

Scottish Gypsies under the Stewarts

David MacRitchie

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Scottish Gypsies Under The Stewarts 1894

Karen Ralls-MacLeod



Scottish Gypsies Under The Stewarts 1894:

Scottish Gypsies Under the Stewarts David MacRitchie, 2014-03 This Is A New Release Of The Original 1894 Edition

Scottish Gypsies Under the Stewarts David MacRitchie, 1894 The A to Z of the Gypsies (Romanies) Donald

Kenrick, 2010-04-09 Originating in India the Gypsies arrived in Europe around the 14th century spreading not only across the entirety of the continent but also immigrating to the Americas The first Gypsy migration included farmworkers blacksmiths and mercenary soldiers as well as musicians fortune tellers and entertainers At first they were generally welcome as an interesting diversion to the dull routine of that period Soon however they attracted the antagonism of the governing powers as they have continually done throughout the following centuries The A to Z of the Gypsies Romanies seeks to end such prejudice by clarifying the facts about this nomadic people Through a chronology an introductory essay a bibliography and hundreds of cross referenced dictionary entries on significant persons places events institutions and aspects of culture society economy and politics the history of the Gypsies and their culture is told *Journal of the Gypsy Lore Society*, 1928

'The Damned Fraternitie': Constructing Gypsy Identity in Early Modern England, 1500-1700 Frances Timbers, 2016-04-20

The Damned Fraternitie Constructing Gypsy Identity in Early Modern England 1500 1700 examines the construction of gypsy identity in England between the early sixteenth century and the end of the seventeenth century Drawing upon previous historiography a wealth of printed primary sources including government documents pamphlets rogue literature and plays and archival material quarter sessions and assize cases parish records and constables s accounts the book argues that the construction of gypsy identity was part of a wider discourse concerning the increasing vagabond population and was further informed by the religious reformations and political insecurities of the time The developing narrative of a fraternity of dangerous vagrants resulted in the gypsy population being designated as a special category of rogues and vagabonds by both the state and popular culture The alleged Egyptian origin of the group and the practice of fortune telling by palmistry contributed elements of the exotic which contributed to the concept of the mysterious alien However as this book reveals a close examination of the first gypsies that are known by name shows that they were more likely Scottish and English vagrants employing the ambiguous and mysterious reputation of the newly emerging category of gypsy This challenges the theory that sixteenth century gypsies were migrants from India and or early predecessors to the later Roma population as proposed by nineteenth century gypsiologists The book argues that the fluid identity of gypsies whose origins and ethnicity were and still are ambiguous allowed for the group to become a prime candidate for the other thus a useful tool for reinforcing the parameters of orthodox social behaviour The Quest for the Celtic Key Karen Ralls-MacLeod, 2013-08-20 The Quest series from Luath Press continues with the quest for all things Celtic an investigation into aspects of Celtic history that have previously been neglected or lost The authors argue strongly that the evidence they have uncovered within folklore legends the guilds and the oral traditions of secret societies in Scotland link together with striking similarities They further

suggest that these links are not coincidence but the last visible threads of belief systems that have been at the center of the Scottish psyche for centuries The Celtic Key makes sense of the underlying beliefs that have contributed to motivated and shaped a nation through the ages **REVIEWS** A fascinating journey through the mystery and magic of Scotland's past the authors describe the people places and traditions Watkins Review London Winter 2002 Issue no 4A refreshing look at Scotland's past we are presented with such a wealth of information well worth reading Dalriada journal of Celtic heritage Scotland 2003A spellbinding step into the world of ancient Caledonia and the people who laid the foundations of Scotland West Lothian Courier newspaper 27 June 2002An enthralling and informative journey through time which deserves a place on every Scottish bookshelf their sources are well documented Scots magazine Vol 158 No 2 2003Without resorting to colourful conjecture it nevertheless adds its own voice to the enduring mysteries of Scotland's Celtic heritage Historic Scotland magazine Winter 2002 3 issue Gypsy Folk-tales Francis Hindes Groome,1899 Gypsy Folk Tales by Francis Hindes Groome first published in 1899 is a rare manuscript the original residing in one of the great libraries of the world This book is a reproduction of that original which has been scanned and cleaned by state of the art publishing tools for better readability and enhanced appreciation Restoration Editors mission is to bring long out of print manuscripts back to life Some smudges annotations or unclear text may still exist due to permanent damage to the original work We believe the literary significance of the text justifies offering this reproduction allowing a new generation to appreciate it Gypsy-Travellers in Nineteenth-Century Society David Mayall,1988-02-18 This book critically examines the nature and source of Gypsy stereotypes **Classified Catalogue of the Carnegie Library of Pittsburgh** Carnegie Library of Pittsburgh,1907

