

# **Saint Brendan**

**Mike McGrew** 

#### **Saint Brendan:**

Brendaniana Denis O'Donoghue,1893 Saint Brendan and the Voyage Before Columbus Mike McGrew, 2005 Children will be astonished to learn that Ireland's Saint Brendan may have sailed to North America almost a thousand years before Columbus in just a small open boat with a handful of brave monks a trip that s been duplicated and proved possible in The Legend of St Brendan Jude Mackley, 2008-06-30 The Legend of St Brendan is a study of two modern times accounts of a voyage undertaken by Brendan a sixth century Irish saint The immense popularity of the Latin version encouraged many vernacular translations including a twelfth century Anglo Norman reworking of the narrative which excises much of the devotional material seen in the ninth century Navigatio Sancti Brendani abbatis and changes the emphasis leaving a recognisably secular narrative The vernacular version focuses on marvellous imagery and the trials and tribulations of a long sea voyage Together the two versions demonstrate a movement away from hagiography towards adventure Studies of the two versions rarely discuss the elements of the fantastic Following a summary of authorship audiences and sources this comparative study adopts a structural approach to the two versions of the Brendan narrative It considers what the fantastic imagery achieves and addresses issues raised with respect to theological parallels **O Honored Father** Sharon Pelphrey, 2012-06-06 For fifteen hundred years popular audiences have loved tales of the Brendan voyage and have turned to them for inspiration Never have their gentleness intimacy with nature amusement and redemptive themes been more relevant than today This fresh version of a Christian classic recaptures long forgotten poetry history and drama in this sixth century Irish voyage to the New World Take a deck chair and cruise the mysterious Dark Ages from Palestine to Labrador **The Legend of St. Brendan** Jude S. Mackley, 2008 The Legend of St Brendan is a study of two accounts with St. Brendan of a voyage undertaken by Brendan a sixth century Irish saint The immense popularity of the Latin version encouraged many vernacular translations including a twelfth century Anglo Norman reworking of the narrative which excises much of the devotional material seen in the ninth century Navigatio Sancti Brendani abbatis and changes the emphasis leaving a recognisably secular narrative The vernacular version focuses on marvellous imagery and the trials and tribulations of a long sea voyage Together the two versions demonstrate a movement away from hagiography towards adventure Studies of the two versions rarely discuss the elements of the fantastic Following a summary of authorship audiences and sources this comparative study adopts a structural approach to the two versions of the Brendan narrative It considers what the fantastic imagery achieves and addresses issues raised with respect to theological parallels The Anglo-Norman Voyage of St. Brendan Benedeiz, 1928 The Voyage of Saint Brendan, Journey to the Promised Land, 1976 The Voyage of St. Brendan Francisque Michel Benedeiz, 2010-01-01 The Voyage of St Brendan is a translation from the Latin of one of the most famous and enduring stories of western Christendom the Navigatio Sancti Brendani Abbatis Written in Ireland perhaps as early as the year 800 The Voyage of St Brendan chronicles the seafaring journey of St Brendan a prominent Irish Saint who

set sail to find the Promised Land of the West which many believe to have been America nearly 1 000 years before Columbus St Brendan believed that God had promised this land to the saints as their eternal inheritance forever Some accounts of this classic tale of martyrdom fasted for forty days and forty nights seeking God s will It is said that an angel then came to him in a dream and promised to guide him to the Promised Land Other accounts most notably the Navigatio itself say that Brendan learned of the mysterious Promised Land from Barinthus who had sailed there himself There Barinthus had found a great land of peace and plenty where the sun never set This land was divided by a great river that ran east and west and was guarded by an angel of the Lord Yearning to see this Promised Land of the Saints Brendan purposed in his heart to sail there and see it for himself While the routes of St Brendan s journeys remain a subject of controversy the tale of The Voyage of St Brendan is of great interest a strongly integrated text which derives from several centuries of Irish literary tradition

The Legend of St Brendan Glyn Sheridan Burgess, Clara Strijbosch, 2000 Best known through the seafaring tale Navigatio sancti Brendani St Brendan still figures high on the list of possible discoverers of America This book presents the surviving Brendan texts and the scholarly work inspired by the real and the legendary St Brendan in the form of a critical bibliography It lists primary material mainly manuscripts editions and translations

Acta Sancti Brendanic Cardinal Francis Patrick

Moran, Patrick Francis Moran, 1872 Latin texts with English preface and apparatus

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