

NATIONALISM AND DESIRE IN EARLY HISTORICAL FICTION

Ian Dennis



Nationalism And Desire In Early Historical Fiction

Kenneth McNeil



Nationalism And Desire In Early Historical Fiction:

Nationalism and Desire in Early Historical Fiction Ian Dennis, 1997-07-13 *Nationalism and Desire in Early Historical Fiction* analyses a sequence of early nineteenth century British and American texts from a perspective informed by Rene Girard's theory of triangular or mimetic desire. Jane Porter's *The Scottish Chiefs*, Sydney Owenson's *The Wild Irish Girl*, Sir Walter Scott's *Waverley*, *Old Mortality*, *Rob Roy*, *The Pirate*, and *Redgauntlet*, and Fenimore Cooper's *The Last of the Mohicans* and *Lionel Lincoln* are given detailed new readings. General conclusions about the relationship of desire and nationalism in historical fiction are proposed.

English Origins, Jewish Discourse, and the Nineteenth-century British Novel Heidi Kaufman, 2009 Examines the embedding of Jewish history and culture in depictions of English racial and national identity in nineteenth century novels.

Novel Histories Lisa Kasmer, 2012-01-16 *Novel Histories: British Women Writing History 1760-1830* argues that British women's history and historical fiction in the late eighteenth and early nineteenth centuries changed not only the shape but also the political significance of women's writing. At a time when women's participation in the republic of letters was both celebrated and reviled, these authors took cues from developments that revolutionized British history writing to push the limits of narrated history to respond to contemporary national politics. Through an examination of the conventions of historical and literary genres, historiography during the period, and the gendering of civic and literary roles, this study shows not only a social, political, and literary lineage among women's history writing and fiction but also among women's writing and the writing of history.

Liffey and Lethy Patrick R. O'Malley, 2017 Patrick R. O'Malley explores two competing modes of political historiography that emerge within Irish literature and culture: one that eludes the unresolved wounds of Ireland's violent history and one that locates its roots in an account of colonial and specifically sectarian bloodshed and insists upon the moral necessity of naming that history.

The View from the Masthead Hester Blum, 2012-09-01 With long solitary periods at sea far from literary and cultural centers, sailors comprise a remarkable population of readers and writers. Although their contributions have been little recognized in literary history, seamen were important figures in the nineteenth century American literary sphere. In the first book to explore their unique contribution to literary culture, Hester Blum examines the first person narratives of working sailors from little known sea tales to more famous works by Herman Melville, James Fenimore Cooper, Edgar Allan Poe, and Richard Henry Dana. In their narratives, sailors wrote about how their working lives coexisted with, indeed mutually drove, their imaginative lives. Even at leisure, they were always on the job site. Blum analyzes seamen's libraries, Barbary captivity narratives, naval memoirs, writings about the Galapagos Islands, Melville's sea vision, and the crisis of death and burial at sea. She argues that the extent of sailors' literacy and the range of their reading were unusual for a laboring class, belying the popular image of Jack Tar as merely a swaggering, profane, or marginal figure. As Blum demonstrates, seamen's narratives propose a method for aligning labor and contemplation that has broader applications for the study of American literature and history.

The Literary Quest for an American National Character

Finn Pollard, 2009-01-14 Through key literary works of revolutionary and early national America by writers both well known Washington Irving and James Fenimore Cooper and more obscure John Neal and Jonas Clopper this book shows how American national character was born and remained in bitter debate in the nation's formative years *The Other East and Nineteenth-Century British Literature* T. McLean, 2011-11-30 The Polish exile and the Russian villain were familiar figures in nineteenth century British culture This book restores the significance of Eastern Europe to nineteenth century British literature offering new readings of Blake's Europe Byron's Mazeppa and Eliot's Middlemarch and recovering influential works by Thomas Campbell and Jane Porter **Idiocy** Patrick McDonagh, 2008-01-01 In ancient Athens idiots were those selfish citizens who dishonorably declined to participate in the life of the polis and whose disavowal of the public interest was seen as poor taste and an indication of judgment Over time however the term idiot has shifted from that philosophically uncomplicated definition to an ever changing sociological signifier encompassing a wide range of meanings and beliefs for those concerned with intellectual and cognitive disability Idiocy A Cultural History offers for the first time a analysis of the concept drawing on cultural sociological scientific and popular representations ranging from Wordsworth's Idiot Boy and Dickens Barnaby Rudge to Down's Ethnic classification of idiots It tracks how our changing definition of idiocy intersects with demography political movements philosophical traditions economic concerns and the growth of the medical profession Scotland, Britain, Empire Kenneth McNeil, 2007 Scotland Britain Empire takes on a cliché that permeates writing from and about the literature of the Scottish Highlands Popular and influential in its time this literature fell into disrepute for circulating a distorted and deforming myth that aided in Scotland's marginalization by consigning Scottish culture into the past while drawing a mist over harsher realities Kenneth McNeil invokes recent work in postcolonial studies to show how British writers of the Romantic period were actually shaping a more complex national and imperial consciousness He discusses canonical works the works of James Macpherson and Sir Walter Scott and noncanonical and nonliterary works particularly in the fields of historiography anthropology and sociology This book calls for a rethinking of the romanticization of the Highlands and shows that Scottish writing on the Highlands reflects the unique circumstances of a culture simultaneously feeling the weight of imperial anglobalization while playing a vital role in its inception While writers from both sides of the Highland line looked to the traditions language and landscape of the Highlands to define their national character the Highlands were deemed the space of the primitive like other spaces around the globe brought under imperial sway But this concern with the value and fate of indigenes was in fact a turn to the modern *Literary Minstrelsy, 1770-1830* E. Simpson, 2008-11-20 This book argues that Romantic era writers used the figure of the minstrel to imagine authorship as a social responsive enterprise unlike the solitary process portrayed by Romantic myths of the lone genius Simpson highlights the centrality of the minstrel to many important literary developments from the Romantic era through to the 1840s

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