

PSICOSEMANTICA

FODOR

La teoria della mente di Fodor si muove all'interno dell'orizzonte funzionalista, ossia di quella concezione che assimila la mente a un elaboratore elettronico. Tale posizione si trova in netto contrasto con le tesi di autori come Searle, secondo le quali i computer sono in grado di manipolare sintatticamente dei simboli, ma non di comprenderne il significato. Per Fodor, la semantica è interamente riconducibile alla sintassi. A tal proposito, egli fa osservare che un programma capace di effettuare diagnosi mediche perviene a delle conclusioni servendosi di una serie di regole, anche se ignora cosa siano i sintomi, le malattie, come pure la fisiologia e la patologia umana, fornendo risposte appropriate.

Fodor si oppone però al riduzionismo eliminativista di posizioni estreme come quelle di Dennet o di Rorty, accettando l'esistenza degli atteggiamenti e degli stati intenzionali, capaci di avere un peso causale sul nostro comportamento. Fodor considera tuttavia i fenomeni mentali, soltanto dal punto di vista quantitativo, misurabile, escludendo l'indagine sui cosiddetti qualia, gli stati qualitativi soggettivi (sensazioni, percezioni, emozioni): quegli stati che Thomas Nagel ricondurrebbe alla domanda: "Cosa si prova ad essere ciò che siamo?"

Ma l'aspetto più originale della proposta di Fodor sta nell'architettura che starebbe alla base del funzionamento della mente. L'analisi degli input viene infatti assegnata a strutture verticali (moduli) che hanno il compito di mediare tra l'output degli organi sensoriali/percettivi e i sistemi centrali deputati alle elaborazioni più complesse.

Il processo di trasformazione degli input in rappresentazioni implica una teoria computazionale della mente e quindi una realizzazione dei processi cognitivi caratterizzata da una elaborazione di tipo sequenziale. Tale paradigma si contrappone nettamente al modello connessionista che si basa invece su una elaborazione parallela e distribuita, tipica delle reti neurali.

I moduli sono determinati geneticamente: ciascuno di essi si occupa di un dominio specifico ed è collocato in una regione determinata del cervello.

Caratteristica fondamentale che contraddistingue un sistema modulare è che esso risulta computazionalmente autonomo, cioè non scambia informazioni né con le strutture centrali, né con gli altri moduli, ma segue strategie di calcolo prefissate e non modificabili. In tal modo, i sistemi di output sono in grado di operare

Psicosemantica Il Problema Del Significato Nell Filosofia Della Mente

Renzo Rocca, Giorgio Stendoro



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Filosofia e scienze Girolamo Cotroneo,2005 *Fatti di parole* Steven Pinker,2010-10-07 Nel nostro modo di usare le parole da quelle pi nobili a quelle pi triviali racchiusa una teoria dello spazio e del tempo della materia e della causalit Nel linguaggio sia colto sia quotidiano sono radicati un modello anzi due di sessualit i concetti di divinit potere e giustizia le nozioni di intimit **Il circuito della sofferenza. Uno studio evoluzionistico sulla follia** Volfango Lusetti,2011

