



SIN?

**DAUGHTERS SLEPT
WITH THEIR FATHER!**

Lots Daughters

Robert M. Polhemus



Lots Daughters:

Lot's Daughters Robert M. Polhemus, 2005 An incisive and provocative work on male female relationships explores the complex relationship of fathers and daughters and of older men and younger females in history life art and culture *Lot's Daughters* Rebecca Basham, 2001 This character driven three act drama explores Christian dogma and its historical repression of homosexuals Using the Biblical story of Lot and his family who are forced to flee Sodom as a metaphor the play is the story of two young women who fall in love with each other during the summer of 1944 Gertie and Susanna are left behind in eastern Kentucky when Gertie's brother Susanna's new husband leaves the mountains of Appalachia to serve his country Set in a region where it is difficult to be gay lesbian today and was almost impossible sixty years ago Lot's Daughters dramatizes ideas of sexuality in a historical context **Lot's Daughters, Ancestors of King David** Carole Lunde, 2019-10-31 The story of Lot and his daughters in the Hebrew Testament was written to tell the people of that time what God would do to them if they sinned After the story of what happened in the cave after Sodom was destroyed Lot's story abruptly ends and a New Testament Epistle calls him a righteous man Needless to say this story is not told in Sunday School lessons But there is a greater story to tell about the lives of these people and how they played out against the background of famine abductions earthquakes destruction and family dynamics Lot and his daughters were in the lineage of Jesus Ruth was a Moabite who married Boaz Their son was Obed whose son was Jesse whose son was King David and the generations continued to the birth of Jesus We cannot ignore this exciting and powerful lineage any longer *Leviticus* Johnson M. Kimuhu, 2008 Whereas many books in this field deal with individual aspects or texts of the study of family laws Leviticus The Priestly Laws and Prohibitions from the Perspective of Ancient Near East and Africa examines extensively biblical texts ancient Near Eastern text and oral traditions from Africa Thus three different cultures converge the world of the Hebrew Bible the world of the ancient Near East and the world of Africa This volume examines in detail the history of the development of ancient laws in general and family laws in particular especially the laws relating to marriages between close relatives Furthermore Johnson M Kimuhu looks at prohibitions and taboos in Africa and the problems they pose with regard to the interpretation and translation of difficult biblical concepts into African languages In that sense Kimuhu provides an example of how to contextualize or integrate African traditions into the study of biblical Hebrew and he also offers insights into the current debate on the study of kinship from the point of view of social cultural anthropology and the Hebrew Bible legal system Teachers students and researchers in biblical studies ancient Near Eastern studies African traditions and social cultural anthropology will find this book helpful in their quest to understand family laws prohibitions and taboos **Sodomy** Michael Carden, 2014-12-18 The biblical narrative of Sodom and Gomorrah has served as an archetypal story of divine antipathy towards same sex love and desire Sodomy offers a study of the reception of this story in Christian and Jewish traditions from antiquity to the Reformation The book argues that the homophobic interpretation of Sodom and Gomorrah is

a Christian invention which emerged in the first few centuries of the Christian era The Jewish tradition in which Sodom and Gomorrah are associated primarily with inhospitality xenophobia and abuse of the poor presents a very different picture The book will be of interest to students and scholars seeking a fresh perspective on biblical approaches to sexuality **All the People in the Bible** Richard R. Losch,2008-05-13 More than any other book the Bible offers an amazing collection of fascinating characters ranging from the holiest of the holy to some of the most depraved scoundrels imaginable Many are mentioned only in passing yet history and archaeology can often fill in the blanks and flesh them out as exciting human beings For this reason we have in many cases been able to tell much more about them than the Bible alone reveals Richard R Losch from the preface A comprehensive gathering of persons found in the Bible including the Apocrypha All the People in the Bible really delivers on its title literally all of the Bible s characters appear in this fascinating reference work From the first article on Aaron to the final entry on Zophar Richard Losch details each person in a lively narrative style The bulk of the book consists of Losch s A Z articles covering the familiar and the not so familiar figures in Scripture Names of people who are found only in genealogies or who had no significant effect on history are included solely in the alphabetical listing starting on page 452 That listing All the People in the Bible and Apocrypha includes pronunciations brief identifications and biblical references Persons covered in greater detail in the main part of the book are identified in bold print Losch s intriguing look at all the people in the Bible is anything but a dry reference work This is a book to dip into and enjoy over and over **The Book of Genesis, Chapters 18-50** Victor P. Hamilton,1995-09-26 In the Old Testament we read God s word as it was spoken to his people Israel Today thousands of years later we hear in these thirty nine books his inspired and authoritative message for us These twin convictions shared by all of the contributors to The New International Commentary on the Old Testament define the goal of this ambitious series of commentaries For those many modern readers who find the Old Testament to be strange and foreign soil the NICOT series serves as an authoritative guide bridging the cultural gap between today s world and the world of ancient Israel Each NICOT volume aims to help us hear God s word as clearly as possible Scholars pastors and serious Bible students will welcome the fresh light that this commentary series casts on ancient yet familiar biblical texts The contributors apply their proven scholarly expertise and wide experience as teachers to illumine our understanding of the Old Testament As gifted writers they present the results of the best recent research in an interesting manner Each commentary opens with an introduction to the biblical book looking especially at questions concerning its background authorship date purpose structure and theology A select bibliography also points readers to resources for their own study The author s own translation from the original Hebrew forms the basis of the commentary proper Verse by verse comments nicely balance in depth discussions of technical matters textual criticism critical problems and so on with exposition of the biblical writer s theology and its implications for the life of faith today **Daughters in the Hebrew Bible** Kimberly D. Russaw,2018-03-15 While the expectations and circumstances of women s lives in ancient Israel

