

Marcos Schwartz
El salmo de Kaplan



Premio de novela La casa verde 2005

En otros años: 3, 6 y 10 años

Salmo De Kaplan El

Silvio Huberman



Salmo De Kaplan El:

El salmo de Kaplan Marco Schwartz, 2006 Estamos ante una novela desplegada a través de una trama inteligente y divertida narrada de forma precisa e inquietante en un desconocido pero cautivante mundo de una comunidad judía del Caribe. En este contexto es donde un entrañable viejo judío decide llevar a cabo el más insólito de los proyectos: la captura de un alto jerarca nazi que según todos los indicios se esconde en un restaurante tropical. Para ello da la espalda a su propia familia y compromete a un amigo, el sargento Contreras. Los avatares de la investigación por momentos quijotesca nos deslumbran al mostrarnos un mundo lleno de luz y color pero también con claroscuros y ambigüedades perfectamente planificadas. Con un sorprendente final, Marco Schwartz cierra la partitura que le llevó a ganar el Premio de Novela La otra orilla por unanimidad frente a un jurado de una categoría inapelable. Nilda Piñón, R. H. Moreno Durán y Eduardo Berti. Con una prosa precisa y afilada, con una sabia mezcla de ternura y piedad por su personaje central, Marco Schwartz ha plasmado esta inteligente novela en la que buscar y escapar son las dos caras de una moneda a tal punto que la irónica sorpresa del final no parece de hecho sino inevitable. **EDUARDO BERTI FAJA** Nosotros Nilda Piñón, R. H. Moreno Durán y Eduardo Berti, en calidad de jurados del I Premio de Novela La otra orilla 2005 manifestamos que tras una deliberación en la que tuvimos que pronunciarnos sobre 9 novelas seleccionadas entre las 621 presentadas decidimos otorgar el premio dotado con 30.000 dólares a la novela *El salmo de Kaplan* presentada bajo el seudónimo Abel y que resultó ser de Marco Schwartz. **Jewish**

Literatures in Spanish and Portuguese Ruth Fine, Susanne Zepp, 2022-10-24 This volume offers a thorough introduction to Jewish world literatures in Spanish and Portuguese which not only addresses the coexistence of cultures but also the functions of a literary and linguistic space of negotiation in this context. From the Middle Ages to present day, the compendium explores the main Jewish chapters within Spanish and Portuguese language world literature, whether from Europe, Latin America or other parts of the world. No comprehensive survey of this area has been undertaken so far. Yet only a broad focus of this kind can show how diasporic Jewish literatures have been and are while closely tied to their own traditions, deeply intertwined with local and global literary developments and how the aesthetic praxis they introduced played a decisive formative role in the history of literature. With this epistemic claim, the volume aims at steering clear of isolationist approaches to Jewish literatures. *The Oxford Handbook of the Latin American Novel* Juan E. De Castro, Ignacio

López-Calvo, 2023 The Latin American novel burst onto the international literary scene with the Boom era led by Julio Cortázar, Gabriel García Márquez, Carlos Fuentes and Mario Vargas Llosa, and has influenced writers throughout the world ever since. García Márquez and Vargas Llosa each received the Nobel Prize in literature, and many of the best-known contemporary novelists are inspired by the region's fiction. Indeed, magical realism, the style associated with García Márquez, has left a profound imprint on African American, African, Asian, Anglophone Caribbean and Latinx writers. Furthermore, post-Boom literature continues to garner interest from the novels of Roberto Bolaño to the works of César Aira and Chico Buarque to

those of younger novelists such as Juan Gabriel Vásquez, Alejandro Zambra and Valeria Luiselli. Yet for many readers the Latin American novel is often read in a piecemeal manner, delinked from the traditions, authors and social contexts that help explain its evolution. The Oxford Handbook of the Latin American Novel draws literary, historical and social connections so that readers will come away understanding this literature as a rich and compelling canon. In forty-five chapters by leading and innovative scholars, the Handbook provides a comprehensive introduction helping readers to see the region's intrinsic heterogeneity; for only with a broader view can one fully appreciate García Márquez or Bolaño. This volume charts the literary tradition of the Latin American novel from its beginnings during colonial times, its development during the nineteenth and the first half of the twentieth century, and its flourishing from the 1960s onward. Furthermore, the Handbook explores the region's representations of identity, narrative trends and authors that make this literature so diverse and fascinating, reflecting on the Latin American novel's position in world literature.

