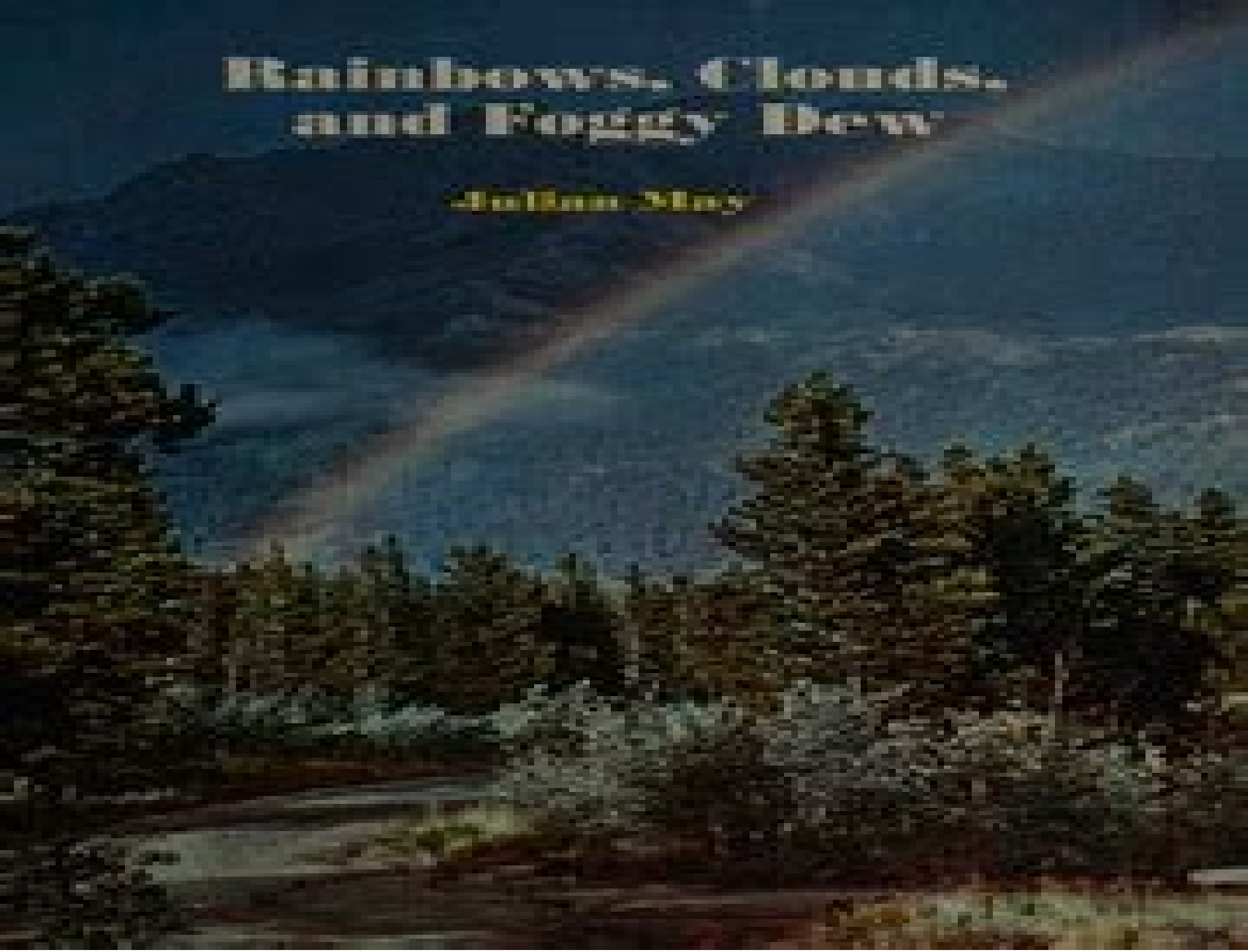


# Williamstown Observatory, Connecticut around 1890-1900

Williamstown, N.Y.



