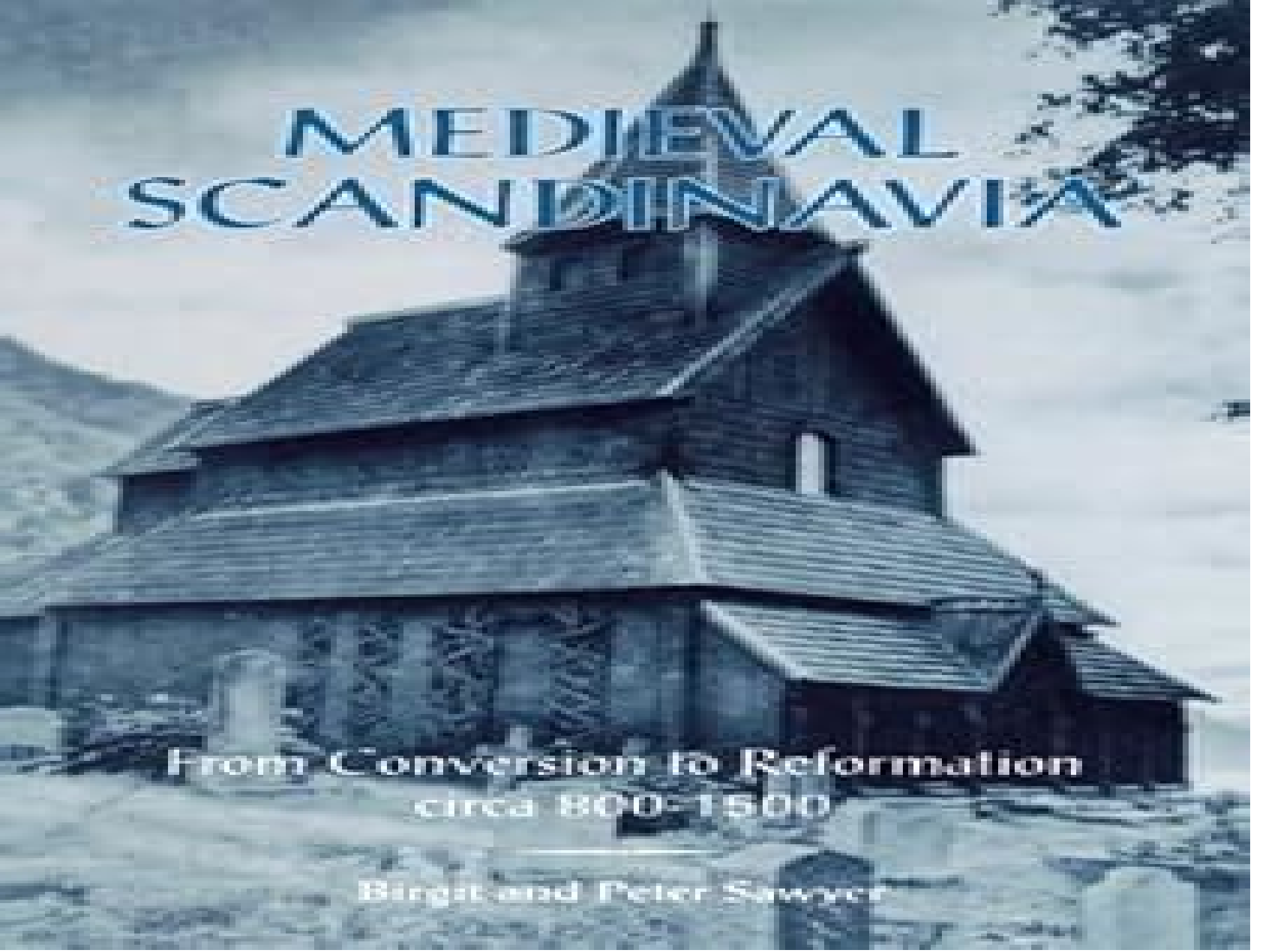




MEDIEVAL SCANDINAVIA

From Conversion to Reformation
circa 800-1500

Birgit and Peter Sawyer

Medieval Scandinavia From Conversion To Reformation Circa 800 15

Carlos Andres Gonzalez-Paz



Medieval Scandinavia From Conversion To Reformation Circa 800 15:

