



Salt Lake Lady No 9

**National Catholic Welfare Council
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The Young Woman's Journal ,1890 **Women of the West** Max Binheim,Charles A. Elvin,1928 **Latter-Day Saint Art** Amanda K. Beardsley,Cayleff and Sakai Faculty Scholar Amanda Beardsley,Mason Kamana Allred,Assistant Professor of Communication Media and Culture Mason Allred,2024 Latter day Saint Art A Critical Reader seeks to fill a substantial gap by providing a comprehensive examination of the visual art of the Latter day Saints from the nineteenth century to the present The volume includes twenty two essays examining art by for or about Mormons as well as over 200 high quality color illustrations The Young Woman's Journal ,1923 **Exhibiting Mormonism** Reid Neilson,2011-12-09 Reid L Neilson provides the first examination of Latter day Saint participation in the 1893 Columbian Exposition which was a watershed moment in the Mormon migration to the American mainstream and its leadership s discovery of public relations efforts and marked the dramatic reengagement of the LDS Church with the outside non Mormon world after decades of isolation in America s Great Basin desert Bulletin National Catholic Welfare Council (U.S.),1920 **The Women Who Got America Talking** Kerry Segrave,2017-08-11 When the need for telephone operators arose in the 1870s the assumption was that they should all be male Wages for adult men were too high so boys were hired They proved quick to argue with the subscribers so females replaced them Women were calmer had reassuring voices and rarely talked back Within a few years telephone operators were all female and would remain so The pay was low and working conditions harsh The job often impaired their health as they suffered abuse from subscribers in silence under pain of dismissal Discipline was stern dress codes were mandated although they were never seen by the public Most were young domestic and anything but militant Yet many joined unions and walked picket lines in response to the severely capitalistic sexist system they worked under **Journal of the ... National Convention of the Woman's Relief Corps, Auxiliary to the Grand Army of the Republic** Woman's Relief Corps (U.S.). National Convention,1898 **Journal of the ... Convention of the National Woman's Relief Corps** Woman's Relief Corps (U.S.),1895 **Journal of the ... National Convention of the Woman's Relief Corps** Woman's Relief Corps (U.S.). National Convention,1901 Journal of the ... National Convention of the Woman's Relief Corps, Auxiliary to the Grand Army of the Republic ... Woman's Relief Corps (U.S.),1903 Ladies' Home Companion ,1909 Federal Register ,1968-05 Bulletin of the National Federation of Business and Professional Women's Clubs ,1929 **The Hatpin Menace** Kerry Segrave,2016-02-25 Between 1887 and 1920 the humble hatpin went from an unremarkable item in every woman s wardrobe to a fashion necessity to a dangerous weapon it was said Big hair and big hats of the era meant big hatpins and their weaponized use sparked controversy There were good uses of hatpins such as fending off an attacker in the street There were also bad uses such as when a woman being arrested tried to stab a police officer But seriously All those protruding pins seemed to threaten people everywhere in the public sphere It did not sit well with the patriarchy who responded with hysterical crusades and often ludicrous legislation aimed at curbing the hatpin and disarming

