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My Kantian Ways

Derek Parfit



My Kantian Ways:

Kantian Subjects Karl Ameriks, 2019-11-07 In this volume Karl Ameriks explores Kantian subjects in three senses In Part I he first clarifies the most distinctive features such as freedom and autonomy of Kant's notion of what it is for us to be a subject Other chapters then consider related subjects that are basic topics in other parts of Kant's philosophy such as his notions of necessity and history Part II examines the ways in which many of us as late modern have been highly influenced by Kant's philosophy and its indirect effect on our self-conception through successive generations of post-Kantians such as Hegel and Schelling and early Romantic writers such as Hölderlin Schlegel and Novalis thus making us Kantian subjects in a new historical sense By defending the fundamentals of Kant's ethics in reaction to some of the latest scholarship in the opening chapters Ameriks offers an extensive argument that Hölderlin expresses a valuable philosophical position that is much closer to Kant than has generally been recognized He also argues that it was necessary for Kant's position to be supplemented by the new conception introduced by the post-Kantians of philosophy as fundamentally historical and that this conception has had a growing influence on the most interesting strands of Anglophone as well as Continental philosophy

Ways of Being Bound: Perspectives from post-Kantian Philosophy and Relational Sociology Patricio A.

Fernández, Alejandro Néstor García Martínez, José M. Torralba, 2022-11-01 This book addresses the topic of being bound from a philosophical and a sociological perspective It examines several ways in which we are bound We are bound to acknowledge the truth and to follow laws we are bound to others and to the world Who we are is partly defined by those bonds regardless of whether we live up to them or even of whether we acknowledge them Puzzling questions arise from the fact that we are bound such as How are those bonds binding Wherein lies their normative character A venerable philosophical tradition particularly since Kant has provided an account of normativity that crucially appeals to such notions as self-legislation But can our normative bonds be properly understood in these essentially first-personal terms Many argue that our social condition resists any account of those bonds that fails to acknowledge the perspectives of the second and the third person The first part of the book explores these themes from a historical perspective in the tradition of transcendental philosophy Kant Fichte Hegel Husserl and Heidegger it examines the phenomenon of being bound i.e. why and how we are bound The second part of the book offers a sociological analysis of social bonds that is both historical and systematic Based on sociological approaches to solidarity and reflexivity it explores the way in which the phenomenon of being bound manifests through the concept of a social relation

Kant and the Mind Andrew Brook, 1997-04-13 A comprehensive overview of Kant's

discoveries about the mind for non-specialists

Kant on Representation and Objectivity A. B. Dickerson, 2003-11-06

This book is a study of the second edition version of the Transcendental Deduction the so-called B Deduction which is one of the most important and obscure sections of Kant's Critique of Pure Reason By way of a close analysis of the B Deduction Adam Dickerson makes the distinctive claim that the Deduction is crucially concerned with the problem of making intelligible

the unity possessed by complex representations a problem that is the representationalist parallel of the semantic problem of the unity of the proposition Along the way he discusses most of the key themes in Kant's theory of knowledge including the nature of thought and representation the notion of objectivity and the way in which the mind structures our experience of the world

Immanuel Kant Arthur Ripstein, 2017-05-15 Kant casts a long shadow over contemporary debates in political philosophy The Kantian roots of ideas of dignity autonomy equality and freedom under law are widely acknowledged Kant's own developments of those ideas in his explicitly political writings are taken up less frequently The aim of this volume is to help bring those contributions out of the shadows The articles and essays explore various dimensions of Kant's complex and powerful picture of the relation between morality and politics that Kant develops

Interpreting Kant's Critiques Karl Ameriks, 2003 Karl Ameriks here collects his most important essays to provide a uniquely detailed and up to date analysis of Kant's main arguments in all three major areas of his work theoretical philosophy Critique of Pure Reason practical philosophy Critique of Practical Reason and aesthetics Critique of Judgment Guiding the volume is Ameriks's belief that one cannot properly understand any one of these Critiques except in the context of the other two The essays can be read individually but read together they offer a comprehensive guide to the main themes of the most influential of all modern philosophical systems

Kant and Animals John J. Callanan, Lucy Allais, 2020 This volume is devoted entirely to exploring the role of animals in the thought of Immanuel Kant Leading scholars address questions regarding the possibility of objective representation and intentionality in animals the role of animals in Kant's scientific picture of nature the status of our moral responsibilities to animals welfare and more

On What Matters Derek Parfit, 2013-07-11 This is the first volume of a major work in moral philosophy the long awaited follow up to Parfit's classic *Reasons and Persons* a landmark of 20th century philosophy Parfit presents a powerful new treatment of reasons and a critical examination of the most prominent systematic moral theories leading to his own ground breaking conclusion

Kant's Theory of the Self Arthur Melnick, 2008-12-21 Melnick explains the third status of the self by identifying it with intellectual action that does not arise in the progression of attending and so is not appearance but accompanies and unifies inner attending As so accompanying it progresses with that attending and is therefore temporal not a thing in itself

Thinking with Kant's Critique of Judgment Michel Chaouli, 2017-01-02 Michel Chaouli invites novice and expert alike to set out on the path of thinking with help from Kant's Critique of Judgment about the force of aesthetic experience the essence of art and the relationship of beauty and meaning Each chapter unfolds the significance of a key concept for Kant's thought and our own ideas

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