of Visualizing Anthropology, this is a very serious problem. As Grimshaw and Ravetz point out: 'To propose the visualization of anthropology, linked to collaborative experimentation, is something of a risky enterprise. It involves a willingness to surrender to the confusion and conflict that follows from the erosion of conventional hierarchies of knowledge.' It is indeed a challenge to read Elspeth Owen's 'Give Me a Call' in which the text is hardly readable against the background of a greyscale photograph, eventually turning into handwritten words that gradually fade away and disappear towards the end of the essay. Is this an intellectual challenge or a vision test? Who cares?

Christer Lindberg Lund University [email: christer.lindberg@soc.lu.se]

Robert V. Kemper and Anya Peterson Royce (eds). 2002. Chronicling Cultures: Long-Term Field Research in Anthropology. Walnut Creek, CA: Alta Mira Press. pp. xxxviii + 353. ISBN (pbk) 0 7591 0194 9. Price: £22.95.

Anthropologists use ethnographic fieldwork to describe different cultures. Even after many refinements and with the inclusion of complementary methods, doing fieldwork basically means making sense of other people's lives by living with and talking with them over an extended period of time. While the actual duration of fieldwork depends on many factors including the availability of funding, it is very common (and expected) that a researcher covers a 'typical year' or complete seasonal cycle of agricultural, ritual or whatever activities. In most cases, research is an individual endeavor and very often, responding to the short-livedness and the demands of flexibility of today's academic business, researchers will then turn their interest toward other topics in other social settings.

Chronicling Cultures, to the contrary, documents the work of anthropologists who continued to visit 'the same communities over a long period of time' (p. vii). This minimal definition of what 'long-term' means in the context of this book is an umbrella for a fascinating variety of testimonies and reflections on the rewards and problems pertaining to the long-term engagement with particular social and geographic settings. In the transition from first-fieldwork to long-term research, as Royce and Kemper state in the introduction, researchers live across shifts in the political landscapes, better appreciate events and responses, and gain insight into patterns of growth and migration. They become active partners in issues of local development, contribute to the sedimentation of historical memory, stimulate self-esteem and pride among their interlocutors, and, increasingly, facilitate the appropriation of ethnographic knowledge by local people themselves in processes of social mobilization. At the same time, researchers become aware of the provisional nature of their knowledge, develop an attitude of 'work in progress', and continue to ask the same key questions again and again while simultaneously developing new approaches. In sum, anthropologists doing long-term research

# **Long Term Field Research In Social Anthropology**

**Bren Neale** 

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covering significant portions of individual life cycles or even multiple generations. In this volume leading field workers report on the history and infrastructure of their projects in Madagascar Africa Asia and South America More importantly they provide summaries of their long term research efforts on primate behaviour ecology and life history highlighting insights that were only possible because of the long term nature of the study The chapters of this volume collectively outline the many scientific reasons for studying primate behaviour ecology and demography over multiple generations. This kind of research is typically necessitated by the relatively slow life histories of primates Moreover a complete understanding of social organization and behaviour factors often influenced by rare but important events requires long term data collection Finally long term field projects are also becoming increasingly important foci of local conservation activities **Qualitative Longitudinal Research** Bren Neale, 2021-03-17 Brimming with life maps life history calendars and extracts from transcripts and diaries this book illustrates by example the unique principles challenges and applications of qualitative longitudinal research Synthesizing current literature on qualitative longitudinal research it brings together sociological theory and empirically driven longitudinal studies while also highlighting a range of possible research approaches With a consistent balance of conceptual discussions with hands on advice it provides readers with the foundation to adapt lessons learned from other researchers to fit their own qualitative longitudinal studies Supported by research tools such as conceptual road maps short data extracts consent forms and other data organization tools this book provides everything Field Research Robert G. Burgess, 2003-09-02 postgraduate researchers need to transition from the classroom to the field For this the fourth volume in the successful Contemporary Social Research series Robert Burgess has provided a new resource text which will prove invaluable to those engaged in field research The material he has chosen is drawn both from sociology and social anthropology and the readings come from experienced researchers both in the USA and Europe In addition Burgess draws upon the work of historians for a special section on the use of historical materials in field research The focus is upon the strategies processes and problems of work in the field Chapters by distinguished social scientists cover gaining entry note taking interviewing and observing Material on data collection is complemented by discussion of data analysis and theorising The readings themselves are subdivided into nine sections. The first essay in each section is written by Burgess himself in order to locate the articles in a broader context and to highlight the key issues and the important questions Burgess has also provided a review of some of the major traditions in field research and a series of brief guides to further reading on the major topics covered in each of the sections Particular attention has been paid to the use of annotated reading lists and the preparation of a very full bibliography Field Research A Sourcebook and Field Manual will be an essential textbook for students of social research or field research at both the undergraduate and post graduate levels In addition it will provide valuable guidance for workers in the social sciences engaged in research in the field **Oualitative Longitudinal Research** Bren Neale, 2020-12-10 First published Open Access under a Creative Commons license as What is

Qualitative Longitudinal Research this title is now also available as part of the Bloomsbury Research Methods series This volume offers a new introduction to an evolving research method in the social sciences Qualitative Longitudinal QL research is conducted through time In its qualitative dimensions it opens up the potential to think dynamically in creative flexible and innovative ways QL enquiry is rooted in a long established tradition of qualitative temporal research spanning the fields of social anthropology sociological restudies and biographical research But over the past two decades a growing body of scholarship has begun to document this approach and explore its theoretical underpinnings This in turn has fuelled a growing interest in and rapid uptake of QL methodology across the disciplines and in international context This practical volume will be a first port of call for students and researchers wishing to use QL research in their own projects The chapters follow a logical development from conceptual and methodological foundations to research practice and ethics to the generation and analysis of data Each chapter offers practical examples drawn from the research field to illustrate key themes and the rich possibilities for new applications Anthropological Journeys Meenakshi Thapan, 1998 This collection of papers raises methodological issues and questions concerning the traditional nature of anthropology and addresses current issues and debates in sociology and social anthropology. The essays in this volume by well known anthropologists take up these and other issues arising out of their own fieldwork experience. The result is a rigorous and deeply moving analysis that leads to an unlearning of inappropriate and insensitive methods that obscure rather than explain the lives of people

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