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Long Road To Reform Restructuring Public Education In Quebec

David Fraser, The Osgoode Society

Long Road To Reform Restructuring Public Education In Quebec:

Long Road to Reform Henry Milner, 1986-09-01 The Long Road to Reform analyses attempts to change the sectarian nature of schooling in Quebec focusing on the fate of the radical proposals advanced by the Parti gu b cois in their White Paper of June 1982 The then minister of education Camille Laurin proposed to reform the existing system of confessional school boards with its separate networks of schools for Catholics and Protestants replacing it with school boards divided along regional lines Under this plan individual schools would have had considerable organizational autonomy through councils composed of parent and teacher representatives Widespread opposition to this proposal led to its eventual modification and to the substitution of a much scaled down version of thse reforms Bill 3 which was declared unconstitutional by the Superior Court of Quebec in May 1985 In reviewing this effort at reform Henry Milner describes the political and historical context in which the Quebec educational system developed and show how existing forces preventsed its modification Milner shows that when challenged vested interests were still capable of erecting formidable obstacles to change and that churches were not the only institutions committed maintaining the status quo His study not only examines why this attempt to restructure public education in Quebec failed but also provides a fascinating picture of Quebec s turbulent and often contradictory political evolution during this period The Long Road to Reform Henry Milner, 1986 Although it has often been assumed that the Quiet Revolution represented the triumph of secularism over religion in Quebec important vestiges of ecclesiastical influence have remained among those which have proved to be particularly well entrenched are the structural foundations of the school system The Reconquest Of Montreal Marc Levine, 2010-04-28 An examination of the nature of the linguistic transformation of Montreal and the role of public policy in promoting it

Religion and Schooling in Canada Robert K. Crocker,2022-11-15 Christian organizations have always played a large role in Canadian education By 1949 five provinces had constitutionally protected denominational schools The federal government s responsibility for the education of Indigenous Peoples was effectively contracted out to the churches for more than a century resulting in a history of abuse that has only recently come to light From the 1950s to the 1970s several initiatives in different provinces set the stage for significant reforms to education Some of these tested the limits of denominational protections but could not shake the underlying constitutional structures Patriation of the Constitution and adoption of the Canadian Charter of Rights and Freedoms in 1982 codified fundamental changes in thinking about civil rights The Charter allowed existing denominational rights to be challenged on many fronts However all such challenges were rebuffed by the courts on the grounds that the Charter cannot be used to override other parts of the Constitution By the 1990s it became apparent that another route to reform was available through the amending formula Constitutional amendments were used to end denominational control of schools in Newfoundland and Quebec in 1997 and 1998 The circumstances around those constitutional amendments are discussed in detail as possible precedents for similar outcomes in Alberta Ontario and

Saskatchewan This book contends that change will certainly come to these provinces and several paths to reform are explored This reform aims to remove the discrimination inherent in denominational institutions while preserving some form of religious involvement in certain schools A Meeting of the People Roderick MacLeod, Mary Anne Poutanen, 2004 A study of the local school board as a key political and social institution in Protestant communities in Quebec 1930 Paul-André Linteau, René Durocher, Jean-Claude Robert, François Ricard, 1991-01-01 List of Tables List of Maps List of Figures Preface PART 1 THE DEPRESSION AND THE WAR 1930 1945 Introduction Quebec in 1929 The Depression A Troubled Period The Second World War **Diversity and Equity in Canadian Schools** Cathlene Hillier, Wendy D. Bokhorst-Heng, 2024-12-16 This edited collection introduces readers to the main concepts that comprise the spectrum of diversity and multicultural education in Canada with a particular focus on social justice and on what human flourishing might mean in these contexts Diversity and Equity in Canadian Schools blends theory and practice with each section containing one theoretical and one practical chapter devoted to each area of diversity including socio economic status gender and sexual orientation language religion geography disability ethnicity and race and Indigenous education with a continuous focus on intersectionality The first chapter in each section is conceptual providing thoughtful narrative of the historical and current concerns of the given area of diversity The second chapter then provides practical considerations for educators in the K 12 classroom building teacher capacity both to work against the structures policies curriculum and pedagogies that limit marginalized students flourishing and to build the capabilities for flourishing in all students Readers are provided with practical guidelines to help them approach each chapter with openness humility and critical engagement Diversity and Equity in Canadian Schools is well suited for Canadian university courses in Education that focus on critical multicultural education and equity diversity and inclusion in the classroom **Honorary Protestants** David Fraser, The Osgoode Society, 2015-11-26 When the Constitution Act of 1867 was enacted section 93 guaranteed certain educational rights to Catholics and Protestants in Quebec but not to any others Over the course of the next century the Jewish community in Montreal carved out an often tenuous arrangement for public schooling as honorary Protestants based on complex negotiations with the Protestant and Catholic school boards the provincial government and individual municipalities In the face of the constitution's exclusionary language all parties gave their compromise a legal form which was frankly unconstitutional but unavoidable if Jewish children were to have access to public schools Bargaining in the shadow of the law they made their own constitution long before the formal constitutional amendment of 1997 finally put an end to the issue In Honorary Protestants David Fraser presents the first legal history of the Jewish school question in Montreal Based on extensive archival research it highlights the complex evolution of concepts of rights citizenship and identity negotiated outside the strict legal boundaries of the constitution Public Schools and Political Ideas Ronald A. Manzer, 1994 A study of educational policies and public philosophy in Canada Manzer political science U of Toronto first describes the substantive

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