny this one would have to overlook Kinsey's pioneering sex research in the 1950s or the psychiatrist Evelyn Hooker's pathbreaking study of homosexuality but also in the sex talk that lies at the heart of classic debates on kinship inequality cognition and other foundational topics in the social sciences What is different now Weston claims is the way sexuality has been isolated from other contemporary issues Not content with its ghettoization as a contained subfield Weston refuses to draw an artificial line around sexuality Queering the Countryside Mary L. Gray, Colin R. Johnson, Brian J. Gilley, 2016-03-15 Choice Outstanding Academic Title of 2016 Rural gueer experience is often hidden or ignored and presumed to be alienating lacking and incomplete without connections to a gay culture that exists in an urban elsewhere Queering the Countryside offers the first comprehensive look at queer desires found in rural America from a genuinely multi disciplinary perspective This collection of original essays confronts the assumption that queer desires depend upon urban life for meaning By considering rural queer life the contributors challenge readers to explore queer experiences in ways that give greater context and texture to modern practices of identity formation The book s focus on understudied rural spaces throws into relief the overemphasis of urban locations and structures in the current political and theoretical work on gueer sexualities and genders Queering the Countryside highlights the need to rethink notions of the closet and coming out and the characterizations of non urban sexualities and genders as isolated and in need of outreach Contributors focus on a range of topics some obvious some delightfully unexpected from the legacy of Matthew Shepard to how heterosexuality is reproduced at the 4 H Club to a look at sexual encounters at a truck stop to a gueer reading of TheWizard of Oz A journey into an unexplored slice of life in rural America Queering the Countryside offers a unique perspective on queer experience in the modern United States and Canada Media, Erotics, and Transnational Asia Purnima Mankekar, Louisa Schein, 2013-02-11 This collection of essays examines how mediated eroticism and sexuality circulate across Asia and its diasporas both reflecting and shaping the social practices of producers and consumers Fiesta de diez pesos: Music and Gay Identity in Special Period Cuba Moshe Morad, 2016-04-15 The Special Period in Cuba was an extended era of economic depression starting in the early 1990s characterized by the collapse of revolutionary values and social norms and a way of life conducted by improvised solutions for survival including hustling and sex work During this time there developed a thriving though constantly harassed and destabilized clandestine gay scene known as the ambiente In the course of eight visits between 1995 and 2007 the last dozen years of Fidel Castro's reign Moshe Morad became absorbed in Havana's gay scene where he created a wide social network attended numerous secret gatherings from clandestine parties to religious rituals and observed patterns of behavior and communication He discovered the role of music in this scene as a

marker of identity a source of queer codifications and identifications a medium of interaction an outlet for emotion and a way to escape from a reality of scarcity oppression and despair Morad identified and conducted his research in different types of musical space from illegal clandestine parties held in changing locations to ballet halls drag show bars private living rooms and kitchens and santer a religious ceremonies In this important study the first on the subject he argues that music plays a central role in providing the physical emotional and conceptual spaces which constitute this scene and in the formation of a new hybrid gay identity in Special Period Cuba Why America's Top Pundits Are Wrong Catherine Besteman, Hugh Gusterson, 2005-01-17 In this fresh literate and biting critique of current thinking on some of today s most important and controversial topics leading anthropologists take on some of America's top pundits This absorbing collection of essays subjects such popular commentators as Thomas Friedman Samuel Huntington Robert Kaplan and Dinesh D Souza to cold hard scrutiny and finds that their writing is often misleadingly simplistic culturally ill informed and politically dangerous Mixing critical reflection with insights from their own fieldwork twelve distinguished anthropologists respond by offering fresh perspectives on globalization ethnic violence social justice and the biological roots of behavior They take on such topics as the collapse of Yugoslavia the consumer practices of the American poor American foreign policy in the Balkans and contemporary debates over race welfare and violence against women In the clear vigorous prose of the pundits themselves these contributors reveal the hollowness of what often passes as prevailing wisdom and passionately demonstrate the need for a humanistically complex and democratic understanding of the contemporary world Available November 2004 Pub Date **Heterosexual Africa?** Marc Epprecht, 2008-08-15 Heterosexual Africa The History of an Idea from the Age January 2005 of Exploration to the Age of AIDS builds from Marc Epprecht's previous book Hungochani which focuses explicitly on same sex desire in southern Africa to explore the historical processes by which a singular heterosexual identity for Africa was constructed by anthropologists ethnopsychologists colonial officials African elites and most recently health care workers seeking to address the HIV AIDS pandemic This is an eloquently written accessible book based on a rich and diverse range of sources that will find enthusiastic audiences in classrooms and in the general public Epprecht argues that Africans just like people all over the world have always had a range of sexualities and sexual identities Over the course of the last two centuries however African societies south of the Sahara have come to be viewed as singularly heterosexual Epprecht carefully traces the many routes by which this singularity this heteronormativity became a dominant culture In telling a fascinating story that will surely generate lively debate Epprecht makes his project speak to a range of literatures queer theory the new imperial history African social history queer and women's studies and biomedical literature on the HIV AIDS pandemic He does this with a light enough hand that his story is not bogged down by endless references to particular debates Heterosexual Africa aims to understand an enduring stereotype about Africa and Africans It asks how Africa came to be defined as a homosexual free zone during the colonial era and how this idea not only survived the transition to

