



SEVEN THEORIES OF RELIGION

Tujuh Teori Agama Paling Berpengaruh

Daniel L. Pals

Seven Theories Of Religion

Michal Rosen-Zvi



Seven Theories Of Religion:

Seven Theories of Religion Daniel L. Pals, 1996 In this presentation each theory is presented in a common format that offers not only biographical background and exposition of its main ideas but also comparative analysis and critical assessment Jacket

Seven Theories of Religion Daniel L. Pals, 1996 In this presentation each theory is presented in a common format that offers not only biographical background and exposition of its main ideas but also comparative analysis and critical assessment Jacket

Seven Theories of Religion Daniel L. Pals, 2018 Karya ini merupakan buku pokok the source book dalam studi agama yang sangat patut dijadikan rujukan utama oleh akademisi sosiologi agama antropologi agama psikologi agama ataupun filsafat agama Dengan membaca buku ini utamanya pembaca pemula akan sangat terbantu dalam memahami dasar-dasar paradigmatik ketujuh tokoh besar yang sangat fenomenal

Introducing World Religions Charles E. Farhadian, 2015-06-09 This beautifully designed full color textbook offers a comprehensive introduction to the world's religions including history beliefs worship practices and contemporary expressions Charles Farhadian a seasoned teacher and recognized expert on world religions provides an empathetic account that both affirms Christian uniqueness and encourages openness to various religious traditions His nuanced ecumenical perspective enables readers to appreciate both Christianity and the world's religions in new ways The book highlights similarities dissimilarities and challenging issues for Christians and includes significant selections from sacred texts to enhance learning Pedagogical features include sidebars charts key terms an extensive glossary over two hundred illustrations and about a dozen maps This book is supplemented with helpful web materials for both students and professors through Baker Academic's Textbook eSources Resources include self quizzes discussion questions additional further readings a sample syllabus and a test bank

The Study of Religion in an Age of Global Dialogue Leonard J. Swidler, Paul Mojzes, 2000 Religion is the most fundamental comprehensive of all human activities it tries to make sense out of not simply one or another aspect of human life but of all aspects of human experience At the core of every civilization lies its religion which both reflects and shapes it Thus if we wish to understand human life in general and our specific culture and history we need to understand religion What is religion Religion is an explanation of the ultimate meaning of life and how to live accordingly based on a notion of the Transcendent Normally it contains the four C's Creed Code Cult Community structure CREED refers To The cognitive aspect of a religion it is everything that goes into the explanation of the ultimate meaning of life CODE OF BEHAVIOR or ethics includes all the rules and customs of action that somehow follow from one aspect or another of the Creed CULT means all the ritual activities that relate the follower to one aspect or another of the Transcendent either directly or indirectly prayer being an example of the former and certain formal behavior toward representatives of the Transcendent such as priests of the latter COMMUNITY STRUCTURE refers To The relationships among the followers this can vary widely from a very egalitarian relationship As among Quakers through a republican structure as Presbyterians have To a monarchical one As with some Hasidic Jews have

with their Rebbe THE TRANSCENDENT As the roots of the word indicate means that which goes beyond the everyday The ordinary The surface experience of reality it can mean spirits gods a Personal God An Impersonal God Emptiness etc This volume looks at the ways we humans have developed to study religion However a new age in human consciousness is now dawning The Age of Global Dialogue a radically new consciousness which fundamentally shifts the ways we understand everything in life including religion This global dialogical way of understanding life does not lead to one global religion but it does lead toward a consciously acknowledged common set of ethical principles a Global Ethic The book looks at these two movements the Age of Global Dialogue and inchoative Global Ethic in order to help readers understand what is going on around them So they might make informed intelligent decisions about the meaning of life and how to live it Author note Leonard Swidler is Professor of Religion at Temple University Paul Mojzesis Academic Dean and Professor of Religious Studies at Rosemount College

The Religious Dimensions of Advertising T. Sheffield, 2006-11-13 This groundbreaking work explores media scholar Sut Jhally's thesis that advertising functions as a religion in late capitalism and relates this to critical theological studies Sheffield argues that advertising is not itself a religion but that it contains religious dimensions analogous to Durkheim's description of objects as totems

Edward Said's Rhetoric of the Secular Mathieu Courville, 2010-02-10 Contends that Said's interpretation of the secular is not the utter opposite of religion in the modern globalized world

A Guide to the Phenomenology of Religion James L. Cox, 2006-06-15 The phenomenological method in the study of religions has provided the linchpin supporting the argument that Religious Studies constitutes an academic discipline in its own right and thus that it is irreducible either to theology or to the social sciences This book examines the figures whom the author regards as having been most influential in creating a phenomenology of religion Background factors drawn from philosophy theology and the social sciences are traced before examining the thinking of scholars within the Dutch British and North American schools of religious phenomenology

