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POLITICAL PHILOSOPHY IN JAPAN

Nishida, the Kyoto School, and Co-Prosperity Christopher S Goto-Jones

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Julia Adeney Thomas, Geoff Eley

Political Philosophy in Japan Christopher Goto-Jones, 2009-01-30 Political Philosophy in Japan focuses on the politics of Japan's pre eminent philosophical school the Kyoto School and particularly that of its founder Nishida Kitar 1870 1945 Existing literature on Nishida is dismissive of there being serious political content in his work and of the political stance of the wider school Goto Jones contends that far from being apolitical Nishida's philosophy was explicitly and intentionally political and that a proper political reading of Nishida sheds new light on the controversies surrounding the alleged complicity of the Kyoto School in Japanese ultra nationalism This book offers a unique and potentially controversial view of **Re-Politicising the Kyoto School as Philosophy** Christopher the subject of Nishida and the Kyoto School Goto-Jones, 2007-12-12 In Re Politicising the Kyoto School as Philosophy Christopher Goto Jones contends that existing approaches to the controversial Kyoto School fail to take it seriously as a school of philosophy instead focussing on historical debates about the alleged complicity of the School's members with the imperialist regime in Japan The essays in this book take a new approach to the subject engaging substantially with the philosophical texts of members of the Kyoto School and demonstrating that the school developed serious and sophisticated positions on many of the perennial questions that lie at the heart of political philosophy These positions are innovative and fresh and are of value to political philosophy today as well as to intellectual historians of Japan In particular the book is structured around the various ways in which we might locate the Kyoto School in mainstream traditions of political thought and the insights offered by the School about the core concepts in political philosophy In this way the book re-politicises the Kyoto School With chapters written by many leading scholars in the field and representing a contribution to political thought as well as the intellectual history of Japan this book will appeal to students and scholars of Japanese studies philosophy and political thought The Oxford Handbook of Japanese **Philosophy** Bret W. Davis, 2020 This handbook is currently in development with individual articles publishing online in advance of print publication At this time we cannot add information about unpublished articles in this handbook however the table of contents will continue to grow as additional articles pass through the review process and are added to the site Please note that the online publication date for this handbook is the date that the first article in the title was published online

The Bloomsbury Research Handbook of Contemporary Japanese Philosophy Michiko Yusa,2017-09-21 The Bloomsbury Research Handbook of Contemporary Japanese Philosophy examines the current vibrant trends in Japanese philosophical thinking Situating Japanese philosophy within the larger context of global intercultural philosophical discourse and pointing to new topics of research this Handbook covers philosophy of science philosophy of peace philosophy of social justice and healing Introducing not only new readings of well known Japanese philosophers but also work by contemporary Japanese philosophers who are relatively unknown outside Japan it makes a unique contribution by offering an account of Japanese philosophy from within and going beyond an objective description of it in its various facets Also featured is the work of a