Filosofia e scienze della mente Nicola Simonetti,Raffaella Zanardi,2004 *Curare con l'immaginario* Renzo Rocca,Giorgio Stendoro,2002 **Psicosemantica. Il problema del significato nella filosofia della mente** Jerry A. Fodor,1990 La oreoccupazione dell autore quella di fondare una psicologia del senso comune delle credenze e dei desideri che sia in grado di render conto di cose apparentemente banalissime ma di importanza basilare per ogni psicologia della mente La treccia di Putnam. Ultima fermata della filosofia analitica Alberto Peruzzi,2013 *La mia psicosi... sconfitta* Renzo Rocca,Giorgio Stendoro,2004 **La coscienza** Michele Di Francesco,2015-09-01T00:00:00+02:00 Il contributo della scienza della mente allo studio della dimensione soggettiva e privata dell esperienza *Ragioni e interpretazioni. Fenomenologia, società, politica* Matteo Bianchin,2006 **L'ascolto della coscienza** Fabrizio Desideri,2023-11-17T00:00:00+01:00 Come pensare la coscienza nell epoca in cui si cerca di riprodurla tecnicamente nell et dell Intelligenza Artificiale Pu la nozione di coscienza risolversi interamente in quella d intenzionalit Io e S sono sinonimi L idea di partenza di questo libro che la propriet pi genuina della coscienza umana risiede nella capacit di interrogarsi di mettersi radicalmente in questione Il problema filosofico della coscienza umana viene perci analizzato in una forma autointerrogativa che si sviluppa cercando una via oltre l opposizione tra la visione internalista fenomenologica e quella externalista linguistico sociale Un percorso a ritroso che da Wittgenstein risale a Platone per tornare in conclusione al dibattito pi recente discutendo le teorie di Dennett e Searle Come soglia inaggirabile della coscienza in tale percorso emerge la figura dell altro in s La coscienza appare cos come un confine attivo tra esterno e interno dove risulta decisiva l istanza della voce Una voce chiede di essere ascoltata e proprio nell ascolto l Autore vede quel gesto del pensiero che sta all origine della coscienza stessa **Neo-Kantianism and Cultural Sciences** Giovanni Morrone,Roberto Redaelli,2022-12-01 Il volume si propone di indagare dal punto di vista sia storiografico che teoretico la peculiare relazione che si instaur tra le diverse scuole di pensiero neokantiane e quelle discipline che tra fine Ottocento e inizio Novecento furono rubricate sotto il titolo di scienze della cultura o scienze dello spirito Il neokantismo svolse difatti un ruolo di primissimo piano nella formazione dello scenario filosofico e culturale tedesco del secolo scorso divenendo da un lato una fonte inesauribile di idee e metodi per le cosiddette Kulturwissenschaften e accogliendo dall altro lato entro il suo poliedrico sviluppo alcune decisive istanze veicolate da tali scienze Il volume prova a circoscrivere questa vasta problematica mediante incursioni storico problematiche intorno ad alcune figure e problemi centrali della vasta costellazione neokantiana I temi affrontati nei saggi

concernono gli assetti sistematici della metodologia di impronta neokantiana e il loro riflettersi nelle molteplici applicazioni disciplinari dalla giurisprudenza alla linguistica dall'estetica alla storiografia filosofica dalla sociologia alla psicologia. Non mancano infine contributi che provano ad isolare i motivi filosofici ultimi della riflessione neokantiana sulla Kultur.

Intenzionalità e progetto Francesco Cappa, 2007 *Alle origini del linguaggio umano* Francesco

