



A PSYCHOLOGICAL  
INTERPRETATION OF MYSTICISM

*Clarence H. Hamilton*

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# Right Interpretation Of Mysticism

**Steven Payne**



## **Right Interpretation Of Mysticism:**

*A Psychological Interpretation of Mysticism ...* Clarence Herbert Hamilton, 1916      **Mysticism and Sacred Scripture** Steven T. Katz, 2000-11-02 This is the fourth volume in an influential series that presents a basic revaluation of the nature of mysticism Each provides a collection of solicited papers by noted experts in the study of religion This new volume will explore how the great mystics and mystical traditions use interpret and reconstruct the sacred scriptures of their traditions

The Meaning and Value of Mysticism Emily Herman, 1922      **Mysticism and Morality** Richard H. Jones, 2004-01-01 In *Mysticism and Morality* author Richard Jones explores an often neglected question of religious ethics Is mysticism moral Through a discussion of several religious traditions including Hinduism Jainism Buddhism Tantrism Daoism and Christianity Jones fills a major void in the scholarly literature by considering all relevant points pertaining to mysticism Rather than looking at mysticism abstractly the book focuses on such topics as ritual practice and the processes of mystical becoming This work provides new perspectives for those interested in ethics and will prove essential to anyone interested in comparative philosophy and cross cultural studies of religion      *Understanding Mysticism* Richard Woods, 1980 Understanding mysticism brings together in one volume notable essays on various dimensions of mysticism and the mystical experience by a group of distinguished writers on the subject back cover      Beyond Mysticism James R. Horne, 2006-01-01 This study of the meaning and the experience of mysticism is a product of the author s personal interest in mysticism and his reflection as a philosopher on some of the philosophical questions raised by mysticism is a psychological process which occurs with varying degrees of intensity in everyone s life and the observation that this process changes the experiencer the author goes on to discuss such questions as Can we define mysticism and Can we describe mystical experiences Is mysticism rational and What is the meaning of mystical experience      **Mysticism in Newburyport** Peter James Ford, 2021-08-05 This is the second book of lighthearted tales in this seven book series under the title MYSTICISM IN NEWBURYPORT This is the personal journey of just another soul re awakening to his divinity in this lifetime and reuniting with his true self Peter was to have many profound spiritual experiences along the Merrimac River in Newburyport Massachusetts So to honor this unique historic seaport he has chosen to use this title for his seven book series on his continued journey of awakening These personal accounts of Peter s journey are more of an individual perspective of life rather than any particular location Book One was introduced at the Miami International Book Fair as a modern day version of the Herman Hesse classic novel called SIDDHARTHA After a profound spiritual awakening through the grace of a Meditation Master Peter was to personally have the experiences from long nights along the river in meditation that the fictional character had experienced in Herman s classic novel These writings are really a Unique School of Thought from Peter s insights through Nature As in Newburyport where the river revealed all its secrets Now the shifting sands of the Southern Maine coast are revealing its secrets for book two Peter feels blessed as the treasures from Nature are so abundant in New England coast and in the White Mountains of

New Hampshire After growing up in Lynn Mass where Peter was involved with heavy alcohol consumption sixties drug use arrests broken bones violence motorcycle crashes and high speed chases Peter realized a deep love for motorcycles and physical training during his early years Peter was to end up in the 12 step program at nineteen years old He entered the program over fifty years ago in March 1970 and almost immediately had a spiritual awakening There is a difference between a spiritual awakening and a spiritual experience On Peter s path he was to experience both as did the founder of the first 12 step program Seven years sober Peter was in deep emotional and mental pain experiencing despair and from this pain pain is the touchstone of spiritual growth he was to have his first spiritual experience Peter now knew deep in his heart that God was actually The Intelligence Behind Nature and also that this intelligence was in his every cell of his body as it is the giver of all life It was around twenty five years sober that Peter s older brother introduced him to a Meditation Master who was to become his guide at these higher levels of understanding and evolvment Peter has said That the more he learned about the Ancient Universal Principles the less he felt he knew Peter said It is kind of humorous that when you actual attain something worthwhile what goes along with it is humility just another soul on the path another bozo on the bus Best Wishes on Your Personal Journey

*Science, Mysticism and Psychical Research* John Poynton, 2015-09-04 Science mysticism and psychical research are generally thought to be irreconcilable this book centres on a towering synthesis achieved by the late Michael Whiteman an Associate Professor of Applied Mathematics at the University of Cape Town It is revolutionary Whiteman was able to meld mathematical physics and general science with psychical research and Indian and Western mystical texts clarified by a life time of psychical and mystical experience and coupled with an extensive knowledge of philosophy and psychology Part One is about the experience of states spaces and worlds other than physical It provides essential groundwork for understanding the psychical and mystical Whiteman s own experience is combined with evidence ranging from quantum mechanics to the Upanishads Part Two centres on two murder cases that Whiteman studied as an entry to the concept of the corporate structure of personality and the workings of the mind in personal development Part Three covers his analysis of ancient texts based on his understanding as a mystic His interpretations differ radically from standard treatments Part Four investigates his exploration of non physical existence Part Five considers the mystical life including Whiteman s own and how it relates to physical laws The book concludes with a brief biography