younger generation of scholars and thinkers who bring in fresh perspectives that will push the field into the future These critical essays by leading philosophers and rising scholars to the past and the present of Japanese philosophy demonstrate ways of doing engaged philosophy in the present globalized age With suggestions for further reading a glossary a timeline and annotated bibliography The Bloomsbury Research Handbook of Contemporary Japanese Philosophy is an ideal research quide to understanding the origin transformation and reception of Japanese philosophy in the 21st century Japanese Political Thought and International Relations Felix Rösch, Atsuko Watanabe, 2018-09-16 In an ever more globalized world sustainable global development requires effective intercultural co operations. This dialogue between non western and western cultures is essential to identifying global solutions for global socio political challenges Modern Japanese Political Thought and International Relations critiques the formation of non western International Relations by assessing Japanese political concepts to contemporary IR discourses since the Meji Restoration to better understand knowledge exchanges in intercultural contexts Each chapter focuses on a particular aspect of this dialogue from international law and nationalism to concepts of peace and Daoism this collection grapples with postcolonial questions of Japan's indigenous IR theory Kiyoshi, 1897-1945 Susan C. Townsend, 2009 This book takes us on a fascinating journey through the world of thought of Miki Kiyoshi one of Japan's pre eminent philosophers before the Pacific War and thus makes us discover the man behind the philosopher His collaboration with government think tanks in the late 1930s has made him highly controversial in historiographical debates His death in prison six weeks after Japan s defeat hastened the lifting of pre war restrictions on civil rights in Japan He was a prolific diverse and original thinker revered by the Japanese as a plain speaking deeply humanistic philosopher who connected with the real lives of the people As a translator editor and journalist he intoduced many works of western European literature and philosophy into Japan **Japanese Philosophy** James W. Heisig, Thomas P. Kasulis, John C. Maraldo, 2011-07-31 With Japanese Philosophy A Sourcebook readers of English can now access in a single volume the richness and diversity of Japanese philosophy as it has developed throughout history Leading scholars in the field have translated selections from the writings of more than a hundred philosophical thinkers from all eras and schools of thought many of them available in English for the first time The Sourcebook editors have set out to represent the entire Japanese philosophical tradition not only the broad spectrum of academic philosophy dating from the introduction of Western philosophy in the latter part of the nineteenth century but also the philosophical ideas of major Japanese traditions of Buddhism Confucianism and Shinto The philosophical significance of each tradition is laid out in an extensive overview and each selection is accompanied by a brief biographical sketch of its author and helpful information on placing the work in its proper context The bulk of the supporting material which comprises nearly a quarter of the volume is given to original interpretive essays on topics not explicitly covered in other chapters cultural identity samurai thought women philosophers aesthetics bioethics An introductory chapter provides a historical overview of Japanese philosophy and a discussion of the

Japanese debate over defining the idea of philosophy both of which help explain the rationale behind the design of the Sourcebook An exhaustive glossary of technical terminology a chronology of authors and a thematic index are appended Specialists will find information related to original sources and sinographs for Japanese names and terms in a comprehensive bibliography and general index Handsomely presented and clearly organized for ease of use Japanese Philosophy A Sourcebook will be a cornerstone in Japanese studies for decades to come It will be an essential reference for anyone interested in traditional or contemporary Japanese culture and the way it has shaped and been shaped by its great thinkers over the centuries Comparative Political Thought Michael Freeden, Andrew Vincent, 2013 This book examines some of the following issues Is political theory Western centric What can we learn from non Western traditions of political thought How do we compare different strands of national and regional political thought Political thought in China India the Middle East and Latin America Islamic political thought and more Political thought in the wake of post colonialism This is a much needed overview of this key emerging area and will be of interest to all tsudents of political theory thought and philosophy *Emperors of Modern Japan* Ben-Ami Shillony, 2008 The book offers a fascinating picture of the four emperors of modern Japan their institution their personalities and their impact on the history of their country Leading scholars from Japan and other countries have contributed essays which treat this subject from various angles **Encyclopedia of Political Theory** Mark Bevir, 2010-03-18 How do we arrange our collective affairs Why do we live together in the ways we do How ought we to live together All humans think about the world they live in its history and future and the ideals by which they want to live in relation to others How we think today decisively influences the world of tomorrow This encyclopedia attempts to bring greater clarity and understanding to political debate Drawing together a team of international scholars the Encyclopedia of Political Theory examines the ideas of the major political theorists from before Plato to our own times the main schools of political thought the concepts and issues that have captured the imagination and attention of political theorists and some of the main institutions and practices inspired by political thought With more than 450 entries these three volumes provide a quick one stop source to key topics in the field Key Features Examines the global landscape of all the key theories and the theorists behind them Includes specific lists of entries that deal with constitutional thought and democratic thought Refers to distinctive norms and features of various governments legal systems and societies Devotes large parts to the history of ideas about government ethics and society Provides a chronology of political theory to help readers see how a given theorist school or issue fits into the bigger historical picture Key Themes Ancient Thought Applied Ethics Biographies Comparative Theory Constitutional Thought Critical Theory Democratic Thought Early Modern Thought International Theory Justice Liberal Theory Medieval Thought Modern Theory Power and Authority Religious Thought Self and Community This work is designed to serve as a reference source for anyone interested in the roots of contemporary political theory. It will be a welcome addition to any academic or public library Globalizing Japanese Philosophy as an Academic Discipline Ching-yuen

