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who derive boundless sadistic pleasure in the unbearable stench of burnt human flesh and blood and who consider the woeful cries of pain and misery of children with dismembered bodies and their mentally ailing mothers as sweet music to their ears are definitely at full liberty to disagree with his views The articles in this book which throw light on international trends since the year 2001 impeccably forecast and predict global events like the Middle East conflicts and wars the rise of the Internet community and its far reaching impact in shaping the future the economic collapse of America the fall of capitalism and the recent political developments and unrest in the Middle East **The Advocate** ,2004-01-20 The Advocate is a lesbian gay bisexual transgender LGBT monthly newsmagazine Established in 1967 it is the oldest continuing LGBT publication in the United States *Soft Weapons* Gillian Whitlock,2010-02-15 Azar Nafisi s Reading Lolita in Tehran Marjane Satrapi s comics and Baghdad Blogger Salam Pax s Internet diary are just a few examples of the new face of autobiography in an age of migration globalization and terror But while autobiography and other genres of life writing can help us attend to people whose experiences are frequently unseen and unheard life narratives can also be easily co opted into propaganda In *Soft Weapons* Gillian Whitlock explores the dynamism and ubiquity of contemporary life writing about the Middle East and shows how these works have been packaged promoted and enlisted in Western controversies Considering recent autoethnographies of Afghan women refugee testimony from Middle Eastern war zones Jean Sasson s bestsellers about the lives of Arab women Norma Khouri s fraudulent memoir *Honor Lost* personal accounts by journalists reporting the war in Iraq Satrapi s *Persepolis* Nafisi s book and Pax s blog Whitlock explores the contradictions and ambiguities in the rapid commodification of life memoirs Drawing from the fields of literary and cultural studies *Soft Weapons* will be essential reading for scholars of life writing and those interested in the exchange of literary culture between Islam and the West

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