

Scotland and the Crusades

1095-1560



Alan Macquarrie

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Patrick Karl O'Brien, Patrick O'Brien



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Scotland and the Crusades, 1095-1560 Alan Denis Macquarrie, Alan Macquarrie, 1997 **England and the Crusades, 1095-1588** Christopher Tyerman, 1996-12-15 Drawing on a wide range of archival chronicle and literary evidence Tyerman brings to life the royal personalities foreign policy political intrigue taxation and fundraising and the crusading ethos that gripped England for hundreds of years Amazon **The Knights Templar and Scotland** Robert Ferguson, 2011-08-26 Places and books like Rosslyn Chapel and The Da Vinci code have focused attention on Scotland's Knights Templar Who they were and what they did has been touched upon but never properly explored until now They were close advisors to Scotland's early kings they were major property owners and respected landlords in a harsh and unforgiving time and they were secretive and arrogant But did they really flee from France to Scotland just prior to their arrest in 1307 Did they fight with Robert the Bruce at Bannockburn In The Knights Templar and Scotland Robert Ferguson intertwines Templar and Scottish history from the foundation of the order in the early twelfth century right up to the present day Including a comparison of the arrest of the Templars in France with the Templar Inquisition at Holyrood and an examination of the part they played at Bannockburn this is an essential book for anyone with an interest in history of the Knights Templar

Death and the Royal Succession in Scotland, C.1214-C.1543 LUCINDA H. S. DEAN, 2024-07-30 Illuminates how the ceremonial dimension of death and the succession reflected both Scottish royal identity and a broader culture of ceremony To date scholarly attention to royal ceremony in Scotland from the Middle Ages into the early modern period has been rather haphazard with few attempts to explore how these crucial moments for the representation of royal authority This monograph provides a long duration analysis of the ceremonial cycle of death and succession associated with Scottish kingship from the thirteenth to the sixteenth centuries including the final century of the Canmore dynasty the crisis of the Bruce Balliol conflict and the emergence and consolidation of the Stewart family up to the funeral of last monarch buried in Scotland James V in 1543 Using a broad range of primary sources including financial records and material culture many of them previously untapped it addresses key questions about kingship and power the function of ceremony in legitimising royal authority its significance in relation to the practical exercising of power and evidence for Scottish similarities and distinctiveness within wider European contexts **Court Politics, Culture and Literature in Scotland and England, 1500-1540** Jon

Robinson, 2017-11-30 The focus of this study is court literature in early sixteenth century England and Scotland The author examines courtly poetry and drama in the context of a complex system of entertainment education self fashioning dissimulation propaganda and patronage He places selected works under close critical scrutiny to explore the symbiotic relationship that existed between court literature and important socio political economic and national contexts of the period 1500 to 1540 The first two chapters discuss the pervasive influence of patronage upon court literature through an analysis of the panegyric verse that surrounded the coronation of Henry VIII The rhetorical strategies adopted by courtiers within their

literary works however differed depending on whether the writer was at the time of writing the verse or drama excluded or included from the environs of the court The different often elaborate rhetorical strategies are through close readings of selected verse delineated and discussed in chapter three on David Lyndsay and chapter four on Thomas Wyatt and Thomas Elyot

The First Crusaders, 1095-1131 Jonathan Riley-Smith, 1997 A detailed account of the circumstances and motives of the first crusaders

The New Crusaders Elizabeth Siberry, 2016-12-05 This is the first comprehensive study of the use abuse and development of the crusade image in popular and high culture in the nineteenth and early twentieth centuries Drawing upon a diverse range of sources mainly from the British Isles but with parallels from Western Europe and North America the author shows the different approaches to the history of the crusading movement and crusade images taken by the historian composer artist and author

David I Richard D. Oram, 2020-03-05 David I was never expected to become king but on succeeding to the Scottish throne in 1124 he quickly demonstrated that he had the skills ruthlessness and ambition to become one of the kingdom's greatest rulers Drawing on the experiences and connections of his youth spent at the court of his brother in law Henry I of England and moulded by the dominant personality and intense piety of his mother St Margaret he set out to transform his inheritance and create a powerful and dynamic kingship After neutralising all challengers to his position and building a new powerbase that drew on support from both Scotland's native nobles and the English and French knights whom he settled in his realm David emerged as a power broker in mid twelfth century Britain as England descended into civil war He pursued his wife Matilda's lost inheritance in Northumbria gaining control over much of northern England and giving him access to economic resources that allowed him to invest in patronage of the reformed monastic orders and in the reconfiguration of the secular Church in Scotland The peace and stability of his kingdom coupled with the economic boom brought by burgeoning population during an era of benign climate conditions secured him a reputation as a saintly visionary who achieved the cultural and political transformation of Scotland

The Preaching of the Crusades to the Holy Land, 1095-1270 Penny J. Cole, 1991 Revision of the author's thesis Ph D University of Toronto 1985 Includes bibliographical references pages 245 264 and index

