



RIGHT

Rights Concepts In Social Thought Series

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Taber Cooper, Arthur Hooley, George
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Rights Concepts In Social Thought Series:

Rights: Concepts and Contexts Horacio Spector, 2017-05-15 *Rights Concepts and Contexts* contains the central works of recent scholarship on the nature of rights with contributions by some of the most prominent contemporary theorists in moral legal and political philosophy including Joseph Raz Robert Alexy Jeremy Waldron Morton Horwitz Stephen Darwall Margaret Gilbert David Lyons and Aharon Barak With approaches ranging from the political to the historical and from the analytical to the critical this collection touches on the major conceptual and practical questions of this important field what is the nature and grounding of human rights How should conflicts of rights best be analyzed Are rights best understood in terms of choice benefits or some hybrid of the two What are the connections between rights and duties and between rights and justice The collection also offers useful introductions to emerging issues in rights theory such as the purported bipolarity of rights

Welfare Norman P. Barry, 1999 This is the second edition of a well established study of perhaps the most controversial and contested concept in the social sciences The book traces the historical origins of welfare to eighteenth century sources in moral and social philosophy and shows how in the evolution of the concept doctrines of welfare have been associated with a variety of social philosophies including utilitarianism rights individualism and collectivism The result is a well rounded text for students of politics sociology and social policy and an essential reference for researchers as well as those with a wider interest in the welfare state

Property and Justice Zhang Wenxi, 2023-11-30 This book attempts to answer the question what on earth is the Marxist political philosophy The author discusses Karl Marx's vision of the good life and the good society focusing in particular on the interrelationship between property and justice Strictly speaking the subject of this book should not be placed within an a priori conceptual framework which essentially focuses on academic notions of the good society good government and justice However for the purposes of this book Marxist political philosophy namely communism is already embodied in two aspects This book argues that it is the noisy and confusing modern political philosophy that obscures the actualization of human nature unfolded by the Marxist political philosophy before us The book will be essential reading for students and scholars of philosophy Marxism Chinese studies and Chinese Marxist philosophy

Culture and the Thomist Tradition Tracey Rowland, 2003-09-02 *Culture and the Thomist Tradition* examines the crisis of Thomism today as thrown into relief by Vatican II and synthesises the theological critiques of modernity to be found in the works of Alasdair MacIntyre and the Radical Orthodoxy circle

Catholicism, Liberalism, and Communitarianism Kenneth L. Grasso, Gerard V. Bradley, Robert P. Hunt, 1995 This book makes a very ambitious proposal The proposal is that Catholic social thought can contribute significantly to revivifying the American experiment in liberal democracy That there is a need and urgent need for such a revival is today widely recognized by thinkers across the political and philosophical spectrum Some of the essays here are polemical and others apologetic but the book taken all in all is a proposal As such it must make its case sometimes in conversation with and sometimes against other proposals that are advanced in the public square of democratic discourse

