

# **Pageantry Of Britain**

J. E. Parrot

# **Pageantry Of Britain:**

Pageants in Great Britain and the United States Caroline Hill Davis, 1916 The Pageantry of Britain Julian The Autobiography of a Nation Becky Conekin, 2003-06-28 The first full length study on the 1951 Paget, 1981-07-01 Festival of Britain British Theatre Between the Wars, 1918-1939 Clive Barker, Maggie B. Gale, 2000 This volume initiates a long overdue reassessment of mid twentieth century British theatre cultures **The Pageantry of Britain Sir** Julian Paget, 1979 Restaging the Past Angela Bartie, Linda Fleming, Mark Freeman, Alexander Hutton, Paul Readman, 2020-08-17 Restaging the Past is the first edited collection devoted to the study of historical pageants in Britain ranging from their Edwardian origins to the present day Across Britain in the twentieth century people succumbed to pageant fever Thousands dressed up in historical costumes and performed scenes from the history of the places where they lived and hundreds of thousands more watched them These pageants were one of the most significant aspects of popular engagement with the past between the 1900s and the 1970s they took place in large cities small towns and tiny villages and engaged a whole range of different organised groups including Women's Institutes political parties schools churches and youth organisations Pageants were community events bringing large numbers of people together in a shared celebration and performance of the past they also involved many prominent novelists professional historians and other writers as well as featuring repeatedly in popular and highbrow literature Although the pageant tradition has largely died out it deserves to be acknowledged as a key aspect of community history during a period of great social and political change Indeed as this book shows some traces of pageant fever remain in evidence today **Oueen Boudica and Historical Culture in Britain** Martha Vandrei, 2018 Taking a long chronological view and a wide ranging interdisciplinary approach this is an innovative and distinctive book It is the definitive work on the posthumous reputation of the ever popular warrior queen of the Iceni Queen Boadicea Boudica exploring her presence in British historical discourse from the early modern rediscovery of the works of Tacitus to the first historical films of the early twentieth century In doing so the book seeks to demonstrate the continuity and persistence of historical ideas across time and throughout a variety of media This focus on continuity leads into an examination of the nature of history as a cultural phenomenon and the implications this has for our own conceptions of history and its role in culture more generally While providing contemporary contextual readings of Boudica s representations Martha Vandrei also explores the unique nature of historical ideas as durable cultural phenomena articulated by very different individuals over time all of whom were nevertheless engaged in the creative process of making history Thus this study presents a challenge to the axioms of cultural history new historicism and other mainstays of twentieth and twenty first century historical scholarship It shows how long before professional historians sought to monopolise historical practice audiences encountered visions of past ages created by antiquaries playwrights poets novelists and artists all of which engaged with articulated and even defined the meaning of historical truth This book argues that these individual depictions

Archaeologies of the British Susan Lawrence, 2003 Beginning with the early English colonisation of Ireland and Virginia the international range of contributors in Archaeology of the British examine the interplay of objects and identity in Scotland and Wales regional England Canada Australia South Africa Cyprus and Sri Lanka Informed by developments in historical archaeology and by postcolonial scholarship the case studies in this volume look at the colonists themselves The evidence draws upon includes vernacular architecture landscapes and objects of everyday life Archaeologies of the British makes it clear that Britishness has never been a fixed entity and that material culture can challenge historical and contemporary understandings of Britishness

British Film Catalogue

Denis Gifford, 2016-04-01 First published in 2001 The standard work on its subject this resource includes every traceable British entertainment film from the inception of the silent cinema to the present day Now this new edition includes a wholly original second volume devoted to non fiction and documentary film an area in which the British film industry has particularly excelled All entries throughout this third edition have been revised and coverage has been extended through 1994 Together these two volumes provide a unique authoritative source of information for historians archivists librarians and film scholars

