

Rights and Wrongs: Coercion, Punishment and the State

Hoekema, David A.

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Rights Wrongs Coercion Punishment

AN Whitehead



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Rights and Wrongs David A. Hoekema, 1986 Brings the themes of much contemporary work in political philosophy to bear on concrete questions of social policy The author concludes by arguing that his theory of rights and coercion requires us to adopt a fundamentally retributive theory of punishment

Punishment and Culture María José Falcón y Tella, Fernando Falcón y Tella, 2006-05-01 This volume critically explores the basis and the goal of punishment from the standpoint of the right to punish Studies and works dedicated to punishment are scarce compared to those dedicated to Crime Theory or some aspect thereof The book reviews the main doctrines that have dealt with the theme of punishment from Antiquity to the present not limiting itself to the legal philosophical sphere but also analyzing the contributions from other social sciences It then explores how these are reflected in the sphere of Positive Law Moving from the most abstract and general to the most concrete and specific various themes relating to the concept of punishment are distinguished These themes are not exactly equivalent but are nevertheless often confused with one another They are Punishment Punitive Practice Sentence and Penalty Of these the third Sentence which is almost the least generic concept dealt with having to do with that area of law which basically constitutes Criminal Law forms the central part of the work In this section via a dual structure the distinction is made between punishments and deterrents as the prime types of punitive practice with a distinct historical tradition diverse bases and functions around which different sorts of theories and schools have developed The book ends with a series of critical conclusions as to what in the opinion of the authors should be a correct conception of punishment

The Socio-economics of Crime and Justice Brian Forst, 2016-06-16 This book on crime and justice is motivated primarily by the idea that individual behaviour is influenced both by self interest and by conscience or by a sense of community responsibility Forst has assembled a collection of authors who are writing in four parts 1 the philosophical foundations and the moral dimension of crime and punishment 2 the sense of community and the way it influences the problem of crime 3 on offenders and offences and 4 on the response of the criminal justice system

Hegel: Lectures on Natural Right and Political Science Georg Wilhelm Friedrich Hegel, 2012-04-19 This is the only English edition of a set of lectures which constitute an earlier and significantly different version of Hegel's classic *Philosophy of Right* one of the most influential works in Western political theory They are essential for a full understanding of Hegel's key concepts of civil society objective spirit and recognition

Kant's Metaphysics of Morals Lara Denis, 2010-10-28 Immanuel Kant's *Metaphysics of Morals* 1797 containing the *Doctrine of Right* and *Doctrine of Virtue* is his final major work of practical philosophy Its focus is not rational beings in general but human beings in particular and it presupposes and deepens Kant's earlier accounts of morality freedom and moral psychology In this volume of newly commissioned essays a distinguished team of contributors explores the *Metaphysics of Morals* in relation to Kant's earlier works as well as examining themes which emerge from the text itself Topics include the relation between right and virtue property punishment and moral feeling Their diversity of questions

perspectives and approaches will provide new insights into the work for scholars in Kant's moral and political theory

Punishment and Freedom Alan Brudner, 2012-02-23 Presenting an original theory on the nature of criminal law this text provides an understanding of apparent contradictions and paradoxes within the field

Hegel's Critique of Modernity Timothy C. Luther, 2009-06-16 Hegel's enduring importance lies in the fact that his philosophy sheds light on many contemporary problems his conception of freedom enables us to reconcile many of the differences that divide liberalism and communitarianism While liberalism tends to overemphasize the individual and devalue the community communitarianism tends to do the reverse One of his central aims is to integrate liberalism's concern for the political rights and interests of individuals within the framework of a community He tries to reconcile the individual and community in a way that creates the proper mix of liberty and authority One of Hegel's goals is to discover social structures that will allow individuals to escape the alienation that characterizes contemporary life He sought a method of reconciling his contemporaries to the modern world by overcoming the things that split the self from the social world that is a place where people are at home in the social world A sense of estrangement is all too common even for those who enjoy more personal freedom and material abundance than ever thought possible While Hegel is speaking directly to and about his contemporaries their social world bears much in common with ours Consequently his attempt to reconcile philosophical and social contradictions can elucidate our own condition While the modern world reflects important contributions the advent of modern liberalism leads to excessive individualism that fragments social life leaving individuals disconnected and adrift from meaningful social life The major goal of Hegel's political philosophy is to reconcile the individual with his or her political community in a way that overcomes the alienation of modern life

Wrongs and Crimes Victor Tadros, 2016 Offering a philosophical investigation of the relationship between moral wrongdoing and criminalization this book provides an account of the nature of moral wrongdoing the sources of moral wrongdoing why wrongdoing is the central target of criminal law and the ways in which criminalization of non wrongful conduct might be permissible