American women **Number of Women Employed and Character of Their Employment for Dates January 1, April 1, July 1, October 1, 1918** United States. Federal Railroad Administration, 1919 *Mormon Women's History* Rachel Cope, Amy Easton-Flake, Keith A. Erekson, Lisa Olsen Tait, 2017-11-29 *Mormon Women's History Beyond Biography* demonstrates that the history and experience of Mormon women is central to the history of Mormonism and to histories of American religion politics and culture Yet the study of Mormon women has mostly been confined to biographies family histories and women's periodicals The contributors to *Mormon Women's History* engage the vast breadth of sources left by Mormon women journals diaries letters family histories and periodicals as well as art poetry material culture theological treatises and genealogical records to read between the lines reconstruct connections recover voices reveal meanings and recast stories *Mormon Women's History* presents women as incredibly inter connected Familial ties of kinship are multiplied and stretched through the practice and memory of polygamy social ties of community are overlaid with ancestral ethnic connections and local congregational assignments fictive ties are woven through shared interests and collective memories of violence and trauma Conversion to a new faith community unites and exposes the differences among Native Americans Yankees and Scandinavians Lived experiences of marriage motherhood death mourning and widowhood are played out within contexts of expulsion and exile rape and violence transnational immigration establishing civilization in a wilderness and missionizing both to new neighbors and far away peoples Gender defines limits and opens opportunities for private expression public discourse and popular culture Cultural prejudices collide with doctrinal imperatives against backdrops of changing social norms emerging professional identities and developing ritualization and sacralization of lived religion The stories experiences and examples explored in *Mormon Women's History* are neither comprehensive nor conclusive but rather suggestive of the ways that Mormon women's history can move beyond individual lives to enhance and inform larger historical narratives **Official Gazette of the United States Patent Office** United States. Patent Office, 1923 **"A Reliable Car and a Woman Who Knows It"** Curt McConnell, 2000-09-15 The audacity of driving a horseless carriage from coast to coast in the early years of the 20th century is hard to imagine in an age of superhighways and global positioning systems Roads might be nothing more than muddy ruts made by wagon wheels sources of gasoline or replacement parts were few and agonizingly far between frequent repairs and tire changes were necessary and the traveler was subject to the whole range of nature's perils and discomforts For a woman to attempt the trip was at the time a jaw dropping event Yet in 1909 22 year old Alice Ramsey and three female companions piled into a Maxwell in New York City and 59 days later they triumphantly rolled into San Francisco A few years later silent film star Anita King would become the first woman to make the transcontinental drive solo These and other early coast to coast drives proved women's growing independence as well as the automobile's long distance viability Detailed accounts of five coast to coast drives make up this lively history Drawing from plentiful contemporary newspaper reports and the women's own words author Curt McConnell recounts the bold

adventurers experiences day by day and mile by mile Inventing the It Girl Hilary A. Hallett, 2022-07-26 A Publishers Weekly Summer Reads Selection The modern romance novel is elevated to a subject of serious study in this addictively readable biography of pioneering celebrity author Elinor Glyn Unlike typical romances which end with wedding bells Elinor Glyn's 1864-1943 story really began after her marriage up the social ladder and into the English gentry class in 1892 Born in the Channel Islands Elinor Sutherland like most Victorian women aspired only to a good match But when her husband Clayton Glyn gambled their fortune away she turned to her pen and boldly challenged the era's sexually straightjacketed literary code with her notorious succ s de scandale *Three Weeks* 1907 An intensely erotic tale about an unhappily married woman's sexual education of her young lover the novel got Glyn banished from high society but went on to sell millions revealing a deep yearning for a fuller account of sexual passion than permitted by the British aristocracy or the Anglo American literary establishment In elegant prose Hilary A Hallett traces Glyn's meteoric rise from a depressed society darling to a world renowned celebrity author who consorted with world leaders from St Petersburg to Cairo to New York After reporting from the trenches during World War I the author was lured by American movie producers from Paris to Los Angeles for her remarkable third act Weaving together years of deep archival research Hallett movingly conveys how Glyn more than any other individual during the Roaring Twenties crafted early Hollywood's glamorous romantic aesthetic She taught the screen's greatest leading men to make love in ways that set audiences aflame and coined the term It Girl which turned actress Clara Bow into the symbol of the first sexual revolution With *Inventing the It Girl* Hallett has done nothing less than elevate the origins of the modern romance genre to a subject of serious study In doing so she has also reclaimed the enormous influence of one of Anglo America's most significant cultural tastemakers while revealing Glyn's life to have been as sensational as any of the characters she created on the page or screen The result is a groundbreaking portrait of a courageous icon of independence who encouraged future generations to chase their desires wherever they might lead

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