

# Resital Salāmān dan Absāl

Salāmān wa Absāl

Ibn Sina

# **Salaman Absal**

# **Peter Heath**

#### **Salaman Absal:**

Allegory and Philosophy in Avicenna (Ibn Sînâ) Peter Heath,1992 Explores the use of allegory in the writing of the renowned eleventh century Muslim philosopher known in the West as Avicenna paying special attention to the ways he influenced theological mystical and literary thought in subsequent Islamic and Western intellectual and religious history

Salaman and Absal Edward FitzGerald,2018-01-02 Edward FitzGerald renowned world wide for his translation of the Rub iy t of Omar Khayy m began his foray into the Persian language with this poem Sal m n and Abs l an Allegory by the famous fifteenth century Sufi poet J m FitzGerald a most unusual nineteenth century Victorian gentleman identified himself in some mystical way with ancient Persian language and thought Whatever fine qualities J m s Persian possessed in the fifteenth century FitzGerald s remarkable nineteenth century translation into English reflects the influences of his own time which are powerfully Miltonic Consequently in FitzGerald s words his translation as something that should interest a few who are worth interesting should perhaps be best read and enjoyed in the Miltonesque spirit of the nineteenth century Of course if allegory is not to your taste as it was famously not to the taste of J R R Tolkien this volume is not for you For the rest those few who are worth interesting this romantic allegory of love loss wisdom and destiny will with only a little effort transport you to a charming and exotic world far removed from our still young and already turbulent twenty first century

Cosmopolitanism in the Age of Globalization Lee Trepanier, Khalil M. Habib, 2011-09-30 Thanks to advances in international communication and travel it has never been easier to connect with the rest of the world As philosophers debate the consequences of globalization cosmopolitanism promises to create a stronger global community Cosmopolitanism in the Age of Globalization examines this philosophy from numerous perspectives to offer a comprehensive evaluation of its theory and practice Bringing together the works of political scientists philosophers historians and economists the work applies an interdisciplinary approach to the study of cosmopolitanism that illuminates its long and varied history This diverse framework provides a thoughtful analysis of the claims of cosmopolitanism and introduces many overlooked theorists and ideas This volume is a timely addition to sociopolitical theory exploring the philosophical consequences of cosmopolitanism in today s global interactions Sultan Ibrahim Mirza's Haft Awrang Marianna Shreve Simpson, Marianna Simpson-Shreve, Massumeh Farhad, 1997-01-01 Simpson explores the production purpose and meaning of the Haft awrang Seven Thrones providing historical documentation about its princely patron and artists and analysing its contents She focuses in particular on the iconography of the seven poems Salaman and Absal Persian Sufi poet Jami. Nur ad-Din Abd ar-Rahman Jami, Iran and The West Cyrus Ghani, 2013-09-05 First Published in 1987 this volume offers a bibliography of biographies autobiographies and books on contemporary politics by prominent 20th century figures on the topic of Iran

**Salámán and Absál** Jāmī,1899 *Omar's Interpreter* Morley Adams,1909 *The Story of Reason in Islam* Sari Nusseibeh,2016-11-09 In The Story of Reason in Islam leading public intellectual and political activist Sari Nusseibeh