Handbook for the Anthropology of Gender and Sexuality Cecilia McCallum, Silvia Posocco, Martin Fotta, 2023-10-19 The tense but enduring engagement between anthropology and gender and sexuality studies has had profound effects upon anthropological theory and practice Bringing together contributions from an international team of authors this Handbook shows that anthropological work has taken inspiration from feminist and LGBTQI movements to create a transformative body of research It provides an accessible state of the art overview of the anthropology of gender and sexuality whilst also documenting its historical emergence highlighting the varied impact gender and sexuality studies have had on anthropological theory It is split into five parts with each chapter introducing a contemporary anthropological theory through in depth ethnographical discussion It features intersectional black and indigenous authors providing a forum for established and emerging voices to gesture towards futures of anthropology of gender and sexuality Authoritative and cutting edge it is essential reading for researchers and students in anthropology and will set the agenda for future research in the field

<u>Understanding Non-Monogamies</u> Meg Barker, Darren Langdridge, 2010-02-02 Most social scientific work on intimate relationships has assumed a monogamous structure or has considered anything other than monogamy only in the context of infidelity Yet in recent years there has been a growing interest among researchers and the public in exploring various patterns of intimacy that involve open non monogamy This volume gathers contributions from academics activists and practitioners throughout the world to explore non monogamous relationships Featuring both empirical and theoretical pieces contributors examine the history and cultural basis of various forms of non monogamy experiences of non monogamous living psychological understandings of relationship patterns language and emotion the discursive construction of mono normativity as well as issues of race class disability sexuality and gender This volume will be of interest to academics and practitioners working in the social sciences and anyone who is seeking greater insight into the intricacies of non monogamous Deviations Gayle Rubin, 2011-11-28 Collection of writings by Gayle S Rubin an American theorist and relationships activist in feminist lesbian and gay gueer and sexuality studies since the 1970s Roll Over, Tchaikovsky! Stephen Amico, 2014-06-15 Centered on the musical experiences of homosexual men in St Petersburg and Moscow this ground breaking study examines how post Soviet popular music both informs and plays off of a corporeal understanding of Russian male homosexuality Drawing upon ethnography musical analysis and phenomenological theory Stephen Amico offers an expert technical analysis of Russian rock pop and estrada music dovetailing into an illuminating discussion of homosexual men s physical and bodily perceptions of music He also outlines how popular music performers use song lyrics drag physical movements images of women sexualized male bodies and other tools and tropes to implicitly or explicitly express sexual orientation through performance Finally Amico uncovers how such performances help homosexual Russian men to create their own social spaces and selves in meaningful relation to others with whom they share a nontraditional orientation

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