Will stand a tip-toe when the day is named,
And rouse him at the name of Crispian.
He that shall live this day and see old age,
Will yearly on the vigil feast his neighbours,
And say "To-morrow is Saint Crispian":
Then will he strip his sleeve and show his scars,
And say "These wounds I had on Crispin's day."

Old men forget: yet all shall be forgot,
But he'll remember with advantages
What feats he did that day: then shall our names,
Familiar in his mouth as household words,
Harry the King, Bedford and Exeter,
Warwick and Talbot, Salisbury and Gloucester,
Be in their flowing cups freshly remember'd.
This story shall the good man teach his son;
And Crispin Crispian shall ne'er go by,
From this day to the ending of the world,
But we in it shall be remember'd;

We few, we happy few, we band of brothers;
For he today that sheds his blood with me
Shall be my brother; be he ne'er so vile,
This day shall gentle his condition:
And gentlemen in England now a-bed
Shall think themselves accursed they were not here

Saint Crispians Day

John Prince

Saint Crispians Day:

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history All sentences are from the play Quizzes feature famous quotes Once more unto the breach dear friends once more The game s afoot We few we happy few we band of brothers giddy Fortune s furious fickle wheel O for a Muse of fire Allusions include famous fictional and historical generals Arthur Agamemnon Caesar Pompey Alexander Songs of **Songs of England's glory. (Coronation ed.).** England, 1902 England's Glory ,1902 **Shakespeare** and the **Elizabethan Reformation** Dennis Taylor, 2022-07-18 Shakespeare and the Elizabethan Reformation Literary Negotiation of Religious Difference explores how Shakespeare's plays dramatize key issues of the Elizabethan Reformation the conflict between the sacred the critical and the disenchanted alternatively the Catholic the Protestant and the secular Each play imagines their reconciliation or the failure of reconcilation The Catholic sacred is shadowed by its degeneration into superstition Protestant critique by its unintended fissaparous consequences the secular ordinary by stark disenchantment Shakespeare shows how all three perspectives are needed if society is to face its intractable problems thus providing a powerful model for our own ecumenical dialogues Shakespeare begins with history plays contrasting the saintly but impractical King Henry VI whose assassination is the primal crime with the pragmatic and secular Henry IV until imagining in the later 1590 s how Hal can reconnect with sacred sources At the same time in his comedies Shakespeare imagines cooperative ways of resolving the national comedy of errors of sorting out erotic and marital and contemplative confusions by applying his triple lens His late Elizabethan comedies achieve a polished balance of wit and devotion ordinary and the sacred old and new orders Hamlet is Shakespeare's ultimate Elizabethan consideration of these issues its so called lack of objective correlation a response to the unsorted trauma of the Reformation

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