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# Rights Of Woman

**MARY. WOLLSTONECRAFT**



## **Rights Of Woman:**

*A Vindication of the Rights of Woman* Mary Wollstonecraft, 2019-11-12 It would be an endless task to trace the variety of meannesses cares and sorrows into which women are plunged by the prevailing opinion that they were created rather to feel than reason and that all the power they obtain must be obtained by their charms and weakness Mary Wollstonecraft Composed in 1790 Mary Wollstonecraft's seminal feminist tract *A Vindication of the Rights of Woman* broke new ground in its demand for women's education *A Vindication* remains one of history's most important and elegant manifestos against sexual oppression In her introduction renowned socialist feminist Sheila Rowbotham casts Wollstonecraft's life and work in a radical new light

**A Vindication of the Rights of Woman** MARY. WOLLSTONECRAFT, 2018-04-19 The 18th century was a wealth of knowledge exploration and rapidly growing technology and expanding record keeping made possible by advances in the printing press In its determination to preserve the century of revolution Gale initiated a revolution of its own digitization of epic proportions to preserve these invaluable works in the largest archive of its kind Now for the first time these high quality digital copies of original 18th century manuscripts are available in print making them highly accessible to libraries undergraduate students and independent scholars Delve into what it was like to live during the eighteenth century by reading the first hand accounts of everyday people including city dwellers and farmers businessmen and bankers artisans and merchants artists and their patrons politicians and their constituents Original texts make the American French and Industrial revolutions vividly contemporary The below data was compiled from various identification fields in the bibliographic record of this title This data is provided as an additional tool in helping to insure edition identification British Library T007170 At foot of p 256 End of the first volume No more published Dublin printed by J Stockdale for James Moore 1793 xvi 256p 8

*A Vindication of the Rights of Woman* Mary Wollstonecraft, 1796 **On Mary Wollstonecraft's A Vindication of the Rights of Woman** Susan J. Wolfson, 2023-04-25 Mary Wollstonecraft's *A Vindication of the Rights of Woman* 1792 made a pioneering and durably influential argument for women's equality Emerging from the turbulent decade of the French Revolution her vindication delivered a systematic critique of the treatment of women across time and place Drawing on extensive experience teaching and writing about Wollstonecraft Susan J Wolfson offers new insight into how Wollstonecraft's particular methods style and energy make this case for her readers Wolfson places this polemic in its political and literary contexts and in relation to Wollstonecraft's other works about political rights She considers how Wollstonecraft balanced advocacy for the seemingly universal ideals of the French Revolution with analysis of the gendered exclusions in the vaunted rights of man This book pays particular attention to Wollstonecraft's literary craft highlighting the force of her close reading Wollstonecraft pinpointed the role of gendered phrases and concepts in political discourse both in her opponents metaphors and received ideas and in her own efforts to craft a new political language with which to defend women's capabilities Wolfson reveals her as a pioneer in decoupling sex from gender and shows how she provided an

enduring model of how to be a female intellectual Sharing the excitement of reading Wollstonecraft's work with care for her literary as well as political genius this book provides fresh perspectives both for first time readers and those seeking a nuanced appreciation of her achievements

**The Vindications: The Rights of Men and The Rights of Woman** Mary Wollstonecraft, 1997-06-16 The works of Mary Wollstonecraft 1759-1797 ranged from the early *Thoughts on the Education of Daughters* to *The Female Reader* a selection of texts for girls and included two novels But her reputation is founded on *A Vindication of the Rights of Woman* of 1792 This treatise is the first great document of feminism and is now accepted as a core text in western tradition It is not widely known that the germ of Wollstonecraft's great work came out of an earlier and much shorter vindication *A Vindication of the Rights of Men* 1790 written in the context of the issues raised by the French Revolution This edition which follows the model of other Broadview Editions in including a range of materials that help the reader to see the work in the context of its era out of which it emerged is arranged chronologically opening with Wollstonecraft's other vindication It also includes a wide range of other documents in appendices as well as a comprehensive and authoritative introduction chronology and full index

