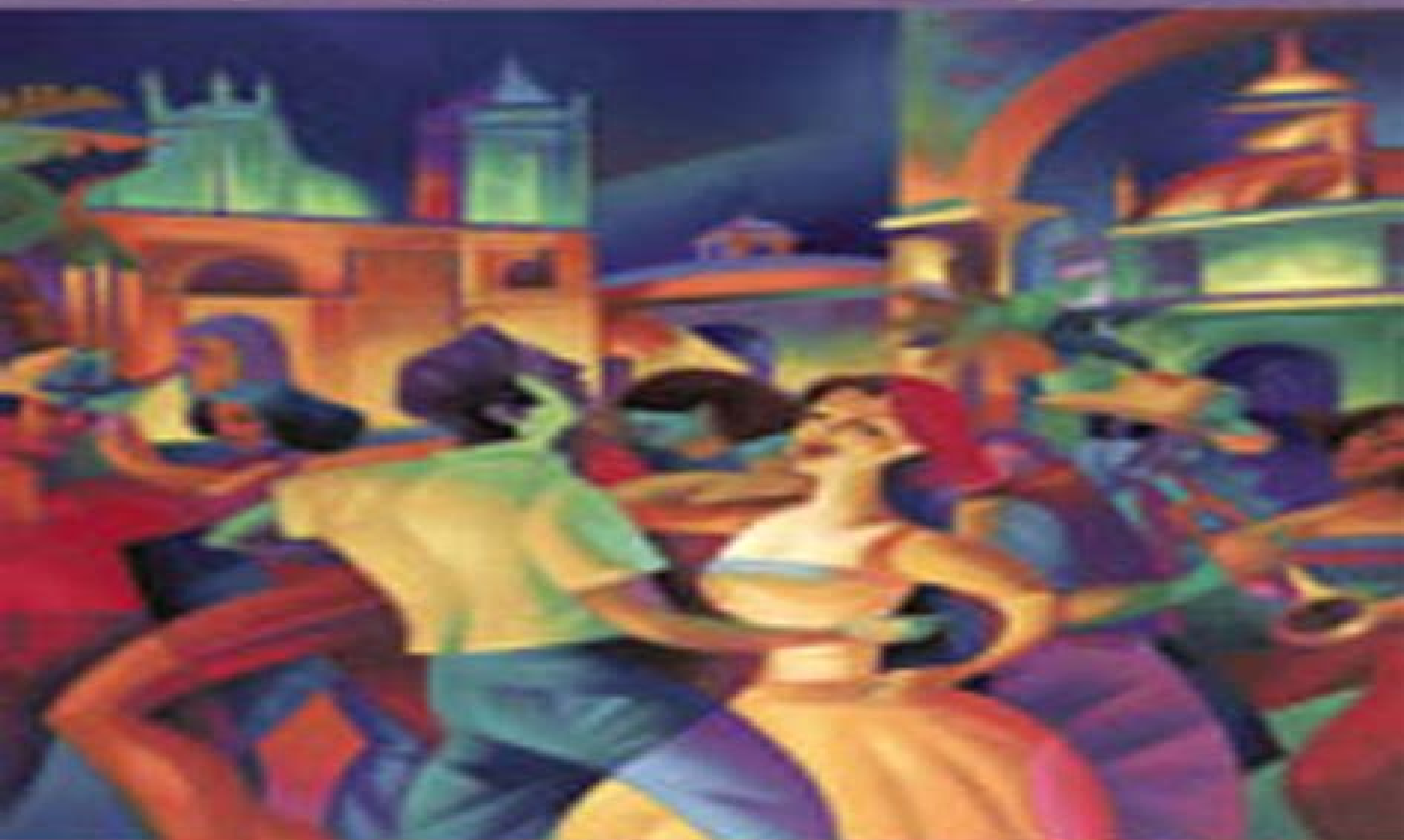


National Rhythms, African Roots

The Deep History of Latin American Popular Dance



John Charles Chasteen

National Rhythms African Roots The Deep History Of Latin American Popular Danceh Century

Javiera Jaque Hidalgo, Miguel Valerio



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The Case of the Ugly Suitor Jeffrey M. Shumway, 2005-01-01 In the courtrooms of nineteenth century Buenos Aires children battled parents in order to fulfill their romantic desires and marry the mate of their choice Parents and guardians also struggled for custody of young children some did this out of love while others were greedy for child labor In courtrooms and elsewhere women challenged their traditional status as social and intellectual inferiors Though all these struggles existed in earlier times the nineteenth century injected a new dynamic into such conflicts Argentina s revolution against Spain and the subsequent attempts by political and intellectual leaders to craft a new nation out of the vestiges of Spanish colonialism BOOK JACKET Indigenous and Black Confraternities in Colonial Latin America Javiera Jaque Hidalgo, Miguel Valerio, 2025-10-01 Employing a transregional and interdisciplinary approach this volume explores indigenous and black confraternities or lay Catholic brotherhoods founded in colonial Spanish America and Brazil between the sixteenth and eighteenth century It presents a varied group of cases of religious confraternities founded by subaltern subjects both in rural and urban spaces of colonial Latin America to understand the dynamics and relations between the peripheral and central areas of colonial society underlying the ways in which colonized subjects navigated the colonial domain with forms of social organization and cultural and religious practices The book analyzes indigenous and black confraternal cultural practices as forms of negotiation and resistance shaped by local devotional identities that also transgressed imperial religious and racial hierarchies The analysis of these practices explores the intersections between ethnic identity and ritual devotion as well as how the establishment of black and indigenous religious confraternities carried the potential to subvert colonial discourse