Nazism, the Second World War and the Holocaust in

Contemporary Latin American Fiction Emily M. Baker, 2022-06-23. Addressing the question of why many Latin American fiction authors are writing about Nazism, the Second World War and the Holocaust, now this book charts the evolution of Latin American literary production from the 19th Century through the late 20th century Boom to the present day. Containing texts from Mexico, Colombia, Brazil, Argentina and Chile, it analyses work by some of the most well-known contemporary writers including Roberto Bolaño, Juan Gabriel Vásquez, Jorge Volpi, Lucía Puenzo, Patricio Pron and Michel Laub, as well as notable precursors such as Jorge Luis Borges, Carlos Fuentes and Ricardo Piglia. *Nazism, the Second World War and the Holocaust in Contemporary Latin American Fiction* argues that these authors find Nazism relevant to thinking through some of the most urgent contemporary challenges we face: from racism to the unequal division of wealth and labour between the Global North and South, and of course the general failure of democracy to eliminate fascism.

The New Jewish American Literary Studies

Victoria Aarons, 2019-04-18. Introduces readers to the new perspectives, approaches and interpretive possibilities in Jewish American literature that emerged in the twenty-first Century.

El estudio de la ética en las novelas de Juan Gabriel Vásquez Rui Liu, 2019-12-19. La presente tesis doctoral aborda el análisis de los valores éticos que se establecen en las cuatro novelas de Juan Gabriel Vásquez: *Los informantes* (2004), *Historia secreta de Costaguana* (2007), *El ruido de las cosas al caer* (2011) y *Las reputaciones* (2013). El trabajo se distribuye en tres partes. La primera parte, mediante una breve presentación sobre la vida de Vásquez, presenta el cambio y la maduración en la tica narrativa del autor. La segunda parte realiza una exploración sobre sus intereses en el sentido moral que revela su narrativa y donde se reflejan ciertos problemas sociales históricos y políticos existentes en Colombia. Podríamos percibir la actitud precavida del autor hacia la violencia, el terrorismo global y la cultura de los mass media de nuestro siglo y la consecuencia negativa que trae esta cultura, misma, así como el pensamiento del vacío y del olvido. En la tercera parte, partiendo de la crítica tica que propone Wayne C Booth y Zhenzhao Nie y la teoría de la zona gris, penetramos en el análisis detallado sobre los comportamientos y las decisiones que adoptan los personajes en

cada novela bajo su correspondiente escena hist rica y notamos que en el proceso de rastrear el origen y el desarrollo de la enfermedad nacional la violencia incesante el autor nos brinda c mo la violencia se fomenta bajo los hilos del comportamiento humano influido por la inmoralidad tales como el deseo la mentira la corrupci n la debilidad la ceguera y el ego smo etc Llegamos a la conclusi n de que V squez considera que una persona moral debe esforzarse constantemente en los siguientes aspectos en el sentido social en el sentido familiar y por ltimo en el sentido individual En primer lugar desde el punto de vista social V squez revela la importancia del amor para rebelarse contra una realidad imperfecta Desde el punto de vista familiar V squez admite que mantener la felicidad familiar no es un asunto f cil y requiere un esfuerzo continuo El autor piensa que una persona moral debe ser fraternal y para mantener este amor fraternal la gente debe comprender la importancia de la comunicaci n y luchar contra el ego smo e individualismo que nos acosa constantemente Por ltimo desde el punto de vista individual el autor considera que para llegar a ser una persona moral hay tres elementos indispensables no mentir saber reflexionar y saber arrepentirse Primero V squez afirma que una persona moral debe ser una persona honesta tanto consigo misma como con los dem s En segundo lugar V squez concluye que una persona moral debe ser una persona que sabe reflexionar El autor critica las acciones que se ejecutan sin reflexi n ni prudencia as descubrimos que bajo su pluma la mayor a de los personajes son v ctimas de actos promovidos por cierta ideolog a social o pol tica sin consideraci n a su adecuaci n tica y sostiene que el hecho de no pensar es el suelo natural en el que se cultivan las ideolog as extremas la ceguera el orgullo y otros factores inmorales mientras que reflexionar es la manera correcta para conseguir la redenci n moral Por ltimo V squez en su an lisis de la condici n humana considera que somos imperfectos por naturaleza por lo tanto sus novelas muestran su comprensi n hacia el ser humano una compasi n sincera hacia los defectos naturales de los j venes debido a su corta edad y experiencia en el mundo y ponen el acento en la consciencia del arrepentimiento sobre la reconstrucci n moral de una persona

