

James P. Cannon

La lutte pour un parti prolétarien

[Extraits]



Lutte Pour Un Parti Proletarien

James P. Cannon



Lutte Pour Un Parti Proletarien:

La Lutte pour un Parti Proletarien James P. Cannon,1997-01-01 Cannon and other leaders of the Socialist Workers Party defend the political and organizational principles of Marxism against a petty bourgeois current in the party The debate unfolded as Washington prepared to drag U S working people into the slaughter of World War II A companion to Leon Trotsky s In Defense of Marxism Formation patriotique, idéologique et prémilitaire généralisée Parti de la révolution populaire du Bénin,1983 , **La lutte pour un parti prolétarien** James P. Cannon,1975 **Sur le Chemin du Socialisme** Y. V. Andropov,2013-10-22 Sur le Chemin du Socialisme Third Congress of the Labour and Socialist International, Brussels, 5th to 11th August 1928 Labour and Socialist International,1928 L'action du prolétariat et le front unique Jacques Duclos,Marcel Gitton,Maurice Thorez,1933-01-01T00:00:00Z Cet ouvrage est une r dition num rique d un livre paru au XXe si cle d sormais indisponible dans son format d origine **Third congress of the Labour and socialist International, Brussels, 5th to** Labour and socialist international,1928 *Les relations Québec-Chine à l'heure de la Révolution tranquille* Yuxi Liu,2022-11-18T00:00:00-05:00 Cet ouvrage est important plus d un gard car il traite d aspects essentiels des relations entre le Qu bec et la Chine dans les ann es 1960 et 1970 sujet peu tudi jusqu pr sent Aussi il fait la part belle aux acteurs non tatiques comme les mao stes En Lutte et le Parti communiste ouvrier les universitaires les intellectuels les politiques ainsi que les associations d amiti notamment la Soci t Canada Chine travers divers prismes politiques sociaux et culturels l autrice s appuyant sur un corpus de sources tendu et en bonne partie in dit en fran ais en anglais et en chinois enrichit notre compr hension des relations sino qu b coises en d voilant leurs multiples dimensions En fait elle montre des rapports beaucoup plus nombreux et complexes que ce qu on a toujours pr sent auparavant dans un r cit passionnant qui se r v le une excellente contribution l histoire de ces deux peuples Chaque matin qui se lève est une leçon de courage Jean-Edern Hallier,2015-11-01 Livre de vie de passion livre grand ouvert fr missant et multiple sur la derni re g n ration perdue de notre poque Depuis quinze ans peu de gens ont suscité autant de haine et d admiration que Jean Edern Hallier C est que penseur combattant agitateur pol miste romancier il n a cessé de lutter sur tous les fronts de la libert D o cette r habilitation du courage du refus des intimidations du risque intellectuel l heure o la plupart trichant pour se donner le change se r signent leur propre d cadence ou celle de l Europe Tel quel Mai 68 L idiot international l Am rique du Sud et ses gu rillas la contestation culturelle l amiti ou les voyages d un dandy romantique issu d une grande bourgeoisie qu il ne reniera jamais enti rement constituent autant d tapes de cette travers e tour tour fulgurante exalt e et douloureuse puisqu il s agit ici de renouer tous les fils de la corbeille des r ves quand arrive enfin l ge d homme Ce journal intime mais aussi document indispensable d un dissident occidental est celui d un contradicteur public en qui chacun s accorde reconna tre pourtant le plus grand crivain de sa g n ration Le léninisme Grigory Yevseyevich Zinovyev,1926 *La dictature du prolétariat et le dépérissement de l'État, de Marx à Lénine* Kazem Radjavi,1975-01-01T00:00:00+01:00 Pour saisir la th orie

marxiste de l'état et de la dictature du prolétariat l'auteur propose une approche globale fondée sur l'examen de l'ensemble de l'œuvre de Marx et d'Engels cet examen le conduit adopter trois lignes directrices celles mêmes qui ont présidé la élaboration de la pensée de Marx c'est dire la praxis l'aliénation et la dialectique Quelle que soit la complexité ou même l'ambiguïté de ces notions elles convergent chez Marx vers un but unique la libération de l'homme qui postule la disparition des classes et celle de l'état Aussi la praxis de Marx interdit elle toute justification du pouvoir de l'état elle rejoint en cela sa dialectique qui fait du prolétariat le sujet de l'Histoire et tend ainsi vers le concept de la désaliénation Cette convergence et d'autres raisons tirées de l'analyse approfondie de tous les aspects du marxisme prouvent d'une part que tout pouvoir politique même révolutionnaire demeure volont et projet de domination donc une dictature D'autre part le prolétariat n'ayant pas d'autre projet politique que la suppression de sa propre condition de classe sa dictature ne peut être qu'un pouvoir d'oppression Après avoir dégagé les critères et les normes de cette dialectique l'auteur les utilise comme cadre de référence dans son examen de la révolution russe Analysant le léninisme théorie du parti construction du socialisme dans un seul pays tatisation des syndicats intensification de la lutte des classes l'époque post révolutionnaire renforcement du caractère répressif de l'état l'auteur en fait la critique en se fondant sur le principe autogestionnaire des soviets et ceux du contrôle ouvrier et de la démocratie réelle Enfin aussi paradoxal que cela puisse paraître au regard de la réalité immédiate l'auteur conclut l'actualité du projet marxiste du développement de l'état

Le Révolutionnaire burkinabé à Dakar, 1984 Revue indo-chinoise illustrée, 1925 Idéologies au Canada français, 1940-1976 Fernand Dumont, 1981 **Auguste Blanqui au début de la IIIe République (1871-1880)** Maurice Dommanget, 2018-11-05 No detailed description available for Auguste Blanqui au début de la IIIe République

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