**The Routledge Guidebook to Wollstonecraft's A Vindication of the Rights of Woman** Sandrine Berges, 2013-02-11 Mary Wollstonecraft was one of the greatest philosophers and writers of the Eighteenth century During her brief career she wrote novels treatises a travel narrative a history of the French Revolution a conduct book and a children's book Her most celebrated and widely read work is *A Vindication of the Rights of Woman* This Guidebook introduces Wollstonecraft's life and the background to *A Vindication of the Rights of Woman* The ideas and text of *A Vindication of the Rights of Woman* Wollstonecraft's enduring influence in philosophy and our contemporary intellectual life It is ideal for anyone coming to Wollstonecraft's classic text for the first time and anyone interested in the origins of feminist thought

**An Analysis of Mary Wollstonecraft's A Vindication of the Rights of Woman** Ruth Scobie, 2017-07-05 Mary Wollstonecraft's 1792 *Vindication of the Rights of Women* is an incendiary attack on the place of women in 18th century society Often considered to be the earliest widely circulated work of feminism the book is a powerful example of what can be achieved by creative thinkers people who refuse to be bound by the standard ways of thinking or to see things through the same lenses that everyone else uses In the case of the *Vindication* Wollstonecraft's independent thinking went directly against the standard assumptions of the age regarding women During the seventeenth century and earlier it was an entirely standard point of view to consider women as largely speaking uneducable They were widely considered to be men's inferiors incapable of rational thought They not only did not need a rational education it was assumed that they could not benefit from one Wollstonecraft in contrast argued that women's apparent triviality was a direct consequence of society failing to educate them If they were not men's equals it was the fault of a society that refused to treat them as such So radical was her message that it would take until the 20th century for her views to become truly accepted

Mary Wollstonecraft's A Vindication of the Rights of Woman Adriana Craciun, 2013-10-23

Mary Wollstonecraft's *A Vindication of the Rights of Woman* 1792 is the founding text of modern feminism. In this sourcebook, Adriana Craciun provides the ideal starting point for students new to Wollstonecraft's revolutionary work, providing carefully focused introductory materials combined with reprinted and newly annotated source documents. Key materials in this sourcebook include letters by Wollstonecraft and important contemporary documents, nineteenth-century responses to the text, twentieth-century critical readings, annotated key passages, cross-referenced to critical texts, suggestions for further reading. This is the essential guide to a key literary and political text.

*A Vindication of the Rights of Woman* Mary Wollstonecraft, 2025-09-09. *A Vindication of the Rights of Woman* With Strictures on Political and Moral Subjects, authored by Mary Wollstonecraft, stands as a pioneering work in feminist philosophy and advocacy. In this groundbreaking text, Wollstonecraft passionately argues for the education and empowerment of women, challenging the societal norms that confine them to subservient roles. Through eloquent prose and incisive reasoning, she critiques the prevailing attitudes of her time, asserting that women are not inherently inferior to men but are instead denied the opportunities for intellectual and moral development. Wollstonecraft's work is not merely a call for women's rights; it is a profound exploration of the interconnectedness of gender, politics, and morality. She emphasizes the importance of reason and virtue, advocating for a society where women can contribute meaningfully to the public sphere. By addressing issues such as marriage, education, and the nature of virtue, Wollstonecraft lays the groundwork for future feminist thought, making her arguments both timeless and relevant. This text invites readers to reflect on the fundamental principles of equality and justice, urging a reevaluation of the roles assigned to women in society. *A Vindication of the Rights of Woman* remains a vital and inspiring manifesto, encouraging generations to strive for a more equitable world.