English Pageantry Robert Withington, 1920

Ritual of Royalty Michèle Brown, 1983 Contemporary Mormon Pageantry Megan Sanborn Jones, 2018-08-21 In Contemporary Mormon Pageantry theater scholar Megan Sanborn Jones looks at Mormon pageants outdoor theatrical productions that celebrate church theology reenact church history and bring to life stories from the Book of Mormon She examines four annual pageants in the United States the Hill Cumorah Pageant in upstate New York the Manti Pageant in Utah the Nauvoo Pageant in Illinois and the Mesa Easter Pageant in Arizona The nature and extravagance of the pageants vary by location with some live orchestras dancing and hundreds of costumed performers mostly local church members Based on deep historical research and enhanced by the author's interviews with pageant producers and cast members as well as the author's own experiences as a participant observer the book reveals the strategies by which these pageants resurrect the Mormon past on stage Jones analyzes the place of the productions within the American theatrical landscape and draws connections between the Latter day Saints theology of the redemption of the dead and Mormon pageantry in the three related sites of sacred space participation and spectatorship Using a combination of religious and performance theory Jones demonstrates that Mormon pageantry is a rich and complex site of engagement between theater theology and praxis that explores the saving power of performance Postmodern Fiction and the Break-Up of Britain Hywel Dix, 2010-05-04 A monograph analysing the symbolic role played by contemporary fiction in the break up of political and cultural consensus in British public life The Age of Anniversaries T. G. Otte, 2017-09-28 For historians centennial commemorations furnish an excellent heuristic tool for gauging late nineteenth and early twentieth century attitudes towards the past and the present Centenary celebrations helped to revive perpetuate and reinforce public perceptions of historical events and people in

collective memory They were fairly infrequent before 1850 but increased in size and numbers by the end of the long nineteenth century so much so that a cult of the centenary had become established throughout the wider Western world around 1900 At one level such events were ephemeral affairs And yet many left a lasting legacy Above all as part of the contemporary processes of the invention of traditions and the conscious national self historicization of the established nation states they offer crucial insights into the social cultural and political dynamics of the period American Historical Pageantry David Glassberg,1990 American Historical Pageantry The Uses of Tradition in the Early Twentieth Century

After the Shock City Tom Hulme, 2019 A comparative and trans national study of urban culture in Britain and the United States from the late nineteenth to the twentieth century Using the industrial cities of Manchester and Chicago as case studies this book traces the idea of citizenship across different areas of local life in the first half of the twentieth century from philosophy and festivals to historical re enactment and public housing Coalitions of voluntary associations municipal government and local elites lambasted modern urban culture as the cause of social disintegration But rather than simply decanting the population to new and smaller settlements they tried to re imagine a reformed city as a place that could foster loyal and healthy communities Celebrating civic progress in the period since the shock city of the nineteenth century they sought to create a sense of local pride that could bracket growing class and racial tensions The diverse individuals groups and communities of the city reacted in different ways to this message Some were happy to gather under the identity of one civic banner Others held back by discriminatory structures of society chose to shape their own idea of citizenship one that looked far beyond the city for a sense of belonging and rights Historians have tended to emphasise the rise of national identity state centralisation and popular patriotism at the expense of distinctive local identities municipal autonomy and expressions of civic pride This book aims to redress the imbalance demonstrating how local ideas of belonging could still exert a powerful hold on the making of modern citizenship TOM HULME is a lecturer in the School of History Anthropology Philosophy and Politics Oueen's University Belfast The Pageant of British History J. E. Parrot, 2021-01-18 Subject Index of the Modern Books Acquired by the British Museum in the Years 1916-1920 British Museum. Department of Printed Books, 1922 The Routledge Companion to Twentieth Century British Theatre and Performance Claire Cochrane, Lynette Goddard, Catherine Hindson, Trish Reid, 2024-10-08 The Routledge Companion to Twentieth Century British Theatre and Performance provides a broad range of perspectives on the multiple models and examples of theatre artists enthusiasts enablers and audiences that emerged over this formative 100 year period This first volume covers the first half of the century constructing an equitable and inclusive history that is more representative of the nation s lived experience than the traditional narratives of British theatre Its approach is intra national weaving together the theatres and communities of England Scotland Wales and Northern Ireland The essays are organised thematically arranged into sections that address nation power and identity fixity and mobility bodies in performance the materiality of theatre and communities of theatre

This approach highlights the synergies convergences and divergences of the theatre landscape in Britain during this period giving a sense of the sheer variety of performance that was taking place at any given moment in time This is a fascinating and indispensable resource for undergraduate and graduate students postgraduate researchers and scholars across theatre and performance studies cultural studies and twentieth century history

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