have received considerable attention in recent scholarship to date little attention has been focused on the role of daughters in Hebrew narrative that is of yet unmarried female members of the household who are not yet mothers Kimberly D Russaw argues that daughters are more than foils for the males fathers brothers etc in biblical narratives and that they often use particular tactics to navigate antagonistic systems of power in their worlds Institutions and power structures favor the patriarch sons inherit such privileges and benefits and wives and mothers are ascribed special status because they ensure the patrilineal legacy by birthing sons but daughters do not receive such social favor or standing Instead of privileging daughters systems and institutions control their bodies restrict their access and constrict their movement Combining philological data social science models and cross cultural comparisons Russaw examines the systems that constrict biblical daughters in their worlds and the strategies they employ when hostile social forces threaten their well being *Sisters at Sinai* Jill Hammer,2004-07-15 This is an exceptional anthology of 24 stories about the women in the Bible Drawing from the ancient tradition of midrash the author brings to life the inner world and the experiences of these women weaving rabbinic legends and her own imagination into the biblical texts Readers will discover Lilith not as the night demon alluded to in Isaiah but as another aspect of Eve herself Sarah is a moon priestess and as great a prophet as Abraham Miriam is not merely a figure of song and dance but also one of revelation a source of Torah These stories were written to give biblical women the honor they deserve due to them as prophets rulers and teachers The Introduction to *Sisters at Sinai* offers the rationale and the need for midrash the writing in the margins expressing how it can be liberating as well as deeply comforting Perfect for women s studies courses adult study groups confirmation classes and book groups *What was the Sin of Sodom: Homosexuality, Inhospitality, or Something Else?* Brian Neil Peterson,2016-10-19 Virtually every scholar on both sides of the same sex discussion eventually addresses the account of Sodom found in Genesis 19 However in recent years scholars have tended to downplay the importance of this chapter in relation to this debate This book challenges this trend and seeks to demonstrate how the account of Sodom plays a key role in our understanding of a God ordained sexual ethic especially in light of Genesis as Torah instruction for both ancient Israel and for the Church **The Age of Rembrandt** Roland E. Fleischer,Susan Scott Munshower,1988-01-01 This is a study of seventeenth century Dutch painting Comedy and Feminist Interpretation of the Hebrew Bible Melissa Jackson,2012-07-26 This book explores the Hebrew Bible for evidence of comedy and further asks how reading the Hebrew Bible through a comic lens might positively inform feminist interpretation The exploration is conducted with a number of Hebrew Bible narratives all of which prominently involve female characters **Mothers of Promise** Tammi J. Schneider,2008-08-01 Eve Noah s wife Sarah Tamar Asenath and others played a critical role in shaping the nation and faith of Israel But we need to look closely at their stories to fully understand their impact Respected Hebrew scholar and archaeologist Tammi Schneider takes us into the biblical account by carefully reading the stories of all the women in Genesis and illuminating the text with cultural background and