Cheung, Wing-keung Lam, 2017-04-03 The book is divided into two parts namely Japanese Philosophy Teaching and Research in the Global World and Japanese Philosophy as an Academic Discipline In the first part there are reports of the situation of teaching and research of Japanese philosophy The areas discussed are Japan Canada France Spain and English speaking regions In the second part there will be papers on varies topics on Japanese philosophy such as papers on Nishida Kitaro Kuki Shuzo Tanabe Hajime to contemporary thinker such as Sakabe Megumi These papers not only show the topics on Japanese philosophical debates but also are the potential of Japanese philosophical thoughts Visualizing Fascism Julia Adeney Thomas, Geoff Eley, 2020-03-13 The contributors to Visualizing Fascism examine the imagery and visual rhetoric of interwar fascism in East Asia southern Africa and Europe to explore how fascism was visualized as a global and aesthetic The Politics of Culture, Taiwanese Business or Chinese Security Asset Chun-Yi Lee, 2011-10-20 phenomenon This book investigates how China has used Taiwanese investment and treated Taiwanese investors to pursue political reunification The book s main supposition is that both Chinese central and local governments have strategic considerations with respect to Taiwanese businesses Consequently through detailed case studies of three cities Tianjin Kunshan and Dongguan the author explores the changing interaction between Taiwanese businesses and the Chinese government and seeks to provide an explanation of this changing pattern of interaction in the cross strait political economy Through her unique empirical research Lee shows how Chinese local governments although being driven by short term goals also contribute to the goal of achieving political reunification and argues that central and local governments complement each other as a consequence By stressing the importance of long term political goals and the state s policy interests and preferences this research intends to address the various political implications attached to Taiwanese investment in China This timely and important study presents some of the first systematic empirical research published in English or any other Western language focusing on Taiwan s entrepreneurs taishang on the Chinese mainland The book will be of interest to students and scholars of Taiwan Studies Chinese Politics Political Economy Chinese Business and economics Pure Land. **Real World** Melissa Anne-Marie Curley, 2017-02-28 For close to a thousand years Amida s Pure Land a paradise of perfect ease and equality was the most powerful image of shared happiness circulating in the Japanese imagination In the late nineteenth century some Buddhist thinkers sought to reinterpret the Pure Land in ways that would allow it speak to modern Japan Their efforts succeeded in ways they could not have predicted During the war years economist Kawakami Hajime philosopher Miki Kiyoshi and historian Ienaga Sabur left leaning thinkers with no special training in doctrinal studies and no strong connection to any Buddhist institution seized upon modernized images of Shinran in exile and a transcendent Western Paradise to resist the demands of a state that was bearing down on its citizens with increasing force Pure Land Real World treats the religious thought of these three major figures in English for the first time Kawakami turned to religion after being imprisoned for his involvement with the Japanese Communist Party borrowing the Shinsh image of the two truths to assert

that Buddhist law and Marxist social science should reinforce each other like the two wings of a bird Miki a member of the Kyoto School who went from prison to the crown prince s think tank and back again identified Shinran s religion as belonging to the proletariat For him following Shinran and working toward building a buddha land on earth were akin to realizing social revolution And Ienaga's understanding of the Pure Land as the crystallization of a logic of negation that undermined every real power structure fueled his battle against the state censorship system just as he believed it had enabled Shinran to confront the world's suffering head on Such readings of the Pure Land tradition are idiosyncratic perhaps even heretical but they hum with the same vibrancy that characterized medieval Pure Land belief Innovative and refreshingly accessible Pure Land Real World shows that the Pure Land tradition informed twentieth century Japanese thought in profound and surprising ways and suggests that it might do the same for twenty first century thinkers The critical power of Pure Land utopianism has vet to be exhausted Asia in International Relations Pinar Bilgin, L.H.M. Ling, 2017-02-01 Asia in International Relations decolonizes conventional understandings and representations of Asia in International Relations IR This book opens by including all those geographical and cultural linkages that constitute Asia today but are generally ignored by mainstream IR Covering the Indian subcontinent Turkey the Mediterranean Iran the Arab world Ethiopia and Central Northeast Southeast Asia the volume draws on rich literatures to develop our understanding of power relations in the world's largest continent Contributors de colonize de imperialize and de Cold War the region to articulate an alternative narrative about Asia world politics and IR This approach reframes old problems in new ways with the possibility of transforming them rather than recycling the same old approaches with the same old intractable outcomes **Conjuring Asia** Chris Goto-Jones, 2016-07-04 The promise of magic has always commanded the human imagination but the story of industrial modernity is usually seen as a process of disenchantment Drawing on the writings and performances of the so called Golden Age Magicians from the turn of the twentieth century Chris Goto Jones unveils the ways in which European and North American encounters with and representations of Asia the fabled Mystic East worked to re enchant experiences of the modern world Beginning with a reconceptualization of the meaning of modern magic itself moving beyond conventional categories of real and fake magic Goto Jones acclaimed book guides us on a magical mystery tour around India China and Japan showing us levitations and decapitations magic duels and bullet catches goldfish bowls and paper butterflies In the end this mesmerizing book reveals Orientalism as a kind of magic in itself casting a spell over Western culture that leaves it transformed even today