Ferretti, 2014-09-01T00:00:00+02:00 Indagare l'origine del linguaggio in un'ottica evoluzionistica significa analizzare l'avvento delle capacità verbali nei termini delle abilità più semplici e di base già presenti in altri animali o nelle altre specie di ominidi che hanno segnato il percorso evolutivo dell'Homo sapiens. Francesco Ferretti spiega perché le teorie di Darwin applicate alla filosofia del linguaggio sono l'unica via per comprendere natura e origine del nostro parlare. Guarda la presentazione di Francesco Ferretti *Perché non siamo speciali* Francesco Ferretti, 2015-06-01T00:00:00+02:00 Gli umani sono ciò che sono diversi dagli animali non umani a causa del linguaggio. Questa tesi ormai generalmente accettata spesso utilizzata per attribuire loro uno statuto di specialità. Francesco Ferretti affronta il controverso tema del rapporto tra linguaggio e natura umana e dimostra come la parola ci renda specifici ma non speciali. *Mente e linguaggio* Jerry A. Fodor, Francesco Ferretti, 2014-12-01T00:00:00+01:00 Organizzati secondo un criterio cronologico e concettuale i contributi di Jerry A. Fodor presentati in questa raccolta affrontano alcune delle questioni più scottanti della filosofia della mente e della scienza cognitiva contemporanea. Pensieri sull'educazione estetica Rudolf Arnheim, 2021-06-25T00:00:00+02:00 Ha scritto Rudolf Arnheim il più grande psicologo dell'arte vivente. Soltanto in uno schema educativo dedicato nel suo complesso e in tutte le sue attività all'intento di rendere visibile il mondo può avere senso in teoria ed in pratica l'educazione artistica. L'arte non mai veramente se stessa quando vagola come in una mera isola di visibilità in un oceano di cecità. Essa comincia ad avere senso quando viene concepita come il tentativo più radicale di comprendere il significato della nostra esistenza mediante le forme e i colori e i movimenti che il senso della vista coglie e interpreta. E ancora. Negligere l'arte non che il simbolo più tangibile del diffusissimo stato di disoccupazione dei sensi in ogni settore dello studio accademico. Ciò che specificamente occorre non un più esteso insegnamento estetico o un numero maggiore di manuali esoterici sull'educazione artistica ma una battaglia convincente in favore del pensiero visuale svolta su base del tutto generale. Se l'avremo compresa in teoria potremo cercare di curare in pratica la lacuna morbosa che storpiava l'educazione della capacità ragionativa. Questi suoi ultimi Pensieri cristallini nella loro incisiva chiarezza denunciando il limite e l'artificialità della scuola fondata sulle parole e sui numeri, quella scuola il cui prodotto esemplare come stato lucidamente denunciato, sa molto, pensa poco e non crede a niente, rendono chiare le ragioni del fallimento dell'educazione artistica fino ad oggi praticata e indicano un nuovo modo di fare scuola, una riformulazione del progetto educativo nella sua globalità all'interno del quale contestualizzare e risolvere l'annoso problema dell'educazione intitolata alle arti. Delineando percorsi concretamente esperibili e radicalmente innovativi rispetto alle prassi correnti, Arnheim indica un modello di formazione dell'uomo potente ed articolato capace di soddisfare le esigenze poste dalla

societ contemporanea Il volume corredato da un ampio saggio introduttivo della curatrice Lucia Pizzo Russo la maggiore studiosa italiana di Arnheim *Psicoterapia con la procedura immaginativa* Alberto Passerini, Giuseppe Toller, 2007

Detto non detto Marina Sbisà, 2015-09-01T00:00:00+02:00 Studiare i presupposti e i sottintesi essere in grado di riconoscerli stanarli formularli esplicitamente aumentare la nostra capacità di comprendere tesi inoltre aumentare la nostra capacità di usarli per apprendere le informazioni che ci danno ma anche per metterli in discussione Infine aumentare il nostro controllo sulla nostra stessa comprensione ricondurla a delle regole perché il riconoscimento di impliciti può e deve essere motivato **Theory of the Artificial** Massimo Negrotti, 1999 The investigations in this text include steps in design process and methodological constraints the transfiguration process which accompanies the behaviour of any artificial object or process and the conceptual differences between terms like reproduction simulation duplication and replication

Psicosemantica Il Problema Del Significato Nell Filosofia Della Mente: Bestsellers in 2023 The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous compelling novels captivating the hearts of readers worldwide. Lets delve into the realm of bestselling books, exploring the fascinating narratives that have captivated audiences this year. The Must-Read : Colleen Hoover's "It Ends with Us" This poignant tale of love, loss, and resilience has gripped readers with its raw and emotional exploration of domestic abuse. Hoover expertly weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can triumph. Uncover the Best : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This spellbinding historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids captivating storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Discover the Magic : Delia Owens "Where the Crawdads Sing" This mesmerizing coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens crafts a tale of resilience, survival, and the transformative power of nature, entrancing readers with its evocative prose and mesmerizing setting. These top-selling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of compelling stories waiting to be discovered. The novel begins with Richard Pappen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is an exceptional and gripping novel that will keep you guessing until the very end. The novel is a warning tale about the dangers of obsession and the power of evil.

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