Current Trends in Slavery Studies in Brazil Stephan Conermann, Mariana Dias Paes, Roberto Hofmeister Pich, Paulo Cruz Terra, 2023-05-22 African slaves were brought into Brazil as early as 1530 with abolition in 1888 During those three centuries Brazil received 4 000 000 Africans over four times as many as any other American destination Comparatively speaking Brazil received 40% of the total number of Africans brought to the Americas while the US received approximately 10% Due to this huge influx of Africans today Brazil s African descended population is larger than the population of most African countries Therefore it is no surprise that Slavery Studies are one of the most consolidated fields in Brazilian historiography In the last decades a number of discussions have flourished on issues such as slave agency slavery and law slavery and capitalism slave families demography of slavery transatlantic slave trade abolition etc In addition to these more consolidated fields current research has focused on illegal enslavement global perspectives on slavery and the slave trade slavery and gender the engagement of different social groups in the abolitionist movement or Atlantic connections Taking into consideration these new trends of Brazilian slavery studies this volume of collected articles gives

leading scholars the chance to present their research to a broader academic community Thus the interested reader get to know in more detail these current trends in Brazilian historiography on slavery

Christians, Blasphemers, and Witches Joan Cameron Bristol, 2007 New information from Inquisition documents shows how African slaves in Mexico adapted to the constraints of the Church and the Spanish crown in order to survive in their communities

Ballroom, Boogie, Shimmy Sham, Shake Julie Malnig, 2023-01-10 This dynamic collection documents the rich and varied history of social dance and the multiple styles it has generated while drawing on some of the most current forms of critical and theoretical inquiry The essays cover different historical periods and styles encompass regional influences from North and South America Britain Europe and Africa and emphasize a variety of methodological approaches including ethnography anthropology gender studies and critical race theory While social dance is defined primarily as dance performed by the public in ballrooms clubs dance halls and other meeting spots contributors also examine social dance s symbiotic relationship with popular theatrical stage dance forms Contributors are Elizabeth Aldrich Barbara Cohen Stratyner Yvonne Daniel Sherril Dodds Lisa Doolittle David F Garc a Nadine George Graves Jurretta Jordan Heckscher Constance Valis Hill Karen W Hubbard Tim Lawrence Julie Malnig Carol Martin Juliet McMains Terry Monaghan Halifu Osumare Sally R Sommer May Gwin Waggoner Tim Wall and Christina Zanfagna

Performance in the Borderlands R. Rivera-Servera, H. Young, 2010-11-17 A border is a force of containment that inspires dreams of being overcome and crossed motivates bodies to climb over and threatens physical harm This book critically examines a range of cultural performances produced in relation to the tensions and movements of about the borders dividing North America including the Caribbean

Orchestrating the Nation Douglas W. Shadle, 2016 During the nineteenth century nearly one hundred symphonies were written by over fifty composers living in the United States With few exceptions this repertoire is virtually forgotten today In *Orchestrating the Nation* The Nineteenth Century American Symphonic Enterprise author Douglas W Shadle explores the stunning stylistic diversity of this substantial repertoire and uncovers why it failed to enter the musical mainstream Throughout the century Americans longed for a distinct national musical identity As the most prestigious of all instrumental genres the symphony proved to be a potent vehicle in this project as composers found inspiration for their works in a dazzling array of subjects including Niagara Falls Hiawatha and Western pioneers With a wealth of musical sources at his disposal including never before examined manuscripts Shadle reveals how each component of the symphonic enterprise from its composition to its performance to its immediate and continued reception by listeners and critics contributed to competing visions of American identity Employing an innovative transnational historical framework Shadle s narrative covers three continents and shows how the music of major European figures such as Beethoven Schumann Wagner Liszt Brahms and Dvor k exerted significant influence over dialogues about the future of American musical culture Shadle demonstrates that the perceived authority of these figures allowed snobby conductors capricious critics and even orchestral musicians themselves to thwart the efforts of American symphonists

despite widespread public support of their music Consequently these works never entered the performing canons of American orchestras An engagingly written account of a largely unknown repertoire *Orchestrating the Nation* shows how artistic and ideological debates from the nineteenth century continue to shape the culture of American orchestral music today

Getting High John Charles Chasteen, 2016-02-09 This fascinating book traces the global history of marijuana reaching back thousands of years Noted historian John Charles Chasteen follows the use of the drug since Neolithic times which makes marijuana among the first domesticated plants Surprisingly though only infrequently has it been used as a recreational drug Instead there is a vibrant spiritual dimension to its long history that has been continually ignored Beginning with the familiar outbreak of the 1960s Chasteen unearths successive layers of marijuana's history Written with insight clarity sophistication and good humor this deeply informed work discusses the cultivation of cannabis and its many forms including hemp one of the world's principal fiber crops After a tour of Latin America Africa India and the Muslim world Chasteen concludes that unlike alcohol marijuana has always flourished outside the mainstream Its principal users have been creative outsiders of many kinds mystics artists musicians free thinkers and spiritual seekers as well as poor laborers attracted by its low cost Marijuana it seems is a mind expanding drug after all and Chasteen explores its rich heritage with captivating insight

Everyday Reading William G. Acree, 2011 The power of literacy in revolution and daily life

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