Foreword **International Human Rights in Context** Henry J. Steiner, Philip Alston, Ryan Goodman, 2008 Completely revised and updated to bring it up to date with recent events this popular textbook incorporates a wide range of carefully edited materials from both primary and secondary sources Marxism and Morality Nicholas Churchich, 2022-01-01 Karl Marx promised in the preface to his Economic and Philosophic Manuscripts of 1844 that he would write an independent pamphlet on ethics Although he never did so in his later writings he discussed morality extensively Later commentators were more concerned with other aspects of Marx's thought and largely neglected this area As a result Nicholas Churchich's exposition of Marx's thoughts on morality has become the standard work on the subject Thoroughly researched well reasoned and balanced in its argument *Marxism and Morality* presents a comprehensive and critical analysis of Marx's and Engel's ideas on morality and ethics analysing both strengths and weaknesses Churchich examines morality in its bourgeois and proletarian forms the origin and development of moral ideas moral values and standards egoism and altruism He explores the role of religion and science in communist ethics and discusses the ends and means in the struggle for a classless society Praised by those on both sides of the political divide for his objectivity Churchich's approach remains the definitive evaluation of the ethical arguments of Marxism *Hegel's Ethics of Recognition* Robert R. Williams, 1998-02-10 In this significant contribution to Hegel scholarship Robert Williams develops the most comprehensive account to date of Hegel's concept of recognition *Anerkennung* Fichte introduced the concept of recognition as a presupposition of both Rousseau's social contract and Kant's ethics Williams shows that Hegel appropriated the concept of recognition as the general pattern of his concept of ethical life breaking with natural law theory yet incorporating the Aristotelian view that rights and virtues are possible only within a certain kind of community He explores Hegel's intersubjective concept of spirit *Geist* as the product of affirmative mutual recognition and his conception of recognition as the right to have rights Examining Hegel's Jena manuscripts his *Philosophy of Right* the *Phenomenology of Spirit* and other works Williams shows how the concept of recognition shapes and illumines Hegel's understandings of crime and punishment morality the family the state sovereignty international relations and war A concluding chapter on the reception and reworking of the concept of recognition by contemporary thinkers including Derrida Levinas and Deleuze demonstrates Hegel's continuing centrality to the philosophical concerns of our age **Essential Concepts in Sociology** Anthony Giddens, Philip W. Sutton, 2021-05-04 Social life is in a constant process of change and sociology can never stand still As a result contemporary sociology is a theoretically diverse enterprise covering a huge range of subjects and drawing on a broad array of research methods Central to this endeavour is the use of core concepts and ideas which allow sociologists to make sense of societies though our understanding of these concepts necessarily evolves and changes This clear and jargon free book introduces a careful selection of essential concepts that have helped to shape sociology and continue to do so Going beyond brief dictionary style definitions Anthony Giddens and Philip W Sutton provide an extended discussion of each concept which sets it in historical

and theoretical context explores its main meanings in use introduces relevant criticisms and points readers to its ongoing development in contemporary research and theorizing Organized in ten thematic sections the book offers a portrait of sociology through its essential concepts ranging from capitalism identity and deviance to the digital revolution environment postcolonialism and intersectionality It will be essential reading for all those new to sociology as well as anyone seeking a reliable route map for a rapidly changing world

The Militant Worker Scott Lash,1984 This is a consummately polemical yet ultimately plausible endeavor to recast our theoretical empirical and historical understanding of social class The author demonstrates that neither technology nor skill nor wage level is the prime determinant of militancy Instead it is ideological and organizational forms

Classical and Contemporary Social Theory Tim Delaney,2024-03-22 The second edition of *Classical and Contemporary Social Theory* provides wraparound coverage of the classical social theorists and influential sociological schools of thought in the contemporary period Explained carefully and clearly throughout Tim Delaney reviews the key concepts and contributions from brilliant classical social thinkers and recent sociological thought spanning over 500 years of source material He weaves together profiles of leading theorists thorough descriptions of major academic and intellectual perspectives and discussion of prevailing themes of interest that have concerned theorists and sociologists throughout time and will likely continue to do so in the future The book emphasizes methods of investigation and application in its overview of the field by challenging readers to think about problems critically and in relation to key sociological theories and to also apply their sociological understanding to real everyday events In this new edition Delaney revisits the classical period and highlights the special contributions of American social theorists and their impact on the diversity of thought leading into the contemporary era He attends to later schools of thought and weaves in important updates related to critical race theory and globalization With updated context and further applications the second edition of *Classical and Contemporary Social Theory* is a perfect addition to combined courses in social theory