The Sea Kings R. Andrew McDonald, 2020-05-28 The archipelagic kingdoms of Man and the Isles that flourished from the last quarter of the eleventh century down to the middle of the thirteenth century represent two forgotten kingdoms of the medieval British Isles They were ruled by powerful individuals with unquestionably regnal status who interacted in a variety of ways with rulers of surrounding lands and who left their footprint on a wide range of written documents and upon the very landscapes and seascapes of the islands they ruled Yet British history has tended to overlook these Late Norse maritime empires which thrived for two centuries on the Atlantic frontiers of Britain This book represents the first ever overview of both Manx and Hebridean dynasties that dominated Man and the Isles from the late eleventh to the mid thirteenth centuries Coverage is broad and is not restricted to politics and warfare An introductory chapter examines the maritime context of the kingdoms in light of recent work in the field of

maritime history while subsequent chronological and narrative chapters trace the history of the kingdoms from their origins through their maturity to their demise in the thirteenth century Separate chapters examine the economy and society church and religion power and architecture

Robert the Bruce Michael Penman, 2014-06-19 Robert the Bruce 1274 1329 famously defeated the English at Bannockburn and became the hero king responsible for Scottish independence In this fascinating new biography of the renowned warrior Michael Penman focuses on Robert's kingship in the fifteen years that followed his triumphant victory and establishes Robert as not only a great military leader but a great monarch Robert faced a slow and often troubled process of legitimating his authority restoring government rewarding his supporters accommodating former enemies and controlling the various regions of his kingdom none of which was achieved overnight Penman investigates Robert's resettlement of lands and offices the development of Scotland's parliaments his handling of plots to overthrow him his relations with his family and allies his piety and court ethos and his conscious development of an image of kingship through the use of ceremony and symbol In doing so Penman repositions Robert within the context of wider European political change religion culture and national identity as well as recurrent crises of famine and disease

The Crusades, Idea and Reality, 1095-1274 Louise Riley-Smith, Jonathan Simon Christopher Riley-Smith, 1981

Monstrous Fantasies Leila K. Norako, 2024-08-15 *Monstrous Fantasies* asks why medieval romances reimagining the crusades ending in a Christian victory circulated in England with such abundance after the 1291 Muslim reconquest of Acre the last of the Latin crusader states in the Holy Land and what these texts reveal about the cultural anxieties of late medieval England Leila K. Norako highlights the impact that the Ottoman victory and subsequent massacre of Christian prisoners at the battle of Nicopolis in 1396 had on intensifying the popularity of what she calls recovery romance These two episodes inspired a sense of urgency over the fate of the Holy Land and of Latin Christendom itself resulting in the proliferation of romances in which crusading English kings like Richard I and anachronistic legends like King Arthur not only reconquered Jerusalem but committed genocidal violence against the Muslims These romances which as Norako argues also influenced Geoffrey Chaucer's *Canterbury Tales* conjure fantasies of an ascendant global Christendom by rehearsing acts of conquest and cultural annihilation that were impossible to realize in the late Middle Ages Emphasizing the tension in these texts between nostalgia and anticipation that fuels their narrative momentum *Monstrous Fantasies* also explores how the cultural desires for European and Christian hegemony that recovery romances versified were revived in the wake of the so-called wars on terror in the twenty-first century in such films as *Kingdom of Heaven* and *American Sniper*

Atlas of World History Patrick Karl O'Brien, Patrick O'Brien, 2002 Synthesizing exceptional cartography and impeccable scholarship this edition traces 12 000 years of history with 450 maps and over 200 000 words of text 200 illustrations

The New prophetic almanack ... The authentic and intelligible almanack; or, Annual abstract of celestial lore [afterw.] The Prophetic almanack. From the MS. of sir Willon Lilly Brachm ,

Plantagenet Ancestry: A Study In Colonial And Medieval Families, 2nd Edition, 2011 ,

Arts & Humanities Citation Index,2000 *The New Knighthood* Malcolm Barber,2012-03-26 The Order of the Temple was founded in 1119 with the limited aim of protecting pilgrims around Jerusalem It developed into one of the most powerful corporations in the medieval world which lasted for nearly two centuries until its suppression in 1312 Despite the loss of its central archive in the sixteenth century the Order left many records of its existence as the spearhead of crusading activity in Palestine and Syria as the administrator of a great network of preceptories and lands in the Latin west and as a banker and ship owner Because of the dramatic nature of its abolition it has retained its grip on the imagination and consequently there has developed an entirely fictional after history in which its secret presence has been evoked to explain mysteries which range from masonic conspiracy to the survival of the Turin Shroud This book offers a concise and up to date introduction to the reality and the myth of this extraordinary institution **Die Templer** Alain Demurger,2005 *The Popular History of England from the Earliest Times to the Year 1848* Philip Smith,1883

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