narrates a sweeping intellectual history a quest for knowledge inspired by the Qu ran and its language a quest that employed Reason in the service of Faith Eschewing the conventional separation of Faith and Reason he takes a fresh look at why and how Islamic reasoning evolved over time He surveys the different Islamic schools of thought and how they dealt with major philosophical issues showing that Reason pervaded all disciplines from philosophy and science to language poetry and law Along the way the best known Muslim philosophers are introduced in a new light Countering received chronologies in this story Reason reaches its zenith in the early seventeenth century it then trails off its demise as sudden as its appearance Thereafter Reason loses out to passive belief lifeless logic and a self contained legalism in other words to a less flexible Islam Nusseibeh's speculations as to why this occurred focus on the fortunes and misfortunes of classical Arabic in the Islamic world Change he suggests may only come from the revivification of language itself The Persian Prince Hamid Dabashi,2023-06-06 With its title borrowed from Machiavelli The Persian Prince goes far beyond Machiavelli s wildest imagination as to how to rule the world Hamid Dabashi articulates a bold new idea of the Persian Prince a metaphor of political authority a figurative ideal deeply rooted in the collective memories of multiple nations and a literary construct that connected Muslim empires across time and space and continues to inform political debate today Drawing on works from Classical Antiquity and the vast Persianate worlds from India to the Mediterranean as well as the Hebrew Bible and European medieval mirrors for princes Dabashi engages a diverse body of political thought to reveal the construction of the Persian Prince as a potent archetype He traces this archetype through its varied historic gestations and finds it resurfacing in postcolonial political thought as a rebel a prophet a poet and a nomad Bringing poetics and politics together Dabashi shows how this archetypal figure has long defined political authority throughout the wider Iranian and Islamic worlds With meticulous attention to literary and poetic texts moral and philosophical treatises allegorical and anecdotal stories sacred and secular evidence visual and performing arts histories of global empires and colonial conquests this sweeping work offers a deeply learned richly erudite and transformative piece of critical thinking As Dabashi shows the Persian Prince remains the stuff of current debate across the Muslim and Persianate worlds in contestations over the public domain and the collective will to power and above all in the prospects of democratic institutions Medieval Philosophy Andrew W Arlig, 2023-07-11 This book presents a new contemporary introduction to medieval philosophy as it was practiced in all its variety in Western Europe and the Near East It assumes only a minimal familiarity with philosophy the sort that an undergraduate introduction to philosophy might provide and it is arranged topically around questions and themes that will appeal to a contemporary audience In addition to some of the perennial questions posed by philosophers such as Can we know anything and if so what What is the fundamental nature of reality and What does human flourishing consist in this volume looks at what medieval thinkers had to say for instance about our obligations towards animals and the environment freedom of speech and how best to organize ourselves politically The book examines certain aspects of the thought of several well known medieval figures but

it also introduces students to many important yet underappreciated figures and traditions It includes guidance for how to read medieval texts provokes reflection through a series of study questions at the end of each chapter and gives pointers for where interested readers can continue their exploration of medieval philosophy and medieval thought more generally Key Features Covers the contributions of women to medieval philosophy providing students with a fuller understanding of who did philosophy during the Middle Ages Includes a focus on certain topics that are usually ignored such as animal rights love and political philosophy providing students with a fuller range of interests that medieval philosophers had Gives space to non Aristotelian forms of medieval thought Includes useful features for student readers like study questions and suggestions for further reading in each chapter \*\*Grotowski's Objective Drama Research\*\* Lisa Wolford,1996-01-01 In this study of Grotowski s Objective Drama Research one of his students details the practical performing structures that originated in his workshops In bringing attention to the recent work of this titan theorist and director this volume is of great importance to performers directors and all who are interested in the history of theatre and performance \*\*Salāmān u Absāl, an allegorical romance: being one of the seven poems entitled the haft Aurang Dschami,1850\*\*

Salámán and Absál Jāmī,1918

Nezami Ganjavi and Classical Persian Literature Kamran Talattof, 2022-09-28 This book offers new insights into the twelfth century Persian poet Nezami Ganjavi Challenging the dominant interpretation of Nezami's poetry as the product of mysticism or Islam this book explores Nezami's literary techniques such as his pictorial allegory and his profound conceptualization of poetry rhetoric and eloquence It employs several theoretical and methodological approaches to clarify the nature of his artistic approach to poetry Chapters explore Nezami's understanding of rhetoric and literature as Sakhon his interest in literary genres the diversity of themes explored in his Five Treasures the sources of Nezami's creativity and his literary devices Exploring themes such as love religion science wine gender and philosophy this study compares Nezami s works to other giants of Persian poetry such as Ferdowsi Jami Rudaki and others The book argues that Nezami s main concern was to weave poetry rather than to promote any specific ideology The Poetry of Nizami Ganjavi NA NA,2016-04-30 The work of Nizami Ganjavi a classical poet of the twelfth century is fueling new cultural debate in Iran in recent years The dominant discourse encourages the reading of the texts in light of biographical or theological conventions and religious motives These essays explore Nizami s influential role and his portrayal of issues related to love women and science stressing his preoccupation with the art of speech as a major impetus behind his literary activity **Brothers Catalogues** Maggs Bros, 1916 English Literature of the 19th & 20th Centuries Maggs Bros, 1922

Routledge Revivals: Classical Persian Literature (1958) A. J. Arberry, 2016-10-04 First published in 1958 this work by one of Britain s most celebrated Orientalist scholars tells the story of the rebirth of national literature in Persia after the fall of the S s nian empire in the seventh century It traces the course of this literature s development and full maturity from the ninth century to the end of the fifteenth century and looks at a number of important writers including the Salj q poets R m fiz

and J m This work will be of interest to those studying Persian and Middle Eastern literature and history Maggs Bros, 1914

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