Why Punish? How Much? Michael H. Tonry, 2011 Punishment like all complex human institutions tends to change as ways of thinking go in and out of fashion Normative political social psychological and legal ideas concerning punishment have changed drastically over time and especially in recent decades Why Punish How Much collects essays from classical philosophers and contemporary theorists to examine these shifts Michael Tonry has gathered a comprehensive set of readings ranging from Kant Hegel and Bentham to recent writings on developments in the behavioral and medical sciences Together they cover foundations of punishment theory such as consequentialism retributivism and functionalism new approaches like restorative communitarian and therapeutic justice and mixed approaches that attempt to link theory and policy This volume includes an accessible introduction that chronicles the development of punishment systems and theorizing over the course of the last two centuries Why Punish How Much provides a fresh and comprehensive approach to thinking about punishment and sentencing for a broad range of law sociology

philosophy and criminology courses **Debates and Proceedings of the Constitutional Convention of the State of Illinois** Illinois. Constitutional Convention,1870 **The Publishers' Trade List Annual** ,1992 *Beyond Liberalism and Communitarianism* Robert R. Williams,2001-03-29 Reflects new advances in Hegel scholarship and demonstrates the contemporary relevance of the Philosophy of Right **The Blackwell Guide to Kant's Ethics** Thomas E. Hill, Jr.,2009-03-12 Through a collection of new previously unpublished essays The Blackwell Guide to Kant's Ethics addresses diverse topics crucial to our understanding of Kant's moral philosophy and its implications for the modern age Provides a fresh perspective on themes in Kant's moral philosophy Addresses systematically Kant's foundational work Groundwork for the Metaphysics of Morals and his more specific treatment of justice and virtue in The Metaphysics of Morals Includes essays by both established scholars and rising stars Identifies common misperceptions of Kant's thought and challenges some prevailing interpretations Shows how Kant developed and supplemented his earlier ethical thought with specific discussions of practical issues in law international relations personal relations and self regarding virtues and vices

The Bloomsbury Handbook of Global Justice and East Asian Philosophy Janusz Salamon,Hsin-Wen Lee,2024-08-22 Breaking out of the dominance of Anglo American scholarship this volume centralises East Asian philosophical traditions to explore cross cultural perspectives in the field of global justice studies By bringing together diverse traditions of thinking about justice that contrasts East Asian and Western thinkers traditions it avoids the shortcomings of narrow and one sided conceptualisations of global justice A range of contributors from East Asia Europe and the US who are conversant with both Western and East Asian philosophical traditions provide a rich engagement with contemporary issues relating to global justice The book opens with a section devoted to the methodological challenges specific to cross cultural approaches to justice including the universalism particularism debate and the conditions of the possibility of cross cultural comparisons Part II explores how major East Asian philosophical traditions including Confucianism Legalism Daoism and Buddhism consider issues related to global justice The essays in Part III adopt a cross cultural and or comparative perspective on justice enabling the readers to appreciate similarities and differences between the East Asian and Western perspectives on justice and to appreciate cultural variation Key applied issues in global justice such as epistemic injustice human rights women's rights nationalism religious pluralism coercion corruption and post colonial justice receive full consideration in the final section of this indispensable reference work for understandings of global justice in East Asia specifically and cross culturally **The American Journal of International Law** ,1925 Vols for 1970-73 include American Society of International Law Proceedings no 64-67 **Understanding Crime** Susan Guarino-Ghezzi,A. Javier Trevino,2014-09-25 Explores the interdisciplinary nature and potential of the field of criminology covering the fields of sociology economics psychology biology philosophy and religious studies The conclusion demonstrates various theoretical approaches for policy development and discusses opportunities for incorporating academic contributions into the political process Hegel for

Social Movements Andy Blunden, 2019-06-17 Hegel for Social Movements by Andy Blunden is an introduction to the reading of Hegel intended for those already active in social movements. It introduces Hegel's ideas in a way which will be useful for those fighting for social change and while some familiarity with philosophy would be an advantage for the reader, the main prerequisite is a commitment to the practical pursuit of ideal aims. The book covers the whole sweep of Hegel's writing but focuses particularly on the Logic and Hegel's social theory. The Philosophy of Right Blunden brings to his exposition an original interpretation of Hegel's Logic as the logic of social change, utilizing his expertise in Vygotsky's cultural psychology and Soviet Activity Theory. *Debates and Proceedings of the Constitutional Convention of the State of Illinois*, 1870

Right from Wrong Mark Alan Smith, 2022-11-15 Where does morality come from? Apologists: people who offer a formal defense of their religion point to God as the answer. By inspiring scriptures that people can read, study, and teach, God supposedly gave humanity a guidebook for how to live. Award-winning scholar of religion and politics Mark Alan Smith shows the errors in this chain of assumptions. Apologists find themselves forced to accept a book that condemns same-sex love and authorizes slavery, genocide, capital punishment for minor offenses, and many other practices widely recognized today as immoral. Apologists try to protect their worldview by ignoring the offending passages, constructing strained reinterpretations, rationalizing the indefensible, or appealing to God's mysterious ways. Is there a non-religious method for discovering the elements of an objective morality? Yes, Smith argues. The worldview of humanism: Humanists apply reason, logic, and evidence to all subjects. Smith's humanist approach to morality relies on discussion and debate among diverse participants as the best means to attain a moral code stripped of the biases of each individual group and society. The result is a hopeful portrait of how to build on the moral progress humans have achieved since the writing of religious scriptures. **Oxford Studies in Political Philosophy Volume 9** David Sobel, Steven Wall, 2023 This is the eighth volume of Oxford Studies in Political Philosophy. The series aims to publish some of the best contemporary work in the vibrant field of political philosophy and its closely related subfields, including jurisprudence, normative economics, political theory in political science departments, and just war theory.

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