

Scientific Insights into Yoruba Traditional Medicine

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Scientific Insights Into Yoruba Traditional Medicine

**Matthew N. O. Sadiku, Janet O.
Sadiku, Sarhan M. Musa**



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Scientific Insights Into Yoruba Traditional Medicine James I. Durodola, 1986

Traditional Medicines Around the World Matthew N. O. Sadiku, Janet O. Sadiku, Sarhan M. Musa, 2022-05-18

Our health is our most important asset. Health and the provision of healthcare is fundamental to the welfare of any nation. The desire to have and sustain good health cuts across national, cultural, geographic, and political boundaries. Every region of the world has had one form of traditional medicine at some stage in its history. Traditional medicines have been a part of human history all over the world, with knowledge being transferred from generation to generation. It refers to diverse health practices, knowledge, and skills based on ancient indigenous experience that are used to maintain health as well as to cure, diagnose, or prevent illness. This book focuses on ten most popular traditional medicines around the world. It is a valuable source of guidance and direction for organizations and individuals interested in traditional medicine. It provides an introduction to traditional medicine so that beginners can understand it, its increasing importance, and its developments in contemporary time. It is a must-read book for anyone who cares about traditional medicine.

Global Health Governance Obijiofor Aginam, 2005-08-05

Globalization has immersed all of humanity in a single germ pool. There are no health sanctuaries in a globalizing world. In *Global Health Governance*, Obijiofor Aginam explores the relevance of international law in contemporary public health diplomacy. He focuses on the concept of mutual vulnerability to explore the globalization of disease in what is paradoxically a global village and a divided world. Drawing from a wide range of disciplines, *Global Health Governance* offers a holistic approach to global health governance involving a multiplicity of actors: nation states, international organizations, civil society organizations, and private actors. Aginam articulates modest proposals under the rubric of communitarian globalism, a paradigm that strives to meet the ideals of law of humanity. These proposals project a humane global health order where all of humanity is inexorably tied into a global compact and where the health of one nation state rises and falls with the health of others. International law, with its bold claims to universal protection of human rights and human dignity, is an indispensable governance tool for the reconstruction of damaged public health trust in the relations of nations and peoples.

Sacred Leaves of Candomblé Robert A. Voeks, 2010-01-01

Winner Hubert Herring Book Award, Pacific Coast Council on Latin American Studies. Candomblé, an African religious and healing tradition that spread to Brazil during the slave trade, relies heavily on the use of plants in its spiritual and medicinal practices. When its African adherents were forcibly transplanted to the New World, they faced the challenge not only of maintaining their culture and beliefs in the face of European domination but also of finding plants with similar properties to the ones they had used in Africa. This book traces the origin, diffusion, medicinal use, and meaning of Candomblé's healing pharmacopoeia, the sacred leaves. Robert Voeks examines such topics as the biogeography of Africa and Brazil, the transference and transformation of Candomblé as its adherents encountered both native South American belief systems and European Christianity, and the African system of medicinal plant classification that allowed Candomblé to survive.

