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Rita K. Gollin and John L. Idol, Jr.,
with the assistance of Sterling K. Eisinger

Nathaniel Hawthorne Identity And Knowledge

Jac Tharpe



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Nathaniel Hawthorne Harold Bloom, 2009 Provides a biography of Nathaniel Hawthorne along with critical views of his work Bloom's How to Write about Nathaniel Hawthorne Laurie A. Sterling, 2009 Nathaniel Hawthorne's fiction has left a lasting impression on writers scholars and readers around the world *The Making of the Hawthorne Subject* Alison Easton, 1996 Nearly all critics of Hawthorne have ignored this element of development thus missing the complex evolution of the subject and the revealing intertextual play of meaning that is evident in everything Hawthorne wrote during this period

A study guide for American Literature to 1900 M^a Teresa Gibert Maceda, 2009-01-27 Esta gu a esta pensada para utilizarse conjuntamente con el libro American literature to 1900 de la misma autora y editado por la misma editorial Ofrece los siguientes recursos adicionales como un extenso material complementario que ayuda y gu a al alumno a lo largo de las 24 unidades una colecci n de veinte ejemplos de ex menes y un glosario con una lista de los t rminos m s importantes de la literatura en general y de la literatura americana en particular **The Myth of America** Viola Sachs, 2019-05-20 No detailed description available for The Myth of America Solitude and Society in the Works of Herman Melville and Edith Wharton Linda C. Cahir, 1999-02-28 The interplay between solitude and society was a particularly persistent theme in nineteenth century American literature though writers approached this theme in different ways Poe explored the metaphysical significance of isolation and held solitude in high esteem Hawthorne viewed the theme in moral terms and examined the obligation of each individual to the larger community and Emerson maintained that the contradictory states of self reliance and solidarity are fundamental to human happiness Herman Melville emerged with an ontological response to this issue Questioning the nature of being he argued that humans are essentially isolated creatures While he grants that we are free to choose how we conduct our lives whether in solitude or in society we cannot escape the essential condition of our alienation Thus in Moby Dick he coins the term Isolato to signify the inherent separateness of all individuals Writing some fifty years later Edith Wharton reached the same conclusion This book argues that Wharton's views on solitude and society were strongly parallel to those of Melville Scholars have generally held that Wharton was primarily influenced by the great English French and Russian writers of the nineteenth century and that with the exception of Walt Whitman Ralph Waldo Emerson and Henry James she neglected the influence of American literature almost entirely This study demonstrates that Wharton read a significant portion of Melville's writings that she reflected on the nature and achievement of his works and that her consideration of his importance emerged during very significant moments in her life when she was forced to grapple with her own place as an individual in relation to a larger community Though Melville and Wharton initially seem disparate this book shows that they had much in common By studying the two authors side by side this volume reveals that they shared a similar way of seeing the world particularly with respect to their considerations of solitude and society Through their

solitary characters Melville and Wharton question the relationship of self and society and thus engage a universal problem of special interest to the nineteenth century *Interpretive Conventions* Steven Mailloux, 2018-03-15 In *Interpretive Conventions* Steven Mailloux provides a general introduction to reader response criticism while developing his own specific reader oriented approach to literature He examines five influential theories of the reading process those of Stanley Fish Jonathan Culler Wolfgang Iser Norman Holland and David Bleich He goes on to argue the need for a more comprehensive reader response criticism based on a consistent social model of reading He develops such a reading model and also discusses American textual editing and literary history Nathaniel Hawthorne: a Reference Bibliography, 1900-1971 Joseph D. Adams, 1972

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