Medieval Scandinavia Birgit Sawyer, 1993 The study of Scandinavia has been and still is deeply influenced by the interpretation of its earliest history that was developed in the 19th century by political legal and literary historians archaeologists and anthropologists Scandinavia figured prominently in discussions of early medieval Europe not only as the homeland of the Vikings but also as the region in which Germanic society remained uncontaminated by Christianity and other influences longer than anywhere else In *Medieval Scandinavia* Birgit and Peter Sawyer question assumptions about early Scandinavian history including the supposed leading role of free and equal peasants and their position in founding churches They meticulously trace the development of Scandinavia from the early ninth century through the second and third decades of the 16th century when rulers of Scandinavia rejected the authority of the Papacy and the attempt to establish a united Scandinavian monarchy finally collapsed The authors include a discussion of medieval history writing and comment on the use of history in the 16th century and modern attitudes to medieval history which differ in various parts of Scandinavia They ultimately conclude that historic Scandinavia held greater similarities to other European regions than has been commonly supposed Birgit Sawyer is one of the founders of the biennial interdisciplinary conferences on women in medieval Scandinavia Peter Sawyer's previous books include *Kings and Vikings* and *The Age of the Vikings* [A History of the Early Medieval Siege, C. 450-1220](#) Peter Fraser Purton, 2009 Byblos Lebanon An early twelfth century crusader castle with donjon

Book Jacket *Skeletal Variation and Adaptation in Europeans* Christopher B. Ruff, 2018-03-27 A comprehensive analysis of changes in body form and skeletal robusticity from the Terminal Pleistocene through the Holocene leading to the modern European human phenotype *Skeletal Variation and Adaptation in Europeans* Upper Paleolithic to the Twentieth Century brings together for the first time the results of an unprecedented large scale investigation of European skeletal remains The study was conducted over ten years by an international research team and includes more than 2 000 skeletons spanning most of the European continent over the past 30 000 years from the Early Upper Paleolithic to the 20th century This time span includes environmental transitions from foraging to food production small scale to large scale urban settlements increasing social stratification and mechanization of labor and climatic changes Alterations in body form and behavior in response to these transitions are reconstructed through osteometric and biomechanical analyses Divided into four sections the book includes an introduction to the project and comprehensive descriptions of the methods used general continent wide syntheses of major trends in body size shape and skeletal robusticity detailed regional analyses and a summary of results It also offers a full data set on an external website Brings together data from an unprecedented large scale study of human skeletal and anatomical variations Includes appendix of specific information from each research site Synthesizes data from spatial temporal regional and geographical perspectives *Skeletal Variation and Adaptation in Europeans* will be a valuable resource for bioarchaeologists palaeoanthropologists forensic anthropologists medical historians and archaeologists at both