*John of the Cross and the Cognitive Value of Mysticism* Steven Payne, 1990-07-31 This book is a significant contribution to the literature on mysticism and the epistemology thereof It is recommended to all those interested in the mystics and in the question of the cognitive value of mysticism Review of Metaphysics March 1992

*Mysticism in the Gospel of John* Jey Kanagaraj, 1998-04-01 This is the first detailed study of Johannine mysticism against a Palestinian Jewish background has been previously undertaken This book investiages whether there was a mystical practice in first century Palestine and whether John can be better understood in the light of such practice if there was any In analysis two strands of Jewish mysticism the early forms of Ma aseh Merkabah and

of Ma'aseh Bereshit emerge as existing in first century Palestine While the former narrates by means of Ezek 1 the experience of seeing God in His kingly glory the latter describes the same experience by using Gen 1 This book consists of three parts Part one analyses Hellenistic mysticism as expressed by the Hermetica and Hellenistic Jewish mysticism as presented by Philo Part two traces the important elements of Merkabah mysticism from the later Hekhalot literature and the Jewish and Christian writings belonging to 2 cent BCE 1 cent CE by defining the term mysticism in terms of the fourteen aspects of Jewish mysticism an exegetical study of seven themes is undertaken in Part Three The study shows that the conceptual parallels in John with Hellenistic mysticism and Hellenistic Jewish mysticism are very slender but indicates John's polemical motive against the Merkabah mystics of his time He calls them to believe in Jesus as the Christ the Son of God by proclaiming that the divine glory claimed by them to be revealed in human like form on the throne is now visible in the historical person Jesus particularly in his death on the Cross Thus Jewish Throne mysticism seems to have been reinterpreted by John as Cross mysticism

**Read the Bible like a Mystic** Carl McColman, 2025-06-10 There is a better way to read the Bible with the eyes of a mystic and the heart of contemplation Can the Bible be saved More and more Christians are troubled by how difficult passages in the Bible can be used to promote sexism homophobia hostility to other faiths and other problems but a sterile academic reading of the sacred text seems spiritually unfulfilling Carl McColman author of The New Big Book of Christian Mysticism reminds us that there is an ancient third way of approaching the Bible reading scripture like a mystic This contemplative approach to the Bible understands that much of the sacred text was never meant to be taken literally yet this approach maintains that spiritual wisdom guidance in prayer and encouragement for meditation are encoded throughout the sacred text Read the Bible like a Mystic will help Christians find an expanded relationship with their sacred textbook and it will also invite all people Christian and non Christian alike to bring together the wisdom of the written word with the wisdom of the contemplative life and the call to foster peace justice and equality in our world Whether you come to the Bible from a preexisting interest in Christianity or mysticism this book shows how contemplative wisdom unlocks the liberating power of the Word for our time

**Mystic Regimes** Matthijs Bos, van den, 2021-11-08 Mystic Regimes is a social scientific and Iranological study of two Iranian Shi'ite Sufi orders in the twentieth century It studies their comparative social development in relation to political regimes and explores the cultural repertoires that Sufis have used to cope with these The introductory part examines the interpretation and the development until the end of the Qajar era of Iranian Sufism The second part explores Sufism in the Pahlavi era The third part deals with the Sufi orders in the Islamic Republic The fourth part provides afterthoughts on the relations between Sufi cultural repertoires and civil society Because of its unique archival and field material Mystic Regimes is especially important for scholars in Iranian and Sufi studies

**Mystic Symbols** Noah Martin, AI, 2025-02-26 Mystic Symbols unveils the hidden world of esoteric emblems and their profound influence on religion secret societies and magical practices Exploring how symbols have served as vessels of hidden knowledge the book reveals

their role in spiritual transformation and unlocking deeper understanding Did you know that symbols aren't merely decorative motifs but sophisticated communication systems Or that they initiate individuals into esoteric knowledge facilitating psychological and spiritual growth The book begins by introducing the fundamentals of symbology and the psychology of symbols before exploring their use across major religious traditions like Christianity Islam and Hinduism It then moves into secret societies such as the Freemasons and Rosicrucians deciphering their symbolic language and further examines the application of these symbols in magical traditions including alchemy and astrology **Mystic Symbols** culminates with practical applications empowering readers to analyze symbols in art literature and their own lives fostering a deeper appreciation for the hidden dimensions of reality offering a unique and valuable holistic approach to understanding these pervasive and powerful images