Antony and Cleopatra Sara M. Deats,2005 This collection of twenty original essays will expand the critical contexts in which Antony and Cleopatra can be enjoyed as both literature and theater English Renaissance Scenes Paola Pugliatti,Alessandro Serpieri,2008 This book throws new light on the complexity and variety of practices which may be defined as theatrical in a broad sense in sixteenth and seventeenth century English drama The volume deals first with the mainstream of dramatic production starting from the anti theatrical debate which characterized the whole period and increased in intensity as it went on Here Shakespeare and Ben Jonson come on stage with their rejoinders to this issue At the same time while the universities were offering a kind of theatre workshop importing Latin and Italian models popular performances were being staged in non theatrical spaces Tournaments and their aristocratic codes are explored as well as more popular and marginal spectacles such as those of conny catching improvisers jugglers gypsy dancers and fortune tellers clowns and prophetesses **Scots Folk Singers and their Sources** Caroline Macafee,2021-07-05 This book offers a detailed analysis of two major Scottish folk song collections the Greig Duncan Collection and the Scots folk song material of the School of Scottish Studies Archives This exhaustive study of song transmission includes all contributors not only notable singers The scattered information marshalled into quantifiable data throws light on such topics as transmission within and

outside the family the role of literacy the public reticence of women singers the association between the Travellers and the big ballads and the impact of social changes in the late nineteenth century and of broadcast music in the 1920s The new opportunities opened up by digitisation are explored here for the first time **Banishment in the Early Atlantic World** Peter Rushton, Gwenda Morgan, 2013-06-20 Banishing troublesome and deviant people from society was common in the early modern period Many European countries removed their paupers convicted criminals rebels and religious dissidents to remote communities or to their colonies where they could be simultaneously punished and perhaps contained and reformed Under British rule poor Irish Scottish Jacobites English criminals Quakers gypsies Native Americans the Acadian French in Canada rebellious African slaves or vulnerable minorities like the Jews of St Eustatius were among those expelled and banished to another place This book explores the legal and political development of this forced migration focusing on the British Atlantic world between 1600 and 1800 The territories under British rule were not uniform in their policies and not all practices were driven by instructions from London or based on a clear legal framework Using case studies of legal and political strategies from the Atlantic world and drawing on accounts of collective experiences and individual narratives the authors explore why victims were chosen for banishment how they were transported and the impact on their lives The different contexts of such banishment internal colonialism ethnic and religious prejudice suppression of religious or political dissent or the savageries of war in Europe or the colonies are examined to establish to what extent displacement exile and removal were fundamental to the early British Empire *Catalogue of the Printed Books in the Library of the British Museum* British Library, 1903

Deviance and Marginality in Early Modern Scotland Allan Kennedy, 2025-01-07 An exploration of the complex and multifaceted connection between deviant behaviour and social marginality in Scotland between the sixteenth and eighteenth centuries During the early modern period in Scotland deviant behaviour often went hand in hand with social marginality Individuals might be ejected from the mainstream after breaching core behavioural standards the experience of marginality itself often necessitated transgressive behaviour as a survival strategy and for some minority groups the simple maintenance of their accustomed culture or lifestyle was understood through the lens of deviance To be marginalised and to be deviant were in many cases two sides of the same coin Focusing on a range of behaviours including irregular sex violent and verbal assault petty criminality piracy political dissidence and religious nonconformity this book explores the connection between deviance and marginality in early modern Scotland particularly in the sixteenth and seventeenth centuries It assesses why certain behaviours were judged to deserve social marginalisation what mechanisms were used to enforce this how individual and groups responded to it and what opportunities existed for avoiding escaping or mitigating its effects The result is a fresh and innovative perspective on early modern Scotland one that not only recovers the experiences of people long excluded from historical discussion but also offers insights into the nature of crime and deviance in the pre modern world Specific topics covered include sexual deviance defining words as witchcraft piracy and the state the weaponisation of marginality in