De Auschwitz a Argentina Sabine Schlickers,2021-10-21 Auschwitz es una met fora y una metonimia de los campos de exterminio y un s mbolo y sin nimo de los cr menes nazis Se refiere tanto a las v ctimas del nazismo como a los perpetradores que huyeron despu s de la Segunda Guerra Mundial a Sudam rica a veces en el mismo barco que los refugiados jud os Desde el nuevo milenio puede constatarse un verdadero boom de textos literarios y f lmicos provenientes del Cono Sur que se apropian de esta tem tica y forman un nuevo subg nero de manifestaciones art sticas ficcionales y factuales que se analizan en este estudio Mientras que los documentales las novelas testimoniales los testimonios de sobrevivientes jud os y las novelas autobiogr ficas recurren a una representaci n seria y realista existe tambi n una vertiente opuesta provocadora e irreverente que se manifiesta en historias contraf cticas s tiras malvadas parodias espeluznantes o en caricaturas e historietas Todas estas figuraciones revelan menos sobre el nazismo hist rico que sobre los imaginarios que se vinculan a l entre los que se destacan mitos y teor as de conspiraci n Hitler en Argentina el IV Reich el oro nazi y temas des tabuizados de colaboraci n oportunismo y relaciones prohibidas

Haunted Laughter Jonathan C. Friedman,2022-03-14 A

2023 Choice Reviews Outstanding Academic Title *Haunted Laughter* addresses whether it is appropriate to use comedy as a literary form to depict Adolf Hitler The Third Reich and the Holocaust Guided by existing theories of comedy and memory and through a comprehensive examination of comedic film and television productions from the United States Israel and Europe Jonathan Friedman proposes a model and a set of criteria to evaluate the effectiveness of comedy as a means of representation These criteria include depth of purpose relevance to the times and originality of form and content Friedman concludes that comedies can be effective if they provide relevant information about life and death in the past present or future break new ground and serve a purpose or multiple purposes capturing the dynamic of the Nazi system of oppression empowering or healing victims serving as a warning for the future or keeping those who can never grasp the real horror of genocide from losing perspective *En otro lugar* Luz Mery Giraldo B.,2008 **Edición de literatura en Colombia** Agudelo Ochoa, Ana María,Vargas Castro, Nancy, Penagos Jaramillo, Danilo,2023-04-30 Por su contribución al desarrollo y establecimiento de la industria editorial en Colombia los catálogos de Ediciones Espiral Tercer Mundo y Editorial Norma permiten hacer un sumario de la transformación del espacio editorial durante la segunda mitad del siglo XX y principios del siglo XXI y son hitos de la historia editorial en Colombia El estudio comparativo de las estrategias editoriales de estas empresas da cuenta de la evolución del sistema literario colombiano Esta obra muestra cómo han sido los procesos de selección producción circulación y recepción de literatura quienes han sido los agentes vinculados con dichos procesos editores escritores traductores y críticos y cuáles han sido las dinámicas de la actividad editorial en relación con lo literario Se reconstruye el catálogo de Ediciones Espiral descubriendo el valor de este proyecto dirigido por Clemente Air al promocionar a jóvenes escritores nacionales en un contexto poco favorable para desarrollar una política editorial de este tipo Se delimita el trabajo de Tercer Mundo con una apuesta por las colecciones de narrativa colombiana dentro un mercado más diversificado y nuevos públicos lectores Se hace un acercamiento a las políticas de traducción y publicación en cinco colecciones del Grupo Editorial Norma en un mercado editorial internacional Y finalmente se presenta una lectura transversal de las políticas editoriales de los cuatro proyectos donde se destacan puntos de encuentro y desencuentro a lo largo de los más de sesenta años abordados *Universidad de México* ,2006 El misterio de Cristo en los Salmos Pierre Grelot,2000-11 La obra de Pierre Grelot constituye una de las mejores aportaciones sobre las diferentes lecturas de los Salmos citadas en el Nuevo Testamento y sobre un determinado número de comentarios de la literatura cristiana Los parientes de Ester Luis Fayad,2019-10-10 Luis Fayad Bogotá 1945 es uno de los escritores más representativos de la actual narrativa colombiana e hispanoamericana Desde los años setenta se convierte en uno de los grandes cronistas de la Bogotá moderna recreando en su prosa los espacios marginales y conflictivos de la nueva urbe las tensiones económicas entre las diferentes clases sociales la marginación social y cultural las nuevas formas de pobreza y supervivencia y la insolidaridad de quienes tienen una posición privilegiada Los parientes de Ester es una ficción urbana que genera una atmósfera con tintes pesimistas y cierta desesperación marcada por la

