

Martin E.
Marty

A Nation of
Behavers

Nation Of Behavers

Richard Kyle



Nation Of Behavers:

A Nation of Behavers Martin E. Marty, 1976 National Book Award winning author and historian Martin E. Marty's *A Nation of Behavers* is a characteristically perceptive new map of American religion. Marty's years of astute observation of America's religious trends and developments have yielded six informal but clearly defined clusters around which people attempt to find not only basic group identity but also some kind of power. Anyone concerned about belief and its manifestations will be immensely aided by Marty's cogent comments on recent religious happenings. *Commonweal* This is a book for everyone more than for the scholar of American religion. Its value is in breadth of vision and new interpretation. *Dean R Hoge Theology Today* As a means of making sense out of the potpourri of competing groups that compose religious America today *A Nation of Behavers* is a first rate tool. *Edward A Fiske New York Times* ***One Nation Under God?*** John D. Wilsey, 2011-06-01 Is America a Christian nation? This question has loomed large in American culture since the Puritans arrived on American shores in the early seventeenth century. More recently the Christian America thesis has been advocated by many evangelical leaders across the denominational spectrum. This book contributes to the conversation by critiquing from an evangelical perspective the idea that America is a Christian nation as articulated by specific writers over the past three decades. Wilsey asserts that the United States was not conceived as a Christian nation but as a nation with religious liberty. Herein lies the genius of the Founders and the uniqueness of America. ***Blood Sacrifice and the Nation*** Carolyn Marvin, David W. Ingle, 1999-03-11 This compelling book argues that American patriotism is a civil religion of blood sacrifice which periodically kills its children to keep the group together. The flag is the sacred object of this religion; its sacrificial imperative is a secret which the group keeps from itself to survive. Expanding Durkheim's theory of the totem taboo as the organizing principle of enduring groups, Carolyn Marvin uncovers the system of sacrifice and regeneration which constitutes American nationalism, shows why historical instances of these rituals succeed or fail in unifying the group, and explains how mass media are essential to the process. American culture is depicted as ritually structured by a fertile center and sacrificial borders of death. Violence plays a key part in its identity. In essence, nationalism is neither quaint historical residue nor atavistic extremism but a living tradition which defines American life. ***Systems-sensitive Leadership*** Michael Carl Armour, Don Browning, 2000 God demonstrated his creativity even in our personalities. People view events from different perspectives and presuppositions. Whether it is conflict resolution, goal achievement, or completing a specific task, a systems sensitive leader will be able to recognize the differences in people and help them to work together toward common objectives. This is a must read book for anyone involved in church or business leadership. ***Evangelicalism*** Richard Kyle, 2017-09-20 Most forms of religion are best understood in the context of their relationship with the surrounding culture. This may be particularly true in the United States. Certainly, immigrant Catholicism became Americanized, mainstream Protestantism accommodated itself to the modern world, and Reform Judaism is at home in American society. In *Evangelicalism*, Richard Kyle

explores paradoxical adjustments and transformations in the relationship between conservative Protestant Evangelicalism and contemporary American culture. Evangelicals have resisted many aspects of the modern world but Kyle focuses on what he considers their romance with popular culture. Kyle sees this as an Americanized Christianity rather than a Christian America but the two are so intertwined that it is difficult to discern the difference between them. Instead, in what has become a vicious self-serving cycle, Evangelicals have baptized and sanctified secular culture in order to be considered culturally relevant, thus increasing their numbers and success within an abundantly populous and populist-driven American society. In doing so, Evangelicalism has become a middle-class movement, one that dominates America's culture and unabashedly populist. Many Evangelicals view America as God's chosen nation, thus sanctifying American culture, consumerism, and middle-class values. Kyle believes Evangelicals have served themselves well in consciously and deliberately adjusting their faith to popular culture. Yet he also thinks Evangelicals may have compromised themselves and their future in the process, so heavily borrowing from the popular culture that in many respects the Evangelical subculture has become secularism with a light gilding of Christianity. If so, he asks, can Evangelicalism survive its own popularity and reaffirm its religious origins, or will it assimilate and be absorbed into what was once known as the Great American Melting Pot of religions and cultures? Will the Gospel of the American dream ultimately engulf and destroy the Gospel of Evangelical success in America? This thoughtful and thought-provoking volume will interest anyone concerned with the modern-day success of the Evangelical movement in America and the aspirations and fate of its faithful.

Forging the Male Spirit W. Merle Longwood, William C. Schipper, Philip Culbertson, Gar Kellom, 2011-12-08 Young men undergo significant changes during their years in college. They wrestle with big questions which are essentially spiritual questions as they ponder who they are, what they believe, what kind of persons they want to become, and how they might shape the world into something they can feel comfortable being themselves in. Those who participate in men's groups realize that their involvement can nurture their inner lives as they explore these questions and connect to transcendent values and a vision of a larger whole. This book includes historical and sociological perspectives on men and spirituality and an expanded case study of how one campus pioneered in the development of men's spirituality groups which became a model for other campuses. It includes quantitative empirical research that explores college men's openness to spirituality and their interest in men's groups. The book's most extensive discussion is based on a qualitative analysis of thirty-six interviews with male college students focusing on their understanding of the relationship between their masculinity and their spirituality and how spirituality groups provided a venue in which they could begin to engage what it means to be spiritual and what it means to be a man.

Confronting the Mystery of God Gaspar Martinez, 2002-05-13 A highly insightful study of three major movements in Roman Catholic theology over the past thirty years. This fascinating work of theological scholarship offers an exceptionally broad scope and powerfully unifying theme. Gaspar Martinez first offers penetrating interpretations of three major contemporary theologians working on three

continents in quite dissimilar historical cultural social and economic situations Then he goes on to illustrate how Johannes Metz Gustavo GutiTrrez and David Tracy each had a tense ongoing relationship to the mid twentieth century theologians and movements that formed them Karl Rahner nouvelle theologie and Bernard Lonergan respectively Martinez brilliantly contextualizes each of these thinkers In broad strokes he sketches postwar Germany postcolonial Peru and the American century and shows how each man was formed by his era He also examines the lines of influence and relationship between these theologians and some of their nontheological contemporaries Metz and Adorno Bloch and Benjamin GutiTrrez and Paulo Freire JosT Carlos Mariategui and the novelist JosT Marfa Arguedas and Tracy and thinkers from Eliade and Ricoeur to Gadamer and Derrida Martinez convincingly illustrates how each of these theologians in recent years has focused more directly on the mystery of God entailing greater emphasis on spirituality and mysticism with the consequence that the more properly theological their theologies have become the more they have become negative theologies

Rites in the Spirit Daniel E. Albrecht, 1999-12-01 Rites in the Spirit is a book about spirituality ritual and Pentecostal experience The volume presents a careful and innovative study of Pentecostal practices and experiences Focusing on the very important but often intriguing worship rites that express the spirituality of Pentecostals Albrecht discovers that these Pentecostal charismatic rites and their attending sensibilities also function to shape nurture authenticate and even transform the spiritual lives of these Christians Rites in the Spirit seeks to guide Pentecostals and the charismatically inclined toward self interpretation and a more nuanced conception of and a deeper appreciation for their Pentecostal experience The volume also aims to make a sometimes exotic spirituality more accessible and understandable to those who have had limited contact with Pentecostal charismatic forms and expressions

American Mainline Religion Wade Clark Roof, William McKinney, 1987 Wade Clark Roof and William McKinney argue that a new voluntarism is slowly eroding the old social and economic boundaries that once defined and separated religious groups and is opening new cleavages along moral and life style lines Nowhere has the impact of these changes been more profoundly felt than by the often overlooked religious communities of the American center or mainline Protestant Catholic and Jewish American Mainline Religion provides a new mapping of the families of American religion and the underlying social cultural and demographic forces that will reshape American religion in the century to come Going beyond the headlines in daily newspapers Roof and McKinney document the decline of the Protestant establishment the rise of a more assimilated and public minded Roman Catholicism the place of black Protestantism and Judaism and the resurgence of conservative Protestantism as a religious and cultural force

Religion and American Life Anne T. Fraker, 1989

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