

National Insecurity

A Primer on the First Book of Samuel



Keith Bodner

National Insecurity A Primer On The First Of Samuel

Mark Steyvers



National Insecurity A Primer On The First Of Samuel:

National Insecurity Keith Bodner, 2003 The Old Testament book of 1 Samuel is often underrated in terms of its narrative drama and theological substance As an attempt to convey the richness and endless subtlety of this biblical book the present volume provides a fresh translation of 1 Samuel with a series of questions and points for reflection following each chapter These points explore various literary and theological issues raised by the text including the introduction of kingship in Israel the office of the prophet and the contours of leadership for God's people Various questions include why does the nation reject divine kingship and opt for a monarchy Why is Saul rejected Is Samuel an unbiased prophet What are the qualities in the young David that set him apart as a king What dynamics of human relationships are emphasized in the text The questions in this book provide ample opportunity for reflection on the nature of biblical narrative the portraits of key personalities and the profound level of artistic and theological sophistication in this important stretch of biblical material

Just Deceivers Matthew Newkirk, 2015-04-20 Does the Bible allow us to deceive Is it ever right to lie These are perennial questions that have been discussed and debated by theologians for centuries with little consensus Entering this conversation Just Deceivers provides a fresh analysis of this important topic through a comprehensive examination of the motif of deception in the books of Samuel While many studies have explored deception in other Old Testament texts especially the patriarchal narratives of Genesis and a few articles have initiated examination of this motif in Samuel Just Deceivers builds upon this groundwork and offers an exhaustive treatment of this theme in this important portion of the Hebrew Bible Newkirk takes the reader through the books of Samuel investigating every occurrence of deception in the narrative exploring how the author depicts these various acts of deception and then synthesizing the results to offer an exegetically based theology of deception In so doing this study both challenges commonly held views concerning the Bible's stance on falsehood and illustrates the importance of attending to the sophisticated literary character of biblical narrative

Power Play Keith Bodner, 2004 **Michal's Moral Dilemma** Jonathan Y. Rowe, 2011-06-21 Michal's Moral Dilemma proposes that attention should be paid to the moral goods that feature in the text before arguing that the family a central feature of Old Testament morality should be understood as a set of practices rather than an institution Jonathan Rowe discusses the use of models of social action to comprehend the social world of the Bible and suggests a modified version of Bakhtin's theory of heteroglossic voices can help readers appreciate how authors present a moral vision by approving some characters' actions whilst undermining others The discussion of Michal's moral dilemma adduces anthropological theories and ethnographic data concerning violence lying and the relationship between fathers and daughters Given that the conflicts of moral goods are resolved by characters choosing to act in a certain way Rowe enquires after the author's assessment of each character's moral choices arguing that Michal's loyalty to David and deception of Saul was counter cultural By approving of her choice the author affirms the importance of loyalty to the Davidic dynasty **Sons or Lovers** Jonathan Y.

Rowe,2012-10-25 Jonathan Rowe examines David and Jonathan s friendship in the context of what ancient readers would have understood as the natural loyalty to their families He focuses on the conflicting moral goods between which the men choose seeking to understand the dynamics of the narrative consonant with ancient society Rowe discusses theoretical issues of interpretation and summarises how Bakhtin s theory of heteroglossic voices can be utilised to understand the narrative He deliberates over the key aspects of family life in the world described by the Old Testament surveys approaches to the study of the family among anthropologists and finally states how anthropology can inform the interpretation of the biblical text Starting from the concept of hegemonic masculinity Rowe examines how men in general are presented positively and then shows how Jonathan David and Saul measure up to these standards Rowe concludes that although Jonathan was disloyal to his family something that implied readers would have censured the books of Samuel present this disloyalty as honourable thus making a theological point about fidelity to the house of David *Source and Revision in the Narratives of David's Transfer of the Ark* Robert Rezetko,2007-11-15 This book is a textual exegetical analysis of the Hebrew and Greek versions of 2 Samuel 6 and 1 Chronicles 13 15 16 which argues that in the period of the Second Temple the text and story we now have in MT Samuel developed beyond those of synoptic Chronicles and this development took place related to the concerns of apology of Davidic kingship apology of Davidic and Yahwistic character and cultic practice **Canadian Books in Print.**

Author and Title Index ,1975 **Canadian Books in Print** ,1975 *Accumulating Insecurity* Shelley Feldman,Charles Geisler,Gayatri A. Menon,2011-03-15 *Accumulating Insecurity* examines the relationship between two vitally important contemporary phenomena a fixation on security that justifies global military engagements and the militarization of civilian life and the dramatic increase in day to day insecurity associated with contemporary crises in health care housing incarceration personal debt and unemployment Contributors to the volume explore how violence is used to maintain conditions for accumulating capital Across world regions violence is manifested in the increasingly strained often terrifying circumstances in which people struggle to socially reproduce themselves Security is often sought through armaments and containment which can lead to the impoverishment rather than the nourishment of laboring bodies Under increasingly precarious conditions governments oversee the movements of people rather than scrutinize and regulate the highly volatile movements of capital They often do so through practices that condone dispossession in the name of economic and political security *Economic Injustice and the Rhetoric of the American Dream* Luke Winslow,2017-07-24 Our economic arrangements require a persuasive story that can explain who is rich who is poor and why This story shapes our attitudes toward what is just and unjust this story dispenses power to some and withholds it from others and the deeply political and paradoxical nature of this story presents a valuable site of rhetorical inquiry *Economic Injustice and the Rhetoric of the American Dream* fills an important scholarly gap by connecting the need to make sense of economic arrangements with the rhetoric of the American Dream Luke Winslow examines how the rhetoric of the American Dream has emerged as a dominant

cultural touchstone in oscillation with a widespread shift to individualistic explanations for economic arrangements the arrival of neoliberalism growing levels on inequality and dismal rates of economic mobility By developing the tools of rhetorical and ideological criticism this book explores the American Dream in relation to religious economic educational and political institutions ranging from Prosperity Theology to the candidacy and election of Donald Trump Recommended for scholars in Communication Economics Political Science and Religious Studies

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