# Scriptural Authority and Narrative Interpretation

Edited by Garrett Green

# **Scriptural Authority And Narrative Interpretation**

**John Barton** 

#### **Scriptural Authority And Narrative Interpretation:**

Scriptural Authority and Narrative Interpretation Garrett Green, 2000-09-29 The authority of scripture as it intersects with hermeneutical questions about the character of biblical narrative is considered here by ten well respected theologians. The essays in this volume derive from or are in response to the theological agenda of Hans W Frei and are being presented in honor of him in recognition of his sixty fifth birthday Biblical Narrative in the Philosophy of Paul Ricoeur Kevin J. Vanhoozer, 1990-04-27 A critical account of Ricoeur's theory of narrative interpretation and its contribution to theology

Women and the Authority of Scripture Sarah Heaner Lancaster, 2002-09-01 Addresses the theological impact of accepting the absolute authority of biblical scripture and its related issues examining how women in the church have dealt with scriptural authority while offering advice on how they can address it in the future Original Scripture, Metaphysics, and *Poetry* Robert MacSwain, 2016-04-01 This book offers a critical edition of arguably the greatest work of English theology in the 20th century Austin Farrer's Bampton Lectures published as The Glass of Vision in 1948 Farrer was an interdisciplinary genius who made original contributions to philosophy theology and biblical studies as well as to our understanding of the role of imagination in human thought and Christian doctrine According to Farrer the three primary themes of these lectures are scripture metaphysics and poetry individually and in relation to each other The lectures defend his famous theory of divine revelation through images rather than propositions or events a provocative account of the place of metaphysical reasoning in theology and a literary approach to the Biblical text that was decades ahead of its time and is still controversial The Glass of Vision has generated a rich and interesting interdisciplinary conversation that has lasted for decades starting with commentators such as Helen Gardner and Frank Kermode In addition to Farrer's full text this critical edition also contains an introduction to the significance and context of Farrer's thought and a selection of thirty years worth of commentary by leading British and European theologians and literary scholars David Brown Ingolf Dalferth Hans Haugh Douglas Hedley David Jasper and Gerard Loughlin Of interest to literary and biblical scholars theologians and philosophers this book holds particular value for those exploring the nature of imagination in contemporary thought and scholarship **Theology Out of Place** Lynne Price, 2002-10-15 As a theological biography of Professor Walter J Hollenweger this book surveys his extensive interests varied methods and wide ranging reflection But Price also incorporates an enquiry into the nature and function of western academic theology relating to to Christian practice today Hollenweger's research into Pentecostalism Ecumenism and Intercultural Theology is here brought together in a synthetic overview Issues such as the unity and diversity of the Bible and its interpretations the particular and universal dimensions of worldwide Christianity and relations between Christians and between Christians and the others are all exploited in order to stimulate fresh thinking on the mission of the churches

**Christian Theology** Peter Crafts Hodgson, Robert Harlen King, 1994-01-01 This highly acclaimed and widely used volume now in its third edition is a collaborative presentation of the chief Christian doctrines in light of their traditional

theological formulations their historical development and contemporary challenges Joined by David Tracy Langdon Gilkey Edward Farley Sallie McFague and many others Hodgson and King explore the task of theology method scripture and traditions God revelation creation human being sin and evil Christ and salvation church sacraments the Spirit and Christian life the reign of God other religions and the Christian paradigm Each chapter sets forth the primary shape and substance of a doctrine its historical development how that tradition has been challenged and transformed under the pressures of modern thought and new and persistent issues that set the agenda for future theological work Written with intelligence and verve and newly updated Christian Theology has proven a superlative introduction to Christianity's classical heritage and its future theological horizons Companion volumes include Readings in Christian Theology and Reconstructing Christian Theology

