

NATIONAL

IDENTITIES

AND POST-

AMERICANIST

NARRATIVES

DONALD E. PEASE, EDITOR

Anna Brickhouse

National Identities and Post-Americanist Narratives Donald E. Pease, 1994 National narratives create imaginary relations within imagined communities called national peoples But in the American narrative alongside the nexus of belonging established for the national community the national narrative has represented other peoples women blacks foreigners the homeless from whom the property of nationness has been removed altogether and upon whose differences from them the national people depended for the construction of their norms Dismantling this opposition has become the task of post national Post Americanist narratives bent on changing the assumptions that found the national identity This volume originally published as a special issue of bounrary 2 focuses on the process of assembling and dismantling the American national narrative s sketching its inception and demolition The contributors examine various cultural political and historical sources colonial literature mass movements epidemics of disease mass spectacle transnational corporations super weapons popular magazines literary texts out of which this narrative was constructed and propose different understandings of nationality and identity following in its wake Contributors Jonathan Arac Lauren Berlant Robert J Corber Elizabeth Freeman Kathryn V Lingberg Jack Matthews Alan Nadel Patrick O Donnell Daniel O Hara Donald E Pease Ross Posnock John Carlos Rowe Rob A Companion to American Literature and Culture Paul Lauter, 2020-09-21 This expansive Companion offers a set Wilson of fresh perspectives on the wealth of texts produced in and around what is now the United States Highlights the diverse voices that constitute American literature embracing oral traditions slave narratives regional writing literature of the environment and more Demonstrates that American literature was multicultural before Europeans arrived on the continent and even more so thereafter Offers three distinct paradigms for thinking about American literature focusing on genealogies of American literary study writers and issues and contemporary theories and practices Enables students and researchers to generate richer more varied and more comprehensive readings of American literature The Critical Situation Robert T. Tally Jr, 2023-03-14 The Critical Situation Vexed Perspectives in Postmodern Literary Studies comprises a selection of essays that register the situatedness of critical theory and practice amid various intellectual institutional and cultural contexts This book offers examples of situated criticism which in turn are concerned with the ways in which literary and cultural criticism are and have been situated in relation to a variety of ideological and institutional structures including those of world literature American studies spatial literary studies cultural critique globalization and postmodernity These structures influence the ways that criticism is practiced and due recognition of their continuing effects is crucial to the success of any meaningful critical practice in the twenty first century **Weak Nationalisms** Douglas Dowland,2019-07-01 The question What is America has taken on new urgency Weak Nationalisms explores the emotional dynamics behind that question by examining how a range of authors have attempted to answer it through nonfiction since the Second World War revealing the complex and dynamic ways in which affects shape the literary construction of everyday experience in the United States