archaeological insights Her careful and creative approach challenges traditional ways of seeing these women and gives a fresh perspective on familiar stories The result is a readable thoughtful and biblically grounded look at the roles and functions of Genesis women and a solid resource for studies of Genesis women in the Bible and women s issues *Fathers and Daughters in the Hebrew Bible* Johanna Stiebert,2013-03-28 The father daughter dyad features in the Hebrew Bible in all of narratives laws myths and metaphors In previous explorations of this relationship the tendency has been to focus on discrete stories notable among them Judges 11 the story of Jephthah s human sacrifice of his daughter and Genesis 19 the dark tale of Lot s daughters seduction of their father By taking the full spectrum into account however the daughter emerges prominently as not only expendable and exploitable as an emphasis on daughter sacrifice or incest has suggested but as cherished and protected by her father Depictions of daughters are multifarious and there is a balance of very positive and very negative images While not uncritical of earlier feminist investigations this book makes a contribution to feminist biblical criticism and utilizes methods drawn from the social sciences and psychoanalysis Alongside careful textual analysis Johanna Stiebert offers a critical evaluation of the heuristic usefulness of the ethnographic honour shame model of parallels with Roman family studies and of the application and meaning of patriarchy Following semantic analysis of the primary Hebrew terms for father and daughter as well as careful examination of inter family dynamics and the daughter s role vis vis the son s alongside thorough investigation of both Judges 11 and Genesis 19 and also of the metaphor of God the father of daughters Eve Wisdom and Zion Stiebert provides the fullest exploration of daughters in the Hebrew Bible to date Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature John McClintock,1891 *Willmington's Guide to the Bible* H. L. Willmington,1981 WILLMINGTON S GUIDE TO THE BIBLE is a treasury of Bible knowledge written in layman s language Dr Willmington s goal has been to publish a concise all inclusive summary of basic Bible information in one volume to make available in abbreviated form a complete Bible education in a single book **Dangerous Sisters of the Hebrew Bible** Amy Kalmanofsky,2014 Fathers sons and mothers take center stage in the Bibles grand narratives Amy Kalmanofsky observes Sisters and sisterhood receive less attention in scholarship but she argues play an important role in narratives revealing anxieties related to desire agency and solidarity among women playing out and playing against their roles in a patrilineal society Most often she shows sisters are destabilizing figures in narratives about family crisis where property patrimony and the resilience of community boundaries are at risk Kalmanofsky demonstrates that the particular role of sisters had important narrative effects revealing previously underappreciated dynamics in Israelite society **Separating Abram and Lot** Dan Rickett,2019-10-01 In *Separating Abram and Lot* The Narrative Role and Early Reception of Genesis 13 Dan Rickett presents a fresh analysis of two of Genesis most important characters Many have understood Lot as Abram s potential heir and as an ethical contrast to him Here Rickett explores whether these readings best reflect the focus of the story In particular he considers the origin of these readings and how a study of the early Jewish and Christian reception of Genesis 13

might help identify that origin In turn due attention is given to the overall purpose of Genesis 13 as well as how Lot and his function in the text should be understood The Harlot by the Side of the Road Jonathan Kirsch,2009-09-23 Sex Violence Scandal These are words we rarely associate with the sacred text of the Bible Yet in this brilliant new book Jonathan Kirsch shows that the Old Testament is filled with some of the most startling and explicit stories in all of Western literature These tales of seduction and rape voyeurism and exhibitionism intermarriage and illegitimacy assassination and murder have been suppressed by religious authorities throughout history precisely because they are so shocking You mean that s in the Bible is the common reaction of the contemporary reader to the stories that Kirsch retells and explores In The Harlot by the Side of the Road Kirsch recounts these suppressed and mistranslated tales in the grand storytelling tradition Here is the tale of Dinah the young Israelite daughter raped by a princely suitor The price for her hand in marriage The circumcision of every man in his kingdom Here too is the story of Lot s daughters who when faced with the possibility that they are the last survivors on earth must copulate with their drunken father to continue their race And the story of Tamar the harlot by the side of the road who must disguise herself as a prostitute and seduce her father in law in order to bear the child who has been promised her Kirsch places each story within the political and social context of its time and delves into the latest biblical scholarship to explain why each story was originally censored He also brings to light when and where each story was first written down and how it found its way into the Bible And he shows how these stories have something important to say to contemporary readers who might never pick up a Bible Kirsch reveals that the Bible s real power lies in its unflinching lessons in human nature And he illuminates the surprising modernity of the Bible s characters these were like us people delicately balanced between their destructive and generous natures Certain to excite controversy and ignite intellectual debate The Harlot by the Side of the Road will undoubtedly be one of the year s most talked about books **Same Sex Marriage and Church Law: A liberal evangelical call for greater inclusivity within Christianity according to scripture** Kevin Mahoney,2014-11-04 In this book layperson Kevin Mahoney argues that Christian churches should embrace same sex marriage Although many conservative Christians reject homosexuality due to the laws of Moses Kevin points out that very few if any of these three thousand year old Mosaic laws are upheld today and that homophobia is contrary to the spirit and manner of our Lord Jesus Christ Jesus himself never condemned homosexuality however He did illuminate the hypocrisy of the Pharisees Kevin argues that the Pharisees are very much alive today in the form of conservative Christians that proscribe homosexuality Since most of the laws against homosexuality around the world have a religious basis then this book s demolition of the conservative Christian argument against homosexuality will also be instructive for non religious LGBT rights campaigners Using the Parable of the Prodigal Son as an analogy Kevin outlines how liberal and conservative Christians can finally agree on the divisive issue of same sex marriage

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