Biblical Theology of the Old and New Testaments Brevard S. Childs, 1993-04 This monumental work is the first comprehensive biblical theology to appear in many years and is the culmination of Brevard Child's lifelong commitment to constructing a biblical theology that surmounts objections to the discipline raised over the past generation Childs rejects any approaches that overstress either the continuity or discontinuity between the Old and New Testaments He refuses to follow the common pattern in Christian thought of identifying biblical theology with the New Testament's interest in the Old Rather Childs maps out an approach that reflects on the whole Christian Bible with its two very different voices each of which retains continuing integrity and is heard on its own terms The Arts and the Bible Stanley E. Porter, Wendy J. Porter, 2024-01-04 Throughout its history the Christian church has had a troubled relationship with the arts whether literature poetry music visual arts or other forms of artistic expression. This volume is not designed to resolve the issues but it is designed to present a number of different statements about various dimensions of the arts in their relationship to the Bible The Bible is the document that stands behind the Christian church as an inspiration to it and to its arts As a result we have divided this volume into six parts perspectives on the arts culture and art visual enactments contemporary interpretations music and the Bible and literature Many of the issues that the history of the interaction of the arts and the Bible within the Christian church has uncovered are insightfully and artfully addressed by this book The wide range of contributors runs the gamut from practicing artists of various media to scholars within varied academic fields Revelation, Scripture and **Church** Richard R. Topping, 2016-04-08 How does God s involvement with the generation of Holy Scripture and its use in the life of the Christian church figure into the human work of Scripture interpretation This is the central question that this book seeks to address In critical conversation with the influential hermeneutic programs of James Barr Paul Ricoeur and Hans Frei Topping demonstrates how God's agency has been marginalized in the task of Scripture interpretation Divine involvement with the Bible is bracketed out Barr rendered in generic terms Ricoeur or left implicit Frei in these depictions of the hermeneutic field The result is that each of these hermeneutic programs is less than a realist interpretative proposal Talk of God is eclipsed by the terminal consideration of human realities Topping argues for the centrality of doctrinal description in a

lively theological understanding of Scripture interpretation for the life of the church Recovering Classic Evangelicalism Gregory Alan Thornbury, 2013-03-31 Once upon a time evangelicalism was a countercultural upstart movement Positioned in between mainline denominational liberalism and reactionary fundamentalism evangelicals saw themselves as evangelists to all of culture Billy Graham was reaching the masses with his Crusades Francis Schaeffer was reaching artists and university students at L Abri Larry Norman was recording Jesus music on secular record labels and touring with Janis Joplin and the Doors and Carl F H Henry was reaching the intellectuals through Christianity Today It was the dawn of classic evangelicalism Surveying the current evangelical landscape however one gets the feeling that we re backpedaling guickly We are more theologically diffuse culturally gun shy and fragmented than ever before What has happened And how do we find our way back Using the life and work of Carl F H Henry as a key to evangelicalism s past and a cipher for its future this book provides crucial insights for a renewed vision of the church's place in modern society and charts a refreshing course toward unity under the banner of classic evangelicalism First Theology Kevin J. Vanhoozer, 2002-06-10 Blazing a pathway for recovering the unity of biblical studies and theological reflection Kevin J Vanhoozer addresses the challenges presented by **Fortress Introduction to** the contemporary so called postmodern situation especially deconstructionism **Contemporary Theologies** Ed. LeRoy Miller, Stanley James Grenz, 1998-08-01 Beginning with the tatters of Europe after World War I the authors deftly survey a myriad of Christian theologians These theologians have responded creatively to the steep challenges to faith in this tumultuous century from Karl Barths No to Reinhold Niebuhr s Christian realism from Dietrich Bonhoeffer's religionless Christianity to Rosemary Radford Ruether's feminist liberation theology Easily accessible to both the theological student and the inquiring lay reader this succinct and reliable guide opens doors to some of the most profound religious insights of our time New Horizons in Hermeneutics Anthony C. Thiselton, 1992 This book explores the rapidly growing interdisciplinary area of hermeneutics and its significance for biblical studies combining wide fundamental rigorous and creative theoretical concerns with practical questions about how we read biblical texts

**Kingdom Come** Jason Byassee, Jeremy Kidwell, Jonathan Wilson-Hartgrove, Leah Wilson-Hartgrove, 2022-09-19 For four decades the Rev Dr Jonathan R Wilson has cultivated an imagination for kingdom realism as a pastor teacher theologian and friend To celebrate his seventieth birthday Kingdom Come has gathered reflections from fellow theologians popular authors poets and practitioners to mark both the range of Wilson's influence on the Christian church and the consistency of his prayer and work for God's kingdom to come here on earth as it is in heaven With contributions from Isaac Villegas Reggie Williams Willie Jennings Stanley Hauerwas Greg Jones Tim Dickau Chandra Mallampalli Reinhard Hutter Axel Schoeber John Berkman Phil Kenneson AKM Adam Margaret Adam Craig Smith Jen Harvey Jeff Greenman Loren Wilkinson Marilyn McEntyre Anna Robbins Terry Smith Munyamasoko Gato Corneil Mike Pears James Purves Danny Zacharias Mike Swalm Susan Phillips Ross Lockhart Ross Hastings Matt Humphrey Peter Harris Anthony Brown Phil Rolnick Andrew Shepherd