the graduate and post graduate level **Cognitive Archaeology** David Whitley, Johannes Loubser, Gavin Whitelaw, 2019-11-28 Cognitive Archaeology Mind Ethnography and the Past in South Africa and Beyond aims to interpret the social and cultural lives of the past in part by using ethnography to build informed models of past cultural and social systems and partly by using natural models to understand symbolism and belief How does an archaeologist interpret the past Which theories are relevant what kinds of data must be acquired and how can interpretations be derived One interpretive approach developed in southern Africa in the 1980s has been particularly successful even if still not widely known globally With an expressed commitment to scientific method it has resulted in deeper well tested understandings of belief ritual settlement patterns and social systems This volume brings together a series of papers that demonstrate and illustrate this approach to archaeological interpretation including contributions from North America Western Europe and sub Saharan Africa in the process highlighting innovative methodological and substantive research that improves our understanding of the human past Professional archaeological researchers would be the primary audience of this book Because of its theoretical and methodological emphasis it will also be relevant to method and theory courses and postgraduate students *Menacing Virgins* Kathleen Coyne Kelly, Marina Leslie, 1999-05 The essays in *Menacing Virgins* Representing Virginity in the Middle Ages and the Renaissance examine the nexus of religious political economic and aesthetic values that produce the Western European myth of virginity and explore how those complex cultural forces animate empower discipline disclose mystify and menace the virginal body As the title suggests the virgin can be seen alternately or even simultaneously as menaced or menacing To chart the history of virginity as a steady evolutionary progression from a religious ideal in the Middle Ages toward a more secularized or sovereign ideal in the Renaissance would obscure how unstable a concept chastity is in both periods What this collection demonstrates is that medieval and early modern attitudes toward virginity are not general and evolutionary but specific changeable and often conflicted **Architecture, Society, and Ritual in Viking Age Scandinavia** Marianne Hem Eriksen, 2019-02-28 This book explores households social organization and rituals in Viking Age Scandinavia through a study of dwellings and their doorways **Eurasian Transformations, Tenth to Thirteenth Centuries** Johann P. Arnason, Björn Wittrock, 2005-01-01 This volume which also appeared as a special issue of *Medieval Encounters* deals with transformations of the major Eurasian civilizations in the early second millennium CE and with the question of contrasts parallels and connections between the different trajectories that took shape during this period An introductory section discusses the theoretical problems of comparative analysis with particular reference to formative phases of cultural crystallization The first main thematic section focuses on European developments The emergence of Western Christendom as a distinctive civilization is analyzed in a broader Eurasian context Other contributions examine the Europeanization of northern and eastern peripheries as well as the different course of events in the Byzantine world The last section covers socio cultural changes in non European regions the Islamic world India China and Japan and concludes with a

discussion of the Eurasian empire created by the Mongols With contributions by Thomas Lindkvist Sverre Bagge Paul Jakov Smith Paul Stephenson Mikael Adolphson Dr Michal Biran Said A Arjomand G bor Klaniczay R I Moore Sheldon Pollock

The Oxford Handbook of Women and Gender in Medieval Europe Judith M. Bennett, Ruth Mazo Karras, 2013-08-22 The Oxford Handbook of Women and Gender in Medieval Europe provides a comprehensive overview of the gender rules encountered in Europe in the period between approximately 500 and 1500 C E The essays collected in this volume speak to interpretative challenges common to all fields of women's and gender history that is how best to uncover the experiences of ordinary people from archives formed mainly by and about elite males and how to combine social histories of lived experiences with cultural histories of gendered discourses and identities The collection focuses on Western Europe in the Middle Ages but offers some consideration of medieval Islam and Byzantium The Handbook is structured into seven sections Christian Jewish and Muslim thought law in theory and practice domestic life and material culture labour land and economy bodies and sexualities gender and holiness and the interplay of continuity and change throughout the medieval period It contains material from some of the foremost scholars in this field and it not only serves as the major reference text in medieval and gender studies but also provides an agenda for future new research [The Clash of Cultures on the Medieval Baltic Frontier](#) Alan V. Murray, 2016-12-05 The conversion of the lands on the southern and eastern shores of the Baltic Sea by Germans Danes and Swedes in the period from 1150 to 1400 represented the last great struggle between Christianity and paganism on the European continent but for the indigenous peoples of Finland Livonia Prussia Lithuania and Pomerania it was also a period of wider cultural conflict and transformation Along with the Christian faith came a new and foreign culture the German and Scandinavian languages of the crusaders and the Latin of their priests new names for places superior military technology and churches and fortifications built of stone For newly baptized populations the acceptance of Christianity encompassed major changes in the organization and practice of political religious and social life entailing the acceptance of government by alien elites of new cultic practices and of new obligations such as taxes tithes and military service in the armies of the Christian rulers At the same time as the Western conquerors carried their campaigns beyond pagan territory into the principalities of north western Russia the Baltic Crusades also developed into a struggle between Roman Catholicism and Orthodoxy This collection of sixteen essays by both established and younger scholars explores the theme of clash of cultures from a variety of perspectives discussing the nature and ideology of crusading in the medieval Baltic region the struggle between Catholicism and Orthodoxy and the cultural confrontation that accompanied the process of conversion in subjects as diverse as religious observation political structures the practice of warfare art and music and perceptions of the landscape [Anglo-Norman Studies XVII](#) Christopher Harper-Bill, 1995 **Nordic Elites in Transformation, c. 1050-1250, Volume I** Bjørn Poulsen, Helle Vogt, Jón Viðar Sigurðsson, 2019-03-27 This book first in a series of three examines the social elites in Denmark Sweden Norway and Iceland and which social political and cultural