Ideology and Christianity in Japan Kiri Paramore,2010-09-30 Ideology and Christianity in Japan shows the major role played by Christian related discourse in the formation of early modern and modern Japanese political ideology The book traces a history development of anti Christian ideas in Japan from the banning of Christianity by the Tokugawa shogunate in the early 1600s to the use of Christian and anti Christian ideology in the construction of modern Japanese state institutions at the end of the 1800s Kiri Paramore recasts the history of Christian related discourse in Japan in a new paradigm showing its

influence on modern thought and politics and demonstrates the direct links between the development of ideology in the modern Japanese state and the construction of political thought in the early Tokugawa shogunate Demonstrating hitherto ignored links in Japanese history between modern and early modern and between religious and political elements this book will appeal to students and scholars of Japanese history religion and politics Japan's Pan-Asian Empire Seok-Won Lee, 2020-12-30 This book is a study of how the theories and actual practices of a Pan Asian empire were produced during Japan's war 1931 1945 As Japan invaded China and conducted a full scale war against the United States in the late 1930s and early 1940s several versions of a Pan Asian empire were presented by Japanese intellectuals in order to maximize wartime collaboration and mobilization in China and the colonies A broad group of social scientists including R yama Masamichi Kada Tetsuji Ezawa J ji Takata Yasuma and Shinmei Masamichi presented highly politicized visions of a new Asia characterized by a newly shared Asian identity Critically examining how Japanese social scientists contrived the logic of a Japan led East Asian community Part I of this book demonstrates the violent nature of imperial knowledge production which buttresses colonial developmentalism In Part II the book also explores questions around the re making of colonial Korea as part of Japan s regional empire generating theoretical and realistic tensions between resistance and collaboration Japan's Pan Asian Empire provides original theoretical perspectives on the construction of a multi ethnic and multi cultural empire It will appeal to students and scholars of modern Japanese history colonial and postcolonial studies as well as Korean studies Afterlives of Letters Satoru Hashimoto, 2023-10-24 Honorable Mention 2024 Aldo and Jeanne Scaglione Prize for East Asian Studies Modern Language Association When East Asia opened itself to the world in the nineteenth century Chinese Japanese and Korean intellectuals had shared notions of literature because of the centuries long cultural exchanges in the region As modernization profoundly destabilized cultural norms they ventured to create new literature for the new era Satoru Hashimoto offers a novel way of understanding the origins of modern literature in a transregional context drawing on Chinese Japanese and Korean language texts in both classical and vernacular forms He argues that modern literature came into being in East Asia through writerly attempts at reconstructing the present's historical relationship to the past across the cultural transformations caused by modernization Hashimoto examines writers anachronistic engagement with past cultures deemed obsolete or antithetical to new systems of values showing that this transnational process was integral to the emergence of modern literature A groundbreaking cross cultural excavation of the origins of modern literature in East Asia featuring remarkable linguistic scope Afterlives of Letters bridges Asian studies and comparative literature and delivers a remapping of world literature

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