verbal violence covenanting women and the connection between deviance and the common musician sses why certain behaviours were judged to deserve social marginalisation what mechanisms were used to enforce this how individual and groups responded to it and what opportunities existed for avoiding escaping or mitigating its effects The result is a fresh and innovative perspective on early modern Scotland one that not only recovers the experiences of people long excluded from historical discussion but also offers insights into the nature of crime and deviance in the pre modern world Specific topics covered include sexual deviance defining words as witchcraft piracy and the state the weaponisation of marginality in verbal violence covenanting women and the connection between deviance and the common musician sses why certain behaviours were judged to deserve social marginalisation what mechanisms were used to enforce this how individual and groups responded to it and what opportunities existed for avoiding escaping or mitigating its effects The result is a fresh and innovative perspective on early modern Scotland one that not only recovers the experiences of people long excluded from historical discussion but also offers insights into the nature of crime and deviance in the pre modern world Specific topics covered include sexual deviance defining words as witchcraft piracy and the state the weaponisation of marginality in verbal violence covenanting women and the connection between deviance and the common musician ctive on early modern Scotland one that not only recovers the experiences of people long excluded from historical discussion but also offers insights into the nature of crime and deviance in the pre modern world Specific topics covered include sexual deviance defining words as witchcraft piracy and the state the weaponisation of marginality in verbal violence covenanting women and the connection between deviance and the common musician

Who's who Henry Robert Addison, Charles Henry Oakes, William John Lawson, Douglas Brooke Wheelton Sladen, 1910 An annual biographical dictionary with which is incorporated Men and women of the time

Encyclopaedia Britannica: Gichtel-Harmonium Hugh Chisholm, 1910 This eleventh edition was developed during the encyclopaedia s transition from a British to an American publication Some of its articles were written by the best known scholars of the time and it is considered to be a landmark encyclopaedia for scholarship and literary style

Gypsy and Traveller Girls Geetha Marcus, 2019-01-25 This book presents the untold stories of Gypsy and Traveller girls living in Scotland Drawing on accounts of the girls lives and offering space for their voices to be heard the author addresses contemporary and traditional stereotypes and racialised misconceptions of Gypsies and Travellers Marcus explores how the

stubborn persistence of these negative views appears to contribute to policies and practices of neglect inertia or intervention that often aim to civilise and further assimilate these communities into the mainstream settled population It is against this backdrop that the book exposes the girls racialised and gendered experiences which impact on their struggles as young people to realise their potential and future prospects Their narratives reveal the strengths of a distinct community and the complexity of their silence and agency within the patriarchal structures that pervade the private spaces of home and the public spaces of education This study also invites the reader to reflect on how the experiences of Gypsy and Traveller girls compares with young women from other social backgrounds and questions if there is more that binds us than divides us as women in the modern world Gypsy and Traveller Girls will be of interest to students and scholars across a range of disciplines including sociology education gender studies and social policy

Medieval Mysteries Karen Ralls, 2014-03-01
Journey into twelve of the world's favorite medieval mysteries and cross the threshold into the world of the High Middle Ages From Chaucer's Canterbury Tales to Umberto Eco's Name of the Rose to Dan Brown's bestselling The Da Vinci Code the medieval period continues to intrigue inspire entertain and fascinate many today For the general reader and specialist alike medieval expert former Rosslyn Chapel museum exhibition curator and bestselling author Dr Karen Ralls guides the reader through the key historical facts legends and lore affiliated places and major symbolism of each of these 12 popular medieval enigmas providing a lively introductory portal which includes some of the lesser known sidelined or unacknowledged aspects of each of these enduring topics The story of each subject comes alive as never before providing a solid introduction for all readers as well as further suggested resources for teachers and researchers Also included are photographs a recommended reading section maps a list of the key major sites associated with each topic and a full Bibliography Topics covered include King Arthur Merlin and Glastonbury The Grail Quest Mary Magdalene The real meaning of Black Madonnas The Knights Templar the Cathars and Rosslyn Chapel Medieval Guides and Troubadours Heresy and Heretics Let this book serve as your personal pilgrimage back to the High Middle Ages a time of potent symbolism occult knowledge and spiritual quests

Historical Dictionary of the Gypsies (Romanies) Donald Kenrick, 2007-07-05
Originating in India the Gypsies arrived in Europe around the 14th century spreading not only across the entirety of the continent but also immigrating to the Americas The first Gypsy migration included farmworkers blacksmiths and mercenary soldiers as well as musicians fortune tellers and entertainers At first they were generally welcome as an interesting diversion to the dull routine of that period Soon however they attracted the antagonism of the governing powers as they have continually done throughout the following centuries The second edition of the Historical Dictionary of the Gypsies Romanies seeks to end such prejudice by clarifying the facts about this nomadic people Through a list of acronyms a chronology an introductory essay a bibliography and hundreds of cross referenced dictionary entries on significant persons places events institutions and aspects of culture society economy and politics the history of the Gypsies and their culture is told

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