# Rainbows Clouds And Foggy Dew

**Royal Society of Victoria (Melbourne,  
Vic.)**



## **Rainbows Clouds And Foggy Dew:**

*Rainbows, Clouds, and Foggy Dew* Julian May, 1972 Explains the formation of rainbows clouds and dew and what these phenomena indicate about weather conditions **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1974 Patricia Ann Lynch, 2004-01-01 Features over four hundred entries that explore such topics as the core beliefs of various tribes creation accounts and recurrent themes throughout North American native cultures The beliefs of many Native American peoples emphasize a close relationship between people and the natural world including geographical features such as mountains and lakes and animals such as whales and bison Therefore many of the myths of these peoples are stories of strange occurrences where animals or forces of nature and people interact These stories are full of vitality and have captured the attention of young people in many cases for centuries Native American Mythology A to Z presents detailed coverage of the deities legendary heroes and heroines important animals objects and places that make up the mythic lore of the many peoples of North America from northern Mexico into the Arctic Circle A comprehensive reference written for young people and illustrated throughout this volume brings to life many Native American myths traditions and beliefs Offering an in depth look at various aspects of Native American myths that are often left unexplained in other books on the subject this book is a valuable tool for anyone interested in learning more about various Native American cultures Coverage includes creation accounts from many Native American cultures influences on and development of Native American mythology the effects of geographic region environment and climate on myths core beliefs of numerous tribes recurrent themes in myths throughout the continent The beliefs of many Native American peoples emphasize a close relationship between people and the natural world Blue Book Hong Kong, 1915 A Grammar of Qiang Randy J. LaPolla, Chenglong Huang, 2008-08-22 This book is a full reference grammar of Qiang one of the minority languages of southwest China spoken by about 70 000 Qiang and Tibetan people in Aba Tibetan and Qiang Autonomous Prefecture in northern Sichuan Province It belongs to the Qiangic branch of Tibeto Burman one of the two major branches of Sino Tibetan The dialect presented in the book is the Northern Qiang variety spoken in Ronghong Village Yadu Township Chibusu District Mao County This book the first book length description of the Qiang language in English is the result of many years of work on the language and is as typologically comprehensive as possible It includes not only the reference grammar but also an ethnological overview several fully analyzed texts mostly traditional stories and an annotated glossary The language is verb final agglutinative prefixing and suffixing and has both head marking and dependent marking morphology The phonology of Qiang is quite complex with 39 consonants at seven points of articulation plus complex consonant clusters both in initial and final position as well as vowel harmony vowel length distinctions and a set of retroflexed vowels The grammar also is complex with a paradigm of eight direction marking verbal prefixes and two paradigms for person marking one for actor one for non actor and a variety of other verbal prefixes and suffixes as well as definite and number marking on nouns Noun phrases take classifiers and

relational pospositions as well      **Results of the Meteorological Observations Taken in the Colony of Victoria During the Years 1859-1862** George Neumayer, 1864      **Results of Observations in Meteorology and Terrestrial Magnetism Made at the Melbourne Observatory and Other Localities in the State of Victoria, Australia**, 1911      Results of the Meteorological Observations Taken in the Colony of Victoria, During the Years 1859-1862 Melbourne Observatory, Georg Balthasar von Neumayer, 1864      The Environment Chris C. Park, 2001

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Shamanic and Mythic Cultures of Ethnic Peoples in Northern China Fu Yuguang, 2021-04-14 Based on first hand materials gathered through decades of field research and fleshed out with the author s insightful religious cultural and historical observations extending back to Qing Dynasty times ancient archaeological discoveries and the legacy of Siberian peoples this two volume ethnological study investigates shamanic rituals myths and lore in northern China and explores the common ideology underlying the origins of the region s cultures The two volumes discuss the spiritual world of northern Shamanism and investigates the various shamanic rituals divination spirit idols and myths illuminating how worship and ideas are imbedded in and interweave with the indigenous environment culture and history of people in northern China This mythic heritage embodies the peoples understanding of the natural world the creation of humankind social life and history as well as their interaction with their surroundings It is shown that shamanic spirituality in northern China is characterised by functionality and practicality in daily life situations in contrast to the received wisdom that defines shamanic praxis as a pure supernatural spirit journey The set will be of great value for scholars of religion and anthropologists as well as ethnologists in

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