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Rediscovering Synodal Church for the Third Millennium

Joseph Scaria Palakeel MST

The twentieth century is rightly described as "the century of the Church" (*Das Jahrhundert der Kirche*) by the Protestant theologian Otto Dibelius.¹ From a Catholic perspective, we can say that the twentieth century has been 'a century of ecclesiologies', considering the blossoming of ecclesiologies both before and after the Second Vatican Council. Several streams of ecclesiological reflections inspired by the biblical studies and historical consciousness got channeled into the Second Vatican Council through the *periti* and the Council Fathers. Marking a definitive shift from the dominant Neo-Scholastic manualist ecclesiology, the Council embraced the fruits of biblical and patristic studies and allowed the insights from the French and German theologies to freely flow into the Council floor and endeavored to renew the Church top to bottom.

In the Council itself, theology of the Church occupied the central position with two Constitutions *Lumen Gentium* (LG) and *Gaudium et Spes* (GS) fully dedicated to the theology of the Church and most of the other documents dealing with the Church in relation to various fields like liturgy and worship, mission, ecumenism, bishops, priests and laity. The

¹ The Protestant theologian Otto Dibelius, in the title of a well-known book *Das Jahrhundert der Kirche* (2nd ed., Berlin: Furche, 19), referred to the 20th century as "the century of the Church". See also Avery Dulles, "A Half Century of Ecclesiology", *Theological Studies* 50 (1989), 419-442.

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