and even thrive in the New World This research casts new light on topics ranging from the creation of African American cultures to tropical rain forest healing floras An Essay on West African Therapeutics Obadiah Johnson,1982 *National Library of Medicine Current Catalog* National Library of Medicine (U.S.), Phenomenology in Modern African Studies Sunday Ogbonna Anozie,1982 *Understanding Yoruba Life and Culture* Nike Lawal,Matthew N. O. Sadiku,P. Adelumo Dopamu,2004 With a population of about thirty million the Yoruba people constitute one of the largest single ethnic groups in sub Saharan Africa They are internationally acclaimed for their high art complex system of government religion and philosophy This multi authored book written by distinguished scholars like Ayo Bamgbose Toyin Falola Stephen Akintoye Omofolabo Soyinka Ajayi Emmanuel Babatunde H O Danmole Akinbiyi Akinlabi and Agbo Folarin is the first of its kind to cover all the important topics and issues in Yoruba culture Who were the Yoruba Where did they come from What is Yoruba society like What is the role of women in the society What is the nature of their art forms What is Yoruba philosophy These questions and many more are answered in this significant book Back cover Current Catalog National Library of Medicine (U.S.), First multi year cumulation covers six years 1965 70 **Traditional Healing of the Sick in Igboland, Nigeria** Rafael Mbanefo Affam,2002 *Doctor James Africanus Beale Horton* Adelola Adeboye,1992 **Nigeria** Robert A. Myers,1989 **Africa Today** ,1989 Science Interrogating Belief Okpako, David T.,2015-08-06 Traditional African medicine TAM is an ancient healing art In this wide ranging study the author presents an interpretation of the beliefs that constitute the theoretical framework for TAM practices and concludes that the beliefs share many characteristics with modern medical theory but there are significant differences from the latter which reflect the African experience Fever malaria and plant remedies have one common denominator i e the biological phenomenon known as inflammation This is the backbone of the hypothesis put forward in the second half of the book In traditional African societies malaria was successfully cured with plant remedies which suppressed malaria induced inflammation because the people had significant immunity against the disease the causative plasmodium parasite was eliminated by the host s body How indigenous plant remedies can now be used to minimize malaria drug resistance is outlined and an Africa centered approach to malaria control which takes into account the African s intrinsic protective immunity and his extensive knowledge of anti fever plant remedies is advocated Science Interrogating Belief is essentially an outline of the basic principles of TAM It points to ways in which the modern and ancient traditions of medicine can come together for the benefit of mankind **Encyclopedia of the Yoruba** Toyin Falola,Akintunde Akinyemi,2016-06-20 The encyclopedia gives a complex yet detailed presentation of the Yor b a dominant ethnic group in West Africa an invaluable resource Yoruba Studies Review The Yoruba people today number more than thirty million strong with significant numbers in the United States Nigeria Europe and Brazil This landmark reference work emphasizes Yoruba history geography and demography language and linguistics literature philosophy religion and art The 285 entries include biographies of prominent Yoruba figures artists and authors the histories of political institutions and

the impact of technology and media urban living and contemporary culture on Yoruba people worldwide Written by Yoruba experts on all continents this encyclopedia provides comprehensive background to the global Yoruba and their distinctive and vibrant history and culture Readers unfamiliar with the Yoruba will find the introduction a concise and valuable overview of their language and its dialects recent history mythology and religion and diaspora movements Highly recommended Choice

Medical and Health Care Books and Serials in Print ,1997 **Colonial Subjects** Philip Serge Zachernuk,2000 West African intellectuals have a long history of engaging with European intrusion by reflecting on their status as colonial and postcolonial subjects Against the tendency to view this engagement as a confrontation between the modern west and traditional Africa Philip S Zachernuk argues that the interaction is far more fluid and diverse Challenging the frequent denigration of western educated Africans as a culturally barren kleptocratic elite Colonial Subjects shows that they occupied a shifting medial position between colonizers and colonized In the process they created a distinctive intellectual culture grounded in indigenous and European sources Looking carefully at southern Nigeria from 1840 to 1960 Zachernuk locates intellectuals in the contours of their society as it changed from late precolonial times to the beginning of independence He examines their engagement with British and Black Atlantic assumptions and assertions about Africa s place in the world These ideas shaped by the needs of others became the often awkward material with which these intellectuals endeavored to construct their own image of their home continent In this context a group of Nigerian intellectuals created a dynamic intellectual tradition motivated by self interest and marked by innovation counter invention and imitation within the confines of the Atlantic world At different times they opposed and supported the colonial state adopted and rejected notions of racial destiny and advocated free market principles cooperative self help and state socialism Colonial Subjects provides a historical framework for connecting these divergent ideas thereby recovering the complexity of an intellectual tradition both colonial and modern **Butting Heads! Testifying and Rescuing African Minds Worldwide with Traditional Yoruba**

Philosophy Adetokunbo Knowles Borishade,2008 This book serves as an intervention for African parents educators therapists community leaders and community program facilitators who either want to regain the cultural elements that were lost since the 1960s or who seek positive cultural values and mores that promote rehabilitation History Culture African Philosophy **The Writer's Market** P. J. Schemenaur,1981 Where to sell what you write **The Conch** ,1981

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