

Ridgecrest Mountain Of Faith

Trent Watts

Ridgecrest Mountain Of Faith:

Ridgecrest, Mountain of Faith Kenneth McAnear, 1982 **Creating the Land of the Sky** Richard D. Starnes, 2010-03-12 A sophisticated inquiry into tourism's social and economic power across the South In the early 19th century planter families from South Carolina Georgia and eastern North Carolina left their low country estates during the summer to relocate their households to vacation homes in the mountains of western North Carolina Those unable to afford the expense of a second home relaxed at the hotels that emerged to meet their needs This early tourist activity set the stage for tourism to become the region's New South industry After 1865 the development of railroads and the bugeoning consumer culture led to the expansion of tourism across the whole region Richard Starnes argues that western North Carolina benefited from the romanticized image of Appalachia in the post Civil War American consciousness This image transformed the southern highlands into an exotic travel destination a place where both climate and culture offered visitors a myriad of diversions This depiction was futher bolstered by partnerships between state and federal agencies local boosters and outside developers to create the atrtactions necessary to lure tourists to the region As tourism grew so did the tension between leaders in the industry and local residents. The commodification of regional culture low wage tourism jobs inflated land prices and negative personal experiences bred no small degree of animosity among mountain residents toward visitors Starnes s study provides a better understanding of the significant role that tourism played in shaping communities across the South Masculinity in the Recent South Trent Watts, 2008-05-01 From antebellum readers avidly consuming stories featuring white southern men as benevolent patriarchs hell raising frontiersmen and callous plantation owners to post Civil War southern writers seeking to advance a model of southern manhood and male authority as honorable dignified and admirable the idea of a distinctly southern masculinity has reflected the broad regional differences between North and South In the latter half of the twentieth century and beyond the media have helped to shape modern models of white manhood not only for southerners but for the rest of the nation and the world In White Masculinity in the Recent South thirteen scholars of history literature film and environmental studies examine modern white masculinity including such stereotypes as the good old boy the redneck and the southern gentleman With topics ranging from southern Protestant churches to the music of Lynyrd Skynyrd this cutting edge volume seeks to do what no other single work has done to explore the ways in which white southern manhood has been experienced and represented since World War II Using a variety of approaches cultural and social history close readings of literature and music interviews and personal stories the contributors explore some of the ways in which white men have acted in response to their own and their culture s conceptions of white manhood Topics include neo Confederates the novels of William Faulkner gay southern men football coaching deer hunting church camps college fraternities and white men's responses to the civil rights movement Taken together these engaging pieces show how white southern men are shaped by regional as well as broader American ideas of what they ought to do and be White men

themselves the contributors explain view the idea of southern manhood in two seemingly contradictory ways as something natural and as something learned through rites of initiation and passage and believe it must be lived and displayed to one s peers and others in order to be fully realized While economic and social conditions of the South changed dramatically in the twentieth century white manhood as it is expressed in the contemporary South is still a complex contingent historicized matter and broadly shared or at least broadly recognized notions of white southern manhood continue to be central to southern culture Representing some of the best recent scholarship in southern gender studies this bold collection invites further explorations into twenty first century white southern masculinity Swannanoa Valley Mary McPhail Standaert and Joseph Standaert, 2014 The Swannanoa Valley lies to the east of Asheville North Carolina and is surrounded by some of the highest mountains in the eastern United States The eastern boundary of the valley follows the crest of the Blue Ridge Mountains and travelers entering through the Swannanoa Gap emerge into the beautiful Land of the Sky In the 1900s multiple large religious assemblies were founded here Montreat Ridgecrest the YMCA Blue Ridge Assembly and Christmount have preserved thousands of acres of forested mountain slopes for more than a century The valley is drained by the Swannanoa River which meanders 18 miles westward finally merging with the French Broad River near Biltmore Swannanoa Valley showcases the rich recreational and cultural history of this scenic mountain area Swannanoa Valley Mary McPhail Standaert, Joseph Standaert, 2014-07-21 The Swannanoa Valley lies to the east of Asheville North Carolina and is surrounded by some of the highest mountains in the eastern United States The eastern boundary of the valley follows the crest of the Blue Ridge Mountains and travelers entering through the Swannanoa Gap emerge into the beautiful Land of the Sky In the 1900s multiple large religious assemblies were founded here Montreat Ridgecrest the YMCA Blue Ridge Assembly and Christmount have preserved thousands of acres of forested mountain slopes for more than a century The valley is drained by the Swannanoa River which meanders 18 miles westward finally merging with the French Broad River near Biltmore Swannanoa Valley showcases the rich recreational and cultural history of this scenic mountain area A Pilgrimage of Faith Henlee H. Barnette, 2004 Henlee Barnette's life has spanned most of the twentieth century. His life in the rural South eventually led to his becoming a Christian He graduated from Wake Forest College in 1940 and then attended seminary taking the Ph D in 1948 For the next 50 years he taught Christian ethics but not just in the classroom In this remarkable memoir he stresses Christianity as a pilgrimage a way of life undergirded by faith in God Such faith is active in love and calls for justice in personal and social relations One s journey in the world needs a spiritual compass the Christian s personal responsibility to do faith active in love that is agape love Such love includes justice Love without justice is subjective and sentimental Love that Jesus taught provides concreteness and structure Agape love makes justice just Christian faith that is purely personal is suspect In his own pilgrimage he became aware of the demonic forces that dehumanize us Among these was the denial of basic human rights to minority groups Love and justice motivated him to join the Civil Rights Movement as

a means of achieving more just interpersonal relations His relationships with blacks and whites during the Civil Rights Movement fill the pages of this wonderful narrative But Barnette also fought against unjust wars ecological abuse poverty violence and a multitude of other issues which confront and challenge both Christian and church The Power of **Freedom** Charles W. Deweese,1997 Holy Ground, Too Kenneth O. Brown, 1997 **American Book Publishing Record** ,1983-04 Associations' Publications in Print ,1984 1981 in 2 v v 1 Subject index v 2 Title index Publisher title index Association name index Acronym index Key to publishers and distributors abbreviations Paperbound Books in Print The Heart of America Mike Trout, Steve Halliday, 1998 On a bicycle the author and a companion explore small ,1984 towns and big cities visit ranchers entrepreneurs factory workers and teachers rich poor rural urban and listen to the common man and woman talk about what we believe what is good about America what works what doesn t and what Americans really value **Religious Books, 1876-1982** ,1983 The Publishers' Trade List Annual, 1984 **National** Union Catalog ,1982 National Union Catalog, 1982, 1983 Subject Catalog, 1982 Library of Congress, 1982 The Faith of a Collie Albert Payson Terhune, 1926 Mars a golden red collie plays an important part in this story of a search for a Revolutionary War Treasure chest in the Ramapo Mountains of New Jersey Library Journal, 1986 Subject Catalog Library of Congress,

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