

Los Indios de Yucatán

Consideraciones históricas sobre la
influencia del elemento indígena
en la organización social del país

POR EL DR. JUSTO SIERRA O'REILLY

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— 1954 —

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**Dana Velasco Murillo, Robert C.
Schwaller**



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Los indios de Yucatán Justo Sierra O'Reilly,1994 *Los indios de Yucatán* Justo Sierra O'Reilly,1994 **Usos y costumbres de los indios de Yucatán** Xiu Cachón Xiu C.,1986 La Península de Yucatán en el Archivo General de la Nación ,1998 **Yucatán** Enrique Montalvo Ortega,Iván Vallado Fajardo,1997 **La conquista inconclusa de Yucatán** Pedro Bracamonte y Sosa,2001 **Los tres siglos de la dominación española en Yucatán** Diego López de Cogolludo,1842 *Los Indios de Yucatan* Justo Sierra,1857 Los indios de Yucatán Justo Sierra,1954 **Informe contra los adoradores de ídolos del obispado de Yucatán** Pedro Sánchez de Aguilar,Francisco del Paso y Troncoso,2010-08-31

En su Informe contra los adoradores de dolos del obispado de Yucat n Pedro S nchez de Aguilar describe pr cticas de la medicina m gica y el arraigo de las supersticiones y creencias populares En M xico muchas de stas tienen su origen en la cultura maya y en ocasiones son el resultado de la convivencia entre la cultura maya y la de los conquistadores espa oles Esta obra que pertenece a la tradici n literaria de la evangelizaci n de los ind genas indaga en las pr cticas rituales de la poblaci n ind gena de Yucat n

Historia de Yucatán Diego López de Cogolludo,2010-08-31 Diego Lopez de Cogolludo 1613 1665 naci en Alcal de Henares en Espa a Tom el h bito de San Francisco en el convento de San Diego el 31 de marzo de 1629 Emigr a Yucat n donde se convirti sucesivamente en lector en teolog a guardi n y finalmente provincial de su orden Es uno de los principales historiadores de Yucat n A su fallecimiento dej manuscrita su ampl sima Historia de Yucat n por la que es conocido principalmente Su elaboraci n la inici en 1647 y la termin en 1656 Su obra la Historia de Yucat n se public en Madrid en 1688 y no fue reimpressa hasta 1842 y 1867 Es un libro con informaci n de una poca en la cual las fuentes hist ricas m s antiguas hoy inexistentes eran a n accesibles Para redactar esta Historia de Yucat n L pez de Cogolludo tuvo la posibilidad de estudiar muchos documentos originales sobre los conquistadores y los habitantes aut ctonos de Yucat n Entre ellos consult y us los escritos del Obispo Diego de Landa hasta un punto considerable Aunque en opini n de algunos estudiosos contempor neos muchas de sus afirmaciones deben ser tomadas con un cauto criticismo Se trat de un trabajo realizado de una manera espor dica y en medio de muchas dificultades porque como afirma un contempor neo suyo los diversos cargos que desempe en su orden le imped an fijar su residencia en un solo lugar y le obligaban a viajar ordinariamente llevando sus manuscritos entre su peque o equipaje y trabajando unas veces en M rida y otras en diversos pueblos de la provincia entre los que l mismo enumera los conventos de Sotuta Telkax Izamal Cacalchen Motul y Oxkutcaba Los primeros cap tulos de Historia de Yucat n relatan c mo los espa oles conquistaron la Pen nsula de Yucat n y su gente los mayas en tres largas campa as La primera campa a fue la encabez Francisco de Montejo en 1527 La ltima fue dirigida por su hijo del mismo nombre en 1545 El libro contiene una descripci n de la tierra costumbres y creencias del pueblo maya que L pez cre a que descend a del fenicio y el cartagin s Tambi n hay varios cap tulos que narran los avances de la orden franciscana en la conversi n e instrucci n de los mayas

Violence and The Caste War of Yucatán Wolfgang

Gabbert,2019-08-22 This book analyzes the extent and forms of violence in one of the most significant indigenous rural revolts in nineteenth century Latin America Combining historical anthropological and sociological research it shows how violence played a role in the establishment and maintenance of order and leadership within the contending parties

Historia de Yucatan Diego López de Cogolludo,1867 *Población y encomienda en Yucatán bajo los Austrias* Manuela Cristina García Bernal,1978 **Yucatan ilustrado, el estado de Yucatan** John Reginald Southworth,1905 *El antiguo Yucatán* Herbert Spencer,1898 El obispado de Yucatán: 1677-1887 Crescencio Carrillo y Ancona,1895 *El obispado de Yucatán* Crescencio Carrillo y Ancona,1895 **Contrapunteo cubano del tabaco y el azúcar** Fernando Ortiz,2021-01-01 Contrapunteo cubano del tabaco y del azúcar es un ensayo del antropólogo cubano Fernando Ortiz Publicado en 1940 este libro es un análisis del cambio cultural en Cuba Es la obra más leída y comentada de Ortiz y en la que lleva a cabo un estudio comparativo de dos productos cubanos que conviven en la vida diaria de la gente El propósito de elegir el tabaco y el azúcar como el mismo Fernando Ortiz explica al principio del ensayo se debe a que son los personajes más importantes de la historia de Cuba Azúcar y tabaco son productos vegetales del mismo país y del mismo clima pero su distinción biológica es tal que provoca radicales diferencias económicas en cuanto al suelo requerido a los procesos de cultivo a los del aprovechamiento fabril y a los de la distribución comercial Y las sorprendentes diferencias entre ambas producciones se reflejan en la historia del pueblo cubano desde su misma formación étnica hasta su textura social sus peripecias políticas y sus relaciones internacionales Contrapunteo cubano del tabaco y el azúcar es uno de los ensayos más innovadores del siglo XX hispanico y una indispensable herramienta para el conocimiento de la historia de América y de Cuba en especial La aparición de este libro no tuvo entonces el impacto que tiene hoy El creciente interés global en el concepto de transculturación que Ortiz propone aquí por vez primera le otorgan hoy un mérito particular También las nuevas teorías sobre la textualidad del trabajo etnográfico demuestran su vigencia Ortiz en el estudio del complejo tema de la cultura caribeña *Overlooked Places and Peoples* Dana Velasco Murillo,Robert C. Schwaller,2024-06-03 This book examines the hemispheric histories of overlooked peoples and places that shaped colonial Spanish America This volume focuses on the experiences of Native peoples Africans and Afrodescended peoples and castas individuals of mixed ancestry living in regions perceived as fringe marginal or peripheral It covers a comprehensive geographic range including northern Mexico Central America the Circum Caribbean and South America as well as a sweeping chronological period from the earliest colonization episodes of the sixteenth century to the twilight of Spanish rule in the late eighteenth century The chapters highlight the diverse peoples from semisedentary and nonsedentary Native groups and Mosquito captains to free African governors who lived labored fought ruled and formed communities across Spanish America The volume examines how these overlooked peoples navigated colonial processes of conquest displacement and relocation while drawing attention to local factors that influenced these experiences including ecological change rivalries diplomacy contraband time and distance and geography Through their analysis of the local and

temporal contexts the studies in this volume offer new insight into why the protagonists of these places responded contentiously through resistance or flight or cooperatively by accepting treaties or alliances Non specialists undergraduate students booksellers and librarians will be drawn to the individuals case studies while scholars will find this collection to be an indispensable research tool

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