est tica del deterioro en donde todo cambio supone un empeoramiento en la calidad de vida de sus personajes Arcadia,2006-04 *Report on Anti-semitism in Argentina* ,2006 *Arcadia* ,2006-01 *Historia de los métodos de meditación no dual* Javier Alvarado Planas,2012-07-16 Este libro tiene por finalidad el estudio de ciertos métodos de meditación seguidos no solo por tradiciones religiosas o movimientos metafísicos que continúan vivos actualmente como el vedanta advaita la cábala dentro de la tradición judía el cristianismo o el islam particularmente el sufismo sino practicados también por otras corrientes o escuelas que aunque ya desaparecidas influyeron significativamente en Occidente Es el caso del neoplatonismo o del estoicismo cuya influencia se dejó sentir en el cristianismo antiguo y medieval o del hermetismo grecoegipcio que tuvo un papel destacado en el Renacimiento cultural europeo a partir del siglo XV Especial consideración se ha dado a la tradición cristiana mostrando algunos de los autores más representativos del recogimiento y de sus métodos de meditación El objeto de este estudio puede parecer paradójico De un lado suele afirmarse que los métodos se transmiten de maestro a discípulo y se custodian en cofradías y linajes espirituales Pero de otra parte también se afirma que no existe método alguno y que todo ello no es más que una invención de la mente o si se prefiere del ego que disfruta entreteniéndose con las ideas de búsqueda progreso espiritual Iluminación etc De hecho algunos sabios hablan del método como un no método pues en rigor qué método puede haber para ir de uno mismo a uno mismo Pero si el Espíritu no necesita progresar ni encontrar nada quién es entonces el que busca y quien es el que es encontrado Al final parece que el método no se encamina a obtener nada pues lo que buscamos ya lo tenemos sino a despojarnos de lo que erróneamente creemos que somos Ante tantas cuestiones la empresa de escribir un libro sobre este asunto parece a primera vista demasiado ambiciosa Advertamos de entrada no obstante que al adoptar el punto de vista historicista ni siquiera es necesario resolver el enigma basta con señalar la existencia de la paradoja Precisamente el punto de vista histórico crítico es el más adecuado para introducirse desde fuera en ese sutil universo No obstante lo anterior se advierte que la exposición temporal obedece a fines meramente utilitarios que no prejuzgan o implican la aceptación de una historia evolutiva de la espiritualidad el misticismo el esoterismo o que tal evolución resida exclusivamente en influencias o préstamos que hayan pasado de una tradición a otra Por el contrario las similitudes de las descripciones de las denominadas experiencias místicas también se deben a la existencia de dimensiones o estados supraindividuales fuera del tiempo y del espacio propiamente humanos que pueden ser trascendidos o rebasados hic et nunc en determinadas circunstancias Por eso quienes en nuestros días han vivido o reproducido una tal experiencia y han conectado con Eso o sido tomados por esa Fuente lo han hecho de la misma manera que lo experimentaron los ascetas sabios magos o filósofos de hace siglos La Fuente es la Misma y nica y el momento es siempre Ahora En nuestro deseo de respetar el pensamiento original de los autores aquí estudiados hemos seleccionado los textos más significativos de ciertas obras guiando al lector por un determinado itinerario con algunas glosas procurando permanecer siempre detrás del discurso originario Al respecto una de las dificultades que encontramos al intentar profundizar en el pensamiento de autores antiguos proviene del

diferente sentido que confieren a conceptos como Dios alma místico m todo conocimiento espiritual etc Ante tal pluralidad de significados nos ha parecido más adecuado respetar el vocabulario utilizado por cada autor efectuando en algunos casos algunas aclaraciones Es el caso por ejemplo de la palabra mystika tan polifacética hoy en día y que hemos procurado recuperar en su sentido estrictamente etimológico En efecto palabras como místico del griego mystikos al igual que mito o misterio must rion o silencio mue lo referente a los misterios ta mystika es decir a las ceremonias místicas el iniciado mystes el adverbio mystikos secretamente proