

Nationalism

- Peace after WWI was short lasting
- Economic depression led to the rise of powerful dictators who promised dreams of territorial expansion



Nationalism After

Nicolas Guilhot



Nationalism After:

Informal Nationalism After Communism Abel Polese, Oleksandra Seliverstova, Emilia Pawlusz, Jeremy Morris, 2018-03-20 Since the collapse of the Soviet Union nation building and identity construction in the post socialist region have been the subject of extensive academic research The majority of these studies have taken a top down approach focusing on the variety of ways in which governments have sought to define the nascent nation states and in the process have often oversimplified the complex and overlapping processes at play across the region Drawing on research on the Balkans Central Asia the Caucasus and Eastern Europe this book focuses instead on the role of non traditional non politicised and non elite actors in the construction of identity Across topics as diverse as school textbooks turbofolk and home decoration contributors each an academic with extensive on the ground experience identify and analyse the ways that individuals living across the post socialist region redefine identity on a daily basis often by manipulating and adapting state policy In the process Nation Building in the Post Socialist Region demonstrates the necessity of holistic trans national and inter disciplinary approaches to national identity construction rather than studies limited to a single state territory This is important reading for all scholars and policymakers working on the post socialist region [Ethnicity, Nationalism and Conflict in and After the Soviet Union](#)

Valery Tishkov, 1997 Valery Tishkov is a well known Russian historian and anthropologist and former Minister of Nationalities in Yeltsin s government This book draws on his inside knowledge of major events and extensive primary research Tishkov argues that ethnicity has a multifaceted role it is the most accessible basis for political mobilization a means of controlling power and resources in a transforming society and therapy for the great trauma suffered by individuals and groups under previous regimes This complexity helps explain the contradictory nature and outcomes of public ethnic policies based on a doctrine of ethno nationalism

After Independence Lowell Barrington, 2009-12-18 The majority of the existing work on nationalism has centered on its role in the creation of new states After Independence breaks new ground by examining the changes to nationalism after independence in seven new states This innovative volume challenges scholars and specialists to rethink conventional views of ethnic and civic nationalism and the division between primordial and constructivist understandings of national identity Where do nationalists go once they get what they want We know rather little about how nationalist movements transform themselves into the governments of new states or how they can become opponents of new regimes that in their view have not taken the self determination drive far enough This stellar collection contributes not only to comparative theorizing on nationalist movements but also deepens our understanding of the contentious politics of nationalism s ultimate product new countries Charles King Chair of the Faculty and Ion Ratiu Associate Professor Georgetown University School of Foreign Service This well integrated volume analyzes two important variants of nationalism postcolonial and postcommunist in a sober lucid way and will benefit students and scholars alike Zvi Gitelman University of Michigan Lowell W Barrington is Associate Professor of Political Science Marquette University

After the

Enlightenment Nicolas Guilhot, 2017-04-24 After the Enlightenment is the first attempt at understanding modern political realism as a historical phenomenon Realism is not an eternal wisdom inherited from Thucydides Machiavelli or Hobbes but a twentieth century phenomenon rooted in the interwar years the collapse of the Weimar Republic and the transfer of ideas between Continental Europe and the United States The book provides the first intellectual history of the rise of realism in America as it informed policy and academic circles after 1945 It breaks through the narrow confines of the discipline of international relations and resituates realism within the crisis of American liberalism Realism provided a new framework for foreign policy thinking and transformed the nature of American democracy This book sheds light on the emergence of rational choice as a new paradigm for political decision making and speaks to the current revival in realism in international affairs

Jewish Internationalism and Human Rights after the Holocaust Nathan A. Kurz, 2020-11-26 Nathan A Kurz charts the fraught relationship between Jewish internationalism and international rights protection in the second half of the twentieth century For nearly a century Jewish lawyers and advocacy groups in Western Europe and the United States had pioneered forms of international rights protection tying the defense of Jews to norms and rules that aspired to curb the worst behavior of rapacious nation states In the wake of the Holocaust and the creation of the State of Israel however Jewish activists discovered they could no longer promote the same norms laws and innovations without fear they could soon apply to the Jewish state Using previously unexamined sources Nathan Kurz examines the transformation of Jewish internationalism from an effort to constrain the power of nation states to one focused on cementing Israel's legitimacy and its status as a haven for refugees from across the Jewish diaspora

USA, India, Africa During and After the Cold War Okoth, Pontian Godfrey, 2015-03-16 The Cold War period witnessed competition from political economic ideological diplomatic military and social dimensions between the United States of America USA and the then Union of Soviet Socialist Republics USSR In the superpower rivalries India and Africa were adversely affected in many ways The situation did not change for the better in the post Cold War period which has witnessed the domination of the world by the US and its allies the Group of Eight G 8 industrialised countries This domination has been characterised by the process of Americanization of the world's otherwise termed globalisation in virtually all spheres of life USA India Africa During and After the Cold War demonstrates that both the United States and The Soviet Union used African States India and other Third World countries for their own geopolitical considerations that the foreign policy and foreign relations of the US were meant to subject Africa and India to the dictates of US imperialism The book assesses the impact of the Cold War and the post Cold War order on Africa India and the entire world and argues that the Non Aligned Movement is still relevant to the Third World countries despite the demise of the Cold War The book analyses issues from the African point of view as opposed to hitherto Western view points but provides a balanced appreciation of the complex forces that shape foreign policies and foreign relations globally It is a valuable contribution to modern diplomatic history and targets university students researchers foreign affairs ministries and

practicing diplomats *After Chartism* Margot C. Finn, 1993 Working and middle class radical politics in England from the fall of Chartism in 1848 to the 1870s *Living Together After Ethnic Killing* Roy Licklider, Mia Bloom, 2013-10-23 This volume attempts to critically analyze Chaim Kaufman's ideas from various methodological perspectives with the view of further understanding how stable states may arise after violent ethnic conflict and to generate important debate in the area After the Cold War the West became optimistic of their ability to intervene effectively in instances of humanitarian disasters and civil war Unfortunately in the light of Bosnia Somalia and Rwanda questions of the appropriate course of action in situations of large scale violence became hotly contested A wave of analysis considered the traditional approach of third parties attempting to ensure that the nation was built on the basis of a ruling power share between the opposing sides of the conflict to be overwhelmingly problematic and perhaps impossible Within this movement Kaufman wrote a series of articles advocating separation of warring sides in order to provide stability in situations of large scale violence His theorem provoked extreme responses and polarized opinion contradicting the established position of promoting power sharing democracy and open economies to solve ethnic conflict and had policy implications for the entire international community This book was previously published as a special issue of Security Studies **Europe after Empire** Elizabeth Buettner, 2016-03-24 A pioneering comparative history of European decolonization from the formal ending of empires to the postcolonial European present *Citizenship After Orientalism* Engin Isin, 2015-10-14 This collection offers a postcolonial critique of the ostensible superiority or originality of Western political theory and one of its fundamental concepts citizenship The chapters analyse the undoing uncovering and reinventing of citizenship as a way of investigating citizenship as political subjectivity If it has now become very difficult to imagine citizenship merely as nationality or membership in the nation state this is at least in part because of the anticolonial struggles and the project of reimagining citizenship after orientalism that they precipitated If it has become difficult to sustain the orientalist assumption the question arises how do we investigate citizenship as political subjectivity after orientalism This book was originally published as a special issue of Citizenship Studies

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