resources went into their creation The elite controlled enormous economic resources and exercised power over people Power over agrarian production was essential to the elites during this period although mobile capital was becoming increasingly important The book focuses on the material resources of the elites through questions such as Which types of resources were at play How did the elites acquire and exchange resources *Coinage And History in the North Sea World, C. AD 500-1250* Barrie J. Cook,Gareth Williams,Marion Archibald,2006 This themed volume contains 28 papers by leading authorities on numismatics and monetary history It covers a variety of topics concerning the design use and circulation of coinage in northern Europe in the late fifth to early thirteenth centuries A History of the Middle Ages, 300-1500 John M. Riddle,2008-03-13 This clear and comprehensive text covers the Middle Ages from the classical era to the late medieval period Distinguished historian John M Riddle provides a cogent analysis of the rulers wars and events both natural and human that defined the medieval era Taking a broad geographical perspective Riddle includes northern and eastern Europe Byzantium and the Islamic states Each he convincingly shows offered values and institutions religious devotion toleration and intolerance laws ways of thinking and changing roles of women that presaged modernity In addition to traditional topics of pen sword and word the author explores other driving forces such as science religion and technology in ways that previous textbooks have not He also examines such often overlooked issues as medieval gender roles and medicine and seminal events such as the crusades from the vantage point of both Muslims and eastern and western Christians In addition to a thorough chronological narrative the text offers humanizing features to engage students Each chapter opens with a theme setting vignette about the lives of ordinary and extraordinary people The book also introduces students to key controversies and themes in historiography by featuring in each chapter a prominent medieval historian and how his or her ideas have shaped contemporary thinking about the Middle Ages Richly illustrated this lively engaging book will immerse readers in the medieval world an era that shaped the foundation for the modern world Brigham Young University Law Review ,1995

The New Cambridge Medieval History: c. 1024-c. 1198. Pt. 1 and 2 Rosamond McKitterick,Paul Fouracre,Timothy Reuter,David Edward Luscombe,David Abulafia,Jonathan Riley-Smith,Christopher Allmand,Michael Jones,1995 **A Church History of Denmark** Martin Schwarz Lausten,2017-03-02 The assertion written on the Great Stone of Jelling is that it was Harold Bluetooth who converted the Danes to Christianity in c 965 In this comprehensive survey Martin Schwarz Lausten charts the fortunes of the church in Denmark from its very beginnings to the present day Starting with the pagan society of the Vikings Lausten describes how the Danes were introduced to the new religion prior to Harald s enthronement through their contact with Christian traders and missionaries and in the encounters of the Viking raiders with Christian culture in France and England Drawing on a wealth of manuscript printed and pictorial sources the book details how Church and Royal power transformed an ancient peasant society into a typical medieval state Following chapters examine the impact of Luther and the Reformation on Danish society and the shift in the struggles for authority between the Church and the State The

influence of the Humanist movement and the European Enlightenment are also examined in full together with the issues they raised such as how the Church was to speak to the modern man who no longer took at face value the authority of the Bible Lausten brings his survey right up to current times with an overview of the nineteenth century revivalist movements the Danish Church's response to the Jewish question during the German occupation through to the present day establishment of the People's Church

Dying and Death in Later Anglo-Saxon England Victoria Thompson, 2012 Study of late Anglo Saxon texts and grave monuments illuminates contemporary attitudes towards dying and the dead Pre Conquest attitudes towards the dying and the dead have major implications for every aspect of culture society and religion of the Anglo Saxon period but death bed and funerary practices have been comparatively and unjustly neglected by historical scholarship In her wide ranging analysis Dr Thompson examines such practices in the context of confessional and penitential literature wills poetry chronicles and homilies to show that complex and ambiguous ideas about death were current at all levels of Anglo Saxon society Her study also takes in grave monuments showing in particular how the Anglo Scandinavian sculpture of the ninth to the eleventh centuries may indicate not only the status but also the religious and cultural alignment of those who commissioned and made them Victoria Thompson is Lecturer in the Centre for Nordic Studies at the University of the Highlands and Islands

Ritual bones or common waste J. Thilderkvist, 2013-11-01 This book addresses the problems of identifying human actions behind finds of bones in settlement archaeology exemplified with the identification of ritual deposits In order to formulate a methodological framework for approaching the identification of ritual deposits different methods are tested on four Early Medieval case study sites Dongjum and Leeuwarden two artificial dwelling mounds situated in the then undiked salt marches of the Northern Netherlands Midlaren an inland settlement in Drenthe also in the Northern Netherlands and finally Uppkra a central place in the South of Sweden The bone fragments from the four materials are studied in a five step process of definition description identification interpretation and explanation The deposits are discussed with the help of various archaeological ethnographic and historical sources The results of the analysis lead to a methodological framework for understanding individual deposits based on a holistic perspective where all information is regarded as potentially valuable various methods are taken into consideration and simplification is avoided

Women and Pilgrimage in Medieval Galicia Carlos Andres Gonzalez-Paz, 2016-03-03 For many in the Middle Ages pilgrimages were seen to represent a clear risk of moral and religious perdition for women and they were strongly discouraged from making them this exhortation would have been universally disseminated and generally followed except of course in the case of the virtuous extraordinary women such as saints and queens Women and Pilgrimage in Medieval Galicia represents an analysis of the social history of women based on documentary sources and physical evidence breaking away from literary and historiographical stereotypes while at the same time contributing to a critical assessment of the myth that medieval women were kept hidden away from the world As the chapters here show women and not only those extraordinary women but also

women from other social strata became pilgrims and travelled the paths that led from their homes to the most important Christian shrines especially although not exclusively Jerusalem Rome and Santiago de Compostela It can be seen that medieval women were actively involved in this ritualistic expression of devotion piety sacrifice or penitence This situation is thoroughly documented in this multidisciplinary book with emphasis both on the pilgrimages abroad from Galicia and on the pilgrimages to the shrine of St James at Compostela

Coinage and History in the North Sea World, c. AD 500-1250 Barrie Cook, Gareth Williams, 2006-01-01 This is a themed volume of 28 papers written in honour of Marion Archibald It considers the role of coinage in northern Europe from the fall of the Western Roman Empire to the early thirteenth century Although the focus of the volume is the coinage itself the majority of the papers consider coinage in its historical and or archaeological context A recurrent theme of the volume is the movement of coinage across the English Channel and the North Sea and beyond Particular areas of focus include the importation and use of money in early Anglo Saxon England movement hoarding and secondary treatment of coinage during the Viking Age and monetary contacts between England and her neighbours under the Normans and Angevins The papers in this book provide an important range of perspectives in current numismatic research and will provide a valuable resource for scholars in a variety of disciplines with interests in the economy and society in northern Europe c 500 1250

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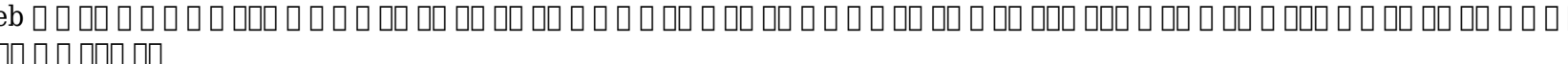
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