**A Vindication of the Rights of Woman ... Third edition, revised and re-edited** Mary Wollstonecraft, 1844

**The Rights of Women in Islam** Asgharali Engineer, 2008. Women's issues continue to dominate the Islamic world, in particular, as there has been a very gradual change in the status of women in the Islamic world as a whole. This book covers various aspects relating to the status of women in the pre-Islamic period, customs, and traditions, forms of marriage, divorce, and forms of divorce, dower, traditions regarding slave girls, and so on. It then goes on to deal with the status of women in the post-Islamic period, the Qur'anic concept of women's rights in marriage, divorce, inheritance, custody of children, polygamy, maintenance, property, right to earn, etc. It quotes extensively from the Qur'an and Sunnah. It also deals with the Arab *adaat* that is pre-Islamic customs and traditions regarding women. Altogether, it attempts to arm Muslim women with Islamic arguments for their empowerment. The author, a renowned scholar, has sought to set the record straight by reinterpreting women's rights in the true Qur'anic spirit. He argues quite convincingly that the Holy Book gives equal rights to both the sexes and it does not discriminate between them as regards personal, democratic, and human rights. The question whether, in a secular society, Muslim personal law needs any change and if so, in which direction the reform should be undertaken, is dealt with in detail. This third edition contains a chapter on a Muslim Woman Leading the

Congregational Prayer This chapter deals with the important aspect of Muslim women s problems and also hopes to further enhance their understanding of the Shari ah issues      **A Vindication of the Rights of Woman** Mary

Wollstonecraft,2010-07-21 Book Jacket Status Not Jacketed The first great manifesto of women s rights published in 1792 and an immediate best seller made its author the toast of radical circles and the target of reactionary ones Writing just after the French and American revolutions Mary Wollstonecraft firmly established the demand for women s emancipation in the context of the ever widening urge for human rights and individual freedom that surrounded those two great upheavals She thereby opened the richest most productive vein in feminist thought and her success can be judged by the fact that her once radical polemic through the efforts of the innumerable writers and activities she influenced has become the accepted wisdom of the modern era Challenging the prevailing culture that trained women to be nothing more than docile decorative wives and mothers Wollstonecraft was an ardent advocate of equal education and the full development of women s rational capacities Having supported herself independently as a governess and teacher before finding success as a writer and having conducted unconventional relationships with men Wollstonecraft faced severe criticism both for her life choices and for her ideas In A Vindication of the Rights of Woman she dared to ask a question whose urgency is undiminished in our time how can women be both female and free      **Advancing the Human Rights of Women** Andrew Byrnes,Jane Frances

Connors,Lum Bik,1997 Guide to Human Rights Sources      **The Rights of Women** Mary Wollstonecraft,John Stuart Mill,1929      A Vindication of the Rights of Woman Mary Wollstonecraft,1833      Observations on the Real Rights of Women Hannah Mather Crocker,1818      **A Thematic Guide to Documents on the Human Rights of Women** Gudmundur

Alfredsson,Katarina Tomasevski,2018-06-15 A Thematic Guide to Documents on the Human Rights of Women is the first volume in a new series The Raoul Wallenberg Institute Human Rights Guides As the term guide implies the series will facilitate orientation in international human rights standards by presenting the content of substantive standards in a systematic way The Guides map out the entire range of human rights and fundamental freedoms as they relate to specific categories of beneficiaries Future volumes will be devoted to children minorities indigenous peoples detainees migrants and so on Volumes are also planned to deal with health information and humanitarian relief in which the category of beneficiary is open ended In all such areas those who are professionally involved in human rights activities need guidance to substantive standards which are neither widely known nor readily accessible This first volume establishes the structure to be followed by future Guides Part 1 groups the relevant provisions from different instruments according to specific rights and freedoms Part 2 supplies a chronological list of all the instruments that have been excerpted in Part 1 enabling the user to locate the entire document if wished Part 3 contains an extensive index of all relevant provisions      **The Constitutional Rights of Women** Leslie Friedman Goldstein,1988 Using a wide variety of cases involving women s rights Leslie Friedman Goldstein examines the ways in which the U S Supreme Court initiates and responds to social change This edition covers all major Supreme

Court decisions that affect gender equity and reproductive rights through May 1987      A Scriptural View of Woman's Rights and Duties Elizabeth Wilson, 1849      **The Rights of Woman as Chimera** Natalie Fuehrer Taylor, 2007 First Published in 2006 Routledge is an imprint of Taylor Francis an informa company

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