**Mystics** William Harmless, 2008 Mystics are path breaking religious practitioners who claim to have experience the infinite word defying Mystery that is God Many have been gifted writers with an uncanny ability to communicate the great realities of life with both a theologian's precision and a poet's lyricism They use words to jolt us into recognizing ineffable mysteries surging beneath the surface of our lives and within the depths of our hearts and by their artistry can awaken us to see and savor fugitive glimpses of a God drenched world In **Mystics** William Harmless S J introduces readers to the scholarly study of mysticism He explores both mystics' extraordinary lives and their no less extraordinary writings using a unique case study method centered on detailed examinations of six major Christian mystics Thomas Merton Bernard of Clairvaux Hildegard of Bingen Bonaventure Meister Eckhart and Evagrius Ponticus Rather than presenting mysticism as a subtle web of psychological or theological abstractions Harmless's case study approach brings things down to earth restoring mystics to their historical context Harmless highlights the pungent diversity of mystical experiences and mystical theologies Stepping beyond Christianity he also explores mystical elements within Islam and Buddhism offering a chapter on the popular Sufi poet Rumi and one on the famous Japanese Zen master Dogen Harmless concludes with an overview of the century long scholarly conversation on mysticism and offers a unique multifaceted optic for understanding mystics their communities and their writings Geared toward a wide audience **Mystics** balances state of the art scholarship with accessible lucid prose

**The Mysticism of the Cloud of Unknowing** William Johnston, 2024-10-22 Available in a new digital edition with reflowable text suitable for e readers In this comparative work Jesuit priest and Zen meditation advocate William Johnston offers a contemporary reading of the fourteenth century Christian mystical work *The Cloud of Unknowing* and its powerful message of God's unconditional love in the face of despair

**Mysticism in Seventeenth-century English Literature** Elbert Nevius Sebring Thompson, 1921

**Yoga, Meditation, and Mysticism** Kenneth Rose, 2016-09-08 Contemplative experience is central to Hindu yoga traditions Buddhist meditation practices and Catholic mystical theology and despite doctrinal differences it expresses itself in suggestively similar meditative landmarks in each of these three meditative systems In *Yoga Meditation and Mysticism* Kenneth Rose shifts the dominant focus of

contemporary religious studies away from tradition specific studies of individual religious traditions communities and practices to examine the contemplative universals that arise globally in meditative experience Through a comparative exploration of the itineraries detailed in the contemplative manuals of Theravada Buddhism Patanjali Yoga and Catholic mystical theology Rose identifies in each tradition a moment of sharply focused awareness that marks the threshold between immersion in mundane consciousness and contemplative insight As concentration deepens the meditator steps through this threshold onto a globally shared contemplative itinerary which leads through a series of virtually identical stages to mental stillness and insight Rose argues that these contemplative universals familiar to experienced contemplatives in multiple traditions point to a common spiritual mental and biological heritage Pioneering the exploration of contemplative practice and experience with a comparative perspective that ranges over multiple religious traditions religious studies philosophy neuroscience and the cognitive science of religion this book is a landmark contribution to the fields of contemplative practice and religious studies

**Ninian Smart on World Religions: Religious experience and philosophical analysis. I. Autobiographical. 'Methods in my life'** Ninian Smart, 2009 Ninian Smart came to public prominence as the founding Professor of the first British university Department of Religious Studies in the late 1960s His pioneering views on education in religion proved hugely influential at all levels from primary schools to academic teaching and research An unending string of publications many of them accessible to the general public sustained a reputation that became worldwide Here for the first time a selection of Ninian Smart's wide ranging writings is organised systematically under a set of categories which both comprehend and also illuminate his varied output over a career spanning half a century The editor John Shepherd was Principal Lecturer in Religion and Philosophy at the University of Cumbria He first met Smart as a postgraduate student and recently helped establish the Ninian Smart Archive at the University of Lancaster

*Wittgenstein: From Mysticism to Ordinary Language* Russell Nieli, 2016-01-21 Wittgenstein From Mysticism to Ordinary Language presents the Tractatus as a work of mystic theology intended to direct the reader to a transcendental plane from which human existence can be viewed from the divine perspective More than any other work on Wittgenstein this study integrates text material with personal biographical information especially information dealing with his spiritual and psychological states The result is a fresh coherent and extremely illuminating picture of Wittgenstein successfully avoiding the pitfalls of either psychological reductionism or unfaithfulness to the text It is bold without being reckless passionately argued without being doctrinaire and makes a very powerful and persuasive case for its main thesis

**Yoga and The Portal ,**

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