Douglas Dowland studies these attempts to define the nation in an eclectic selection of texts from writers such as Simone de Beauvoir John Steinbeck Charles Kuralt Jane Smiley and Sarah Vowell Each of these texts makes use of synecdoche and Weak Nationalisms shows how this rhetorical technique is variously driven by affects including curiosity discontent hopefulness and incredulity In exploring the function of synecdoche in the creative construction of the United States Dowland draws attention to the evocative politics and literary richness of nationalism and connects critical literary practices to broader discussions involving affect theory and cultural representation Ruthless Democracy Timothy B. Powell, 2021-03-09 In Ruthless Democracy Timothy Powell reimagines the canonical origins of American identity by juxtaposing authors such as Hawthorne Melville and Thoreau with Native American African American and women authors Taking his title from Melville Powell identifies an unresolvable conflict between America's multicultural history and its violent will to monoculturalism Powell challenges existing perceptions of the American Renaissance the period at the heart of the American canon and its evolutions by expanding the parameters of American identity Drawing on the critical traditions of cultural studies and new historicism Powell invents a new critical paradigm called historical multiculturalism Moving beyond the polarizing rhetoric of the culture wars Powell grounds his multicultural conception of American identity in careful historical analysis Ruthless Democracy extends the cultural and geographical boundaries of the American Renaissance beyond the northeast to Indian Territory Alta California and the transnational sphere that Powell calls the American Diaspora Arguing for the inclusion of new works Powell envisions the canon of the American Renaissance as a fluid dialogue of Re-framing the Transnational Turn in American Studies Winfried Fluck, Donald E. disparate cultural voices Pease, John Carlos Rowe, 2011 What is the state of American studies in the twenty first century **Unbound** Ralph E. Rodriguez, 2018-05-08 Since the 1990s there has been unparalleled growth in the literary output from an ever more diverse group of Latinx writers Extant criticism however has yet to catch up with the diversity of writers we label Latinx and the range of themes about which they write Little sustained scholarly attention has been paid moreover to the very category under which we group this literature Latinx Literature Unbound thus begins with a fundamental question What does it mean to label a work of literature or an entire corpus of literature Latinx From this question others emerge What does Latinx allow or predispose us to see and what does it preclude us from seeing If the grouping which brings together a heterogeneous collection of people under a seemingly homogeneous label tells us something meaningful is there a poetics we can develop that would facilitate our analysis of this literature In answering these questions Latinx Literature Unbound frees Latinx literature from taken for granted critical assumptions about identity and theme It argues that there may be more salubrious taxonomies than Latinx for organizing and analyzing this literature Privileging the act of reading as a temporal meaning making event Ralph E Rodriguez argues that genre may be a more durable category for analyzing this literature and suggests new ways we might proceed with future studies of the writing we have come to identify as Latinx **American**

Literature Hans Bertens, Theo D'haen, 2013-11-12 This comprehensive history of American Literature traces its development from the earliest colonial writings of the late 1500s through to the present day This lively engaging and highly accessible guide offers lucid discussions of all major influences and movements such as Puritanism Transcendentalism Realism Naturalism Modernism and Postmodernism draws on the historical cultural and political contexts of key literary texts and authors covers the whole range of American literature prose poetry theatre and experimental literature includes substantial sections on native and ethnic American literatures explains and contextualises major events terms and figures in American history This book is essential reading for anyone seeking to situate their reading of American Literature in the appropriate religious cultural and political contexts Edward Said's Translocations Tobias Doring, Mark Stein, 2012-04-27 Working with processes of translocation enabled Edward Said to point out interdependence and complementarity across geographical borders and disciplinary boundaries while recognizing cultural difference and the distinct historical experiences of colonizer and colonized This book brings into focus Said's politics of reading from his literary criticism in English to his political columns in Arabic The international contributors from Britain Egypt France Germany India Switzerland and the United States investigate his intellectual legacies without necessarily identifying themselves with the critical positions these involve Instead of treating his work as a unitary theoretical system the various arguments explored offer a critical assessment of those situations in which his writing has entered into a productive relationship with other theoretical positions and interlocutors The collection considers location which has always been a central category in and for Said's writing readings which designates the acts by which according to Said the world comes to be constituted and legacies which pertains to the many fields across the boundaries of established academic disciplines that have taken up Said's challenges The critical positions visited in this book include critical and cultural theory postcolonialism literary studies theatre and performance studies and visual and music studies Transamerican Literary Relations and the Nineteenth-Century Public Sphere Anna Brickhouse, 2004-09-02 This wide ranging comparative study argues for a fundamental reassessment of the literary history of the nineteenth century United States within the transamerican and multilingual contexts that shaped it Drawing on an array of texts in English French and Spanish by both canonical and neglected writers and activists Anna Brickhouse investigates interactions between US Latin American and Caribbean literatures Her many examples and case studies include the Mexican genealogies of Nathaniel Hawthorne the rewriting of Uncle Tom's Cabin by a Haitian dramatist and a French Caribbean translation of the poetry of Phillis Wheatley Brickhouse uncovers lines of literary influence and descent linking Philadelphia and Havana Port au Prince and Boston Paris and New Orleans She argues for a new understanding of this most formative period of literary production in the United States as a transamerican renaissance a rich era of literary border crossing and transcontinental cultural exchange

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