Feminism Beyond Left and Right Holly Lawford-Smith,2025-07-14 An unquestioned assumption of contemporary politics is that the left owns minority groups in the sense that the left exclusively champions the interests of minorities and is for that reason owed the allegiance of minorities This in turn gives rise to the sense of dissonance created by right wing dissenters the black social conservative the gay ultra nationalist the female libertarian the poor pro capitalist This same dissonance exists for women and feminism creating a default assumption that a feminist is a left wing woman We don't make a distinction between left wing feminists and feminists we don't need to There's nothing a philosopher loves more than an unquestioned assumption and in this book political philosopher Holly Lawford Smith systematically dismantles the assumption that feminism is an exclusively left wing project Once dismantled the path is clear to a new set of questions Who counts as a feminist in the first place If women from anywhere on the political spectrum can be feminists who is it that feminists should or shouldn't be working with And what can be said more generally about the ethics of alliances and coalitions In *Feminism Beyond Left and Right* Lawford Smith

makes the case for non partisan feminism feminism outside the constraints of the left right political spectrum a feminism for and about all women as women **The SAGE Encyclopedia of Business Ethics and Society** Robert W. Kolb,2018-03-27 Spans the relationships among business ethics and society by including numerous entries that feature broad coverage of corporate social responsibility the obligation of companies to various stakeholder groups the contribution of business to society and culture and the relationship between organizations and the quality of the environment **Concept Formation in Social Science (Routledge Revivals)** William Outhwaite,2010-10-22 First published in 1983 this book examines the problems of concept formation in the social sciences and in particular sociology from the standpoint of a realistic philosophy of science Beginning with a discussion of positivistic hermeneutic rationalist and realistic philosophies of science Dr Outhwaite argues that realism is best able to furnish rational criteria for the choice and specification of social scientific concepts A realistic philosophy of science therefore acts as his reference point for the dialectical presentation of alternative accounts *Practical Necessity, Freedom, and History* David James,2021 By means of careful analysis of relevant writings by Hobbes Rousseau Kant Hegel and Marx David James argues that the concept of practical necessity is key to understanding the nature and extent of human freedom Practical necessity means being or believing oneself to be constrained to perform certain actions in the absence whether real or imagined of other more attractive options or by the high costs involved in pursuing other options Agents become subject to practical necessity as a result of economic social and historical forces over which they have or appear to have no effective control and the extent to which they are subject to it varies according to the amount of economic and social power that one agent possesses relative to other agents The concept of practical necessity is also shown to take into account how the beliefs and attitudes of social agents are in large part determined by social and historical processes in which they are caught up and that the type of motivation that we attribute to agents must recognize this Practical Necessity Freedom and History From Hobbes to Marx shows how Rousseau Kant Hegel and Marx in contrast to Hobbes explain the emergence of the conditions of a free society in terms of a historical process that is initially governed by practical necessity The role that this form of necessity plays in explaining history necessity invites the following question to what extent are historical agents genuinely subject to both practical and historical necessity Critical theory and legal autopoiesis Gunther Teubner,2019-05-10 This volume collects and revises the key essays of Gunther Teubner one of the world s leading sociologists of law Written over the past twenty years these essays examine the dark side of functional differentiation and the prospects of societal constitutionalism as a possible remedy Teubner s claim is that critical accounts of law and society require reformulation in the light of the sophisticated diagnoses of late modernity in the writings of Niklas Luhmann Jacques Derrida and select examples of modernist literature Autopoiesis deconstruction and other post foundational epistemological and political realities compel us to confront the fact that fundamental democratic concepts such as law and justice can no longer be based on theories of stringent argumentation or analytical philosophy We must now

approach law in terms of contingency and self subversion rather than in terms of logical consistency and rational coherence

Forum and Column Review ,1915 *The Forum* Loretta Sutton Metcalf,Walter Hines Page,Joseph Mayer Rice,Frederic Taber Cooper,Arthur Hooley,George Henry Payne,Henry Goddard Leach,1915 Current political social scientific education and literary news written about by many famous authors and reform movements Forum ,1915

Philosophical Theory and the Universal Declaration of Human Rights William Sweet,2003 Philosophical Theory and the Universal Declaration of Human Rights examines the relations and interrelations among theoretical and practical analyses of human rights Edited by William Sweet this volume draws on the works of philosophers political theorists and those involved in the implementation of human rights The essays although diverse in method and approach collectively argue that the language of rights and corresponding legal and political instruments have an important place in contemporary social political philosophy Published in English

Whispering the Strategies of Language: An Psychological Quest through **Rights Concepts In Social Thought Series**

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