# Nine levels of grace (shaktipāta) in Kashmir Shaivism

Shaktipāta	Attains Realization	Means of śaktipāta	Tendency	Qualification	
tiera-tiera super-supreme	- immediate - leaves the body	direct from Lord Shiva	merges with Shiva or teaches secretly	Intense śaktipāta for masters	
<i>tivra-madkya</i> supreme-medium	- immediate - remains in the body	Rudra Shakti Samāveša	becomes a Self initiated fully-realized master		
ttera-manda supreme-inferior	– immediate – after meeting a Master	initiation by the above master	Fully realized and teaches others		
madhya-tivra medium-supreme	- on leaving the body -	initiation by a realized master	intense spiritual aspiration	Medium šaktipāta for disciples (Shiva dharma)	
madhya-madhya medium-medium	– in the upper world –	initiation by a realized master	more spiritual and less worldly aspiration		
madhya-manda medium-inferior	- in the next earthly incarnation -	initiation by a realized master	more worldly and less spiritual aspiration		
manda-tivra inferior-supreme	when worldly desires are fulfilled after a short time	through contact with	desire for liberation only when they are pressurized by the pains and ups and downs of the world	Inferior saktipāta for people engrossed in the world ( <i>Loka dharma</i> )	
manda-madkya inferior-medium	when worldly desires are fulfilled after a long time	a realized master this person is also carried to			
manda-tlvra inferior-inferior	when worldly desires are fulfilled after many lifetimes	Self Realization in the end			

# **Saivism A Perspective Of Grace**

**TD Snyder** 

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