The Geography of Religion Roger W. Stump, 2008-04-04 The only book of its kind this balanced and accessibly written text explores the geographical study of religion Roger W Stump presents a clear and meticulous examination of the intersection of religious belief and practice with the concepts of place and space He begins by analyzing the factors that have shaped the spatial distributions of religious groups including the seminal events that have fostered the organization of religions in diverse hearths and the subsequent processes of migration and conversion that have spread religious beliefs The author then assesses how major religions have diversified as they have become established in disparate places producing a variety of religious systems from a common tradition Stump explores the efforts of religious groups to control secular space at various scales relating their own uses of particular spaces and the meanings they attribute to space beyond the boundaries of their own communities Examining sacred space as a diverse but recurring theme in religious belief the book considers its role in religious forms of spatial behavior and as a source of conflict within and between religious groups Refreshingly jargon free and impartial this text

provides a broad comparative view of religion as a focus of geographical inquiry

NVMEN, the Academic Study of Religion, and the IAHR Tim Jensen, Armin Geertz, 2015-11-24 Nvmen publishes papers representing the most recent scholarship in all areas of the history of religions ranging from antiquity to contemporary history It covers a diversity of geographical regions and religions of the past as well as of the present The approach of the journal to the study of religion is strictly non confessional While the emphasis lies on empirical source based research typical contributions also address issues that have a wider historical or comparative significance for the advancement of the discipline Numen also publishes papers that discuss important theoretical innovations in the study of religion and reflective studies on the history of the discipline Brill is proud to present this special volume of articles compiled to celebrate the occasion of the 60th anniversary of NVMEN International Review for the History of Religions in 2014 The articles in this volume have been selected under the auspices of the International Association for the History of Religions IAHR and reflect critically on the past present and future of NVMEN the IAHR and the study of the History of Religions

Religion and Violence Jeffrey Ian Ross, 2015-03-04 First Published in 2015 Daily newspaper headlines talk radio and cable television broadcasts and Internet news web sites continuously highlight the relationship between religion and violence These media contain stories about such diverse incidents as suicide attacks by Islamic fundamentalists in Afghanistan Iraq Israel Pakistan and elsewhere and assassinations of doctors who perform abortions by white American Christian true believers in the United States How does one make sense of the role of religion in violence and of perpetrators of violence who cite religion as a motivation This encyclopedia includes a wide range of entries biographies of key figures historical events religious groups countries and regions where religion and violence have intersected and practices rituals and processes of religious violence

Evolving Brains, Emerging Gods E. Fuller Torrey, 2017-09-05 Religions and mythologies from around the world teach that God or gods created humans Atheist humanist and materialist critics meanwhile have attempted to turn theology on its head claiming that religion is a human invention In this book E Fuller Torrey draws on cutting edge neuroscience research to propose a startling answer to the ultimate question *Evolving Brains Emerging Gods* locates the origin of gods within the human brain arguing that religious belief is a by product of evolution Based on an idea originally proposed by Charles Darwin Torrey marshals evidence that the emergence of gods was an incidental consequence of several evolutionary factors Using data ranging from ancient skulls and artifacts to brain imaging primatology and child development studies this book traces how new cognitive abilities gave rise to new behaviors For instance autobiographical memory the ability to project ourselves backward and forward in time gave Homo sapiens a competitive advantage However it also led to comprehension of mortality spurring belief in an alternative to death Torrey details the neurobiological sequence that explains why the gods appeared when they did connecting archaeological findings including clothing art farming and urbanization to cognitive developments This book does not dismiss belief but rather presents religious belief as an inevitable outcome of brain evolution Providing clear and accessible

explanations of evolutionary neuroscience Evolving Brains Emerging Gods will shed new light on the mechanics of our deepest mysteries *The Cosmic Spirit* Roland Faber,2021-03-04 Are we more than stardust Is the appearance of the fragile Earth in the vast universe more than an accident Are we not children of a Spirit that pervades the dust rejuvenates life and embraces the ever evolving universe Is there a cosmic Spirit that wants us to awaken to a consciousness of universal meaning sacred purpose and mutual friendship with all beings This book answers these questions with a spirituality of the numinous in our relation to the elements of the Earth in the matrix of the multiverse by taking you on a journey through nine paths and nineteen meditations of awakening Not bound by any religion but in deep appreciation of the religious and spiritual heritage of human encounters with the divine depth of existence in our selves and in nature they invite you to become sojourners by engaging the most profound embodiments of the intangible Spirit by which it facilitates its own materialization in the cosmos and our spiritualization of the cosmos Use says this Spirit the stardust that you are to become a spirit faring species in an eternal journey of the cosmos to realize its ultimate motive of existence the attraction of love

The Transformative Power of Faith Erin Dufault-Hunter,2012-04-26 The Transformative Power of Faith examines how and why some people particularly those coming out of highly self destructive violent and antisocial backgrounds who appear beyond repair experience profound personal transformation through conversion to strong faith Illustrated by stories of converts who came out of serious drug addiction gangs and poverty through adherence to a demanding faith Erin Dufault Hunter argues for a narrative approach to conversion This holistic theoretical perspective offers an alternative epistemological stance to reductionistic models sometimes perpetuated among social scientists and religious ethicists alike In this study the narrative lens gives vision of the religious Other a depth and complexity too often lacking Such an approach allows a deeper understanding of the dynamics of personal transformation in ways that make sense of psychological and social factors without ignoring so called spiritual ones Religion and Politics John W. Storey,Glenn H. Utter,2002-02-01 Focusing on religions such as Islam and Buddhism this volume shows how religion influences politics and vice versa Delving into such subjects as the separation of church and state in the United States the domination of the state by religion in Iran and the control of religion by the state in China this survey illuminates cultural differences This book gives a revealing look at the numerous relationships between religion and politics In the Church of England for example the 26 most senior Anglican bishops have seats in the House of Lords Religion and Politics also includes biographical sketches of thinkers and doers whose careers intersected religion and politics in significant ways from the Berrigan brothers to Osama bin Laden Also included are data and quotes a directory of politically active religious groups and a 150 page annotated bibliography

How Religion Works Ilkka Pyysiäinen,2021-10-11 Recent findings in cognitive science and evolutionary psychology provide important insights to the processes which make religious beliefs and behaviors such efficient attractors in and across various cultural settings The specific salience of religious ideas is based on the fact that they are counter intuitive they

contradict our intuitive expectations of how entities normally behave Counter intuitive ideas are only produced by a mind capable of crossing the boundaries that separate such ontological domains as persons living things and solid objects The evolution of such a mind has only taken place in the human species How certain kinds of counter intuitive ideas are selected for a religious use is discussed from varying angles Cognitive considerations are thus related to the traditions of comparative religion This publication has also been published in paperback please click here for details **Biblical Studies, Theology, Religion and Philosophy** N. Amanze,2012-06-28 This book introduces the study of Biblical studies theology religion and philosophy from an African perspective The book comprises twenty six chapters divided into four sections The first section deals with Biblical studies the second with theology the third with religion and the fourth with philosophy The contributions are from 20 eminent scholars from African and Caribbean universities Religion: The Basics Malory Nye,2012-12-06 Is religion the same as culture How does it fit with life in the modern world Do you have to believe to be part of one From televangelism in the American South to the wearing of hijab in Britain and Egypt from the rise of paganism to the aftermath of September 11th this accessible guide looks at the ways in which religion interacts with the everyday world in which we live A comprehensive introduction to the world of religion it includes religion and culture how power operates in religion gender issues the role of belief rituals and religious texts religion in the contemporary world Religion The Basics offers an invaluable and up to date overview for anyone wanting to find out more about this fascinating subject *Religion and Politics in International Relations* Timothy Fitzgerald,2011-10-27 Scholars in International Relations concerned with religion and its relations to world politics are rhetorically constructing a powerful modern myth A component of this myth is that religion is inherently violent and irrational unless controlled by the secular state which is inherently rational and only reluctantly violent Timothy Fitzgerald discusses how in this modern myth religion appears as a force of nature which either assists or threatens the sacred secular order of things and how religion is portrayed as a kind of universal essence which takes many forms its recent most dangerous manifestation being Islamic terrorism This book illustrates that the essential distinction between irrational religion and rational secular politics appears as an unquestioned preconception on the basis of which policy is conducted countries invaded and wars fought Arguing that this rhetorical construction of religion provides the foundation for faith in the rationality of modern liberal capitalism Fitzgerald demonstrates how a historically contingent discourse has been transformed into a powerful set of global assumptions *The Frankfurt School on Religion* Eduardo Mendieta,2005-07-22 In *The Frankfurt School on Religion* Eduardo Mendieta has brought together a collection of readings and essays revealing both the deep connections that the Frankfurt School has always maintained with religion as well as the significant contribution that its work has to offer Rather than being unanimously antagonistic towards religion as has been the received wisdom this collection shows the great diversity of responses that individual thinkers of the school developed and the seriousness and sophistication with which they engaged the core religious issues and major religious traditions

Through a careful selection of writings from eleven prominent theorists including several new and previously untranslated pieces from Leo Lowenthal Max Horkheimer Herbert Marcuse and Jurgen Habermas this volume provides much needed sources for religious leaders philosophers and social theorists as they grapple with the nature and functions of religion in the contemporary social political and economic landscape The Frankfurt School on Religion recovers the religious dimensions of the Frankfurt School for too long sidelined or ignored and offers new perspectives and insights necessary to the development of a fuller and more nuanced critical theory of society Selections and essays from Ernst Bloch Erich Fromm Leo Lowenthal Herbert Marcuse Theodor W Adorno Max Horkheimer Walter Benjamin Johann Baptist Metz Jurgen Habermas Helmut Peukert Edmund Arens

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