Chris Hall Joy Banks Christopher Johnston Soohwan Park The Legacy of Hans W. Frei ,2023-01-26 This volume demonstrates Hans W Frei's unique contribution to theology and biblical hermeneutics Divided into five parts the volume first outlines key biographical details including a little known interview from 1980 excerpted and Frei's Jewish background while growing up in Nazi Germany The subsequent four parts offer insights into both the centrality of biblical narrative and its fateful eclipse by modernity as well as Frei s usage of Anselm and Barth The scholars who contribute to this volume examine Frei's analytical rigor his plea for a high Christology in the service of the church and his shifting interpretations over the years regarding scripture s literal sense They examine Frei s relationship to other contemporary notables such as Paul Ricoeur Eberhard J ngel George A Lindbeck and Carl F H Henry along with an alternative Roman Catholic reading of the history of biblical hermeneutics over against the one he advocates **Telling God's Story** Gerard Loughlin, 1999-09-23 This book presents narrative theology as radically orthodox It is orthodox because in the tradition of all those who maintain the priority of the story of Jesus as it is sacramentally performed in the Church and radical because it eschews all modern attempts to found Christian faith on some other story such as that of reason critical history or human consciousness Acknowledging the indeterminacy of and textuality of human existence Telling God's Story presents the Christian life as as a truly postmodern venture the groundless enactment of God's future now The Old Testament: Canon, Literature and Theology John Barton, 2016-02-17 This collection of John Barton's work engages with current concern over the biblical canon in both historical and theological aspects with literary reading of the Bible and current literary theory as it bears on biblical studies and with the theological reading and use of the biblical text John Barton's distinctive writing reflects a commitment to a liberal approach to the Bible which places a high value on traditional biblical criticism and also seeks to show how evocative and full of insight the biblical texts are and how they can contribute to modern theological concerns This invaluable selection of published writings by one of the leading authorities on biblical text and canon also includes new essays and What are They Saying about Scripture and Ethics? William C. Spohn, 1995 editorial introductions from the author What are They Saying about Scripture and Ethics traces the significant developments that have occurred in the turn to Scripture in Christian ethics among Protestant and Roman Catholic theologians Building on the models presented in the first edition William Spohn addresses new questions in hermeneutics spirituality feminist and Latin American liberation theologies and character ethics BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

Theology and the Public Daniel D. Shin,2018-11-28 Hans W Frei's groundbreaking achievement in theological hermeneutics Christology and theological method has made possible new alternatives in contemporary theology and has become a key impetus to the emergence of postliberal theology also known as the Yale School Much discussion has taken place since the publication of The Eclipse of Biblical Narrative in 1974 and his work continues to generate intense debate among his proponents critics and sympathetic observers One of the key questions in this conversation is whether Frei's work

signals a sectarian flight from the public world at large to a private enclave in the intratextual world of biblical narrative Unfortunately his critics have misinterpreted his thought and failed to recognize that the notion of the public is a pivotal feature of his theology Therefore the aim of this book is to debunk common misunderstandings of his project by showing that Frei maintains a sustained and robust commitment to the public world This book demonstrates the public character of Frei s thought by examining the major foci of his work theological hermeneutics Christology ecclesiology and theological method It begins with an introductory chapter on postliberal theology with special attention to the criticism of sectarianism followed by a study of Frei's constructive proposals in relation to the church society and academy **The One Story** John W. Simpson, 2025-01-23 Our creation and redemption by God and our discipleship to Jesus are all one story and it is an odd story It is odd because the method God follows in all his actions toward us and which we imitate in discipleship to Jesus is characterized not by triumph even paradoxical triumph or by assertion of a hero s individuality and strength but by weakness submission self enslavement and loss God has followed this method in creating a universe to stand alongside and even challenge God's existence God has also acted in this way in continuing to nurture the existence of the human rebels against God So God has also acted in the incarnation in that is the kenosis of Christ his self emptying Philippians 2.7 which provides us the sharpest delineation of the divine method And so God has acted for our redemption and our creation as a people conformed to Jesus and giving testimony to the defeat by his kenosis of the powers that have enslaved humanity The One Story fills out the progress of this one story of creation and redemption and speaks a challenge to how the church understands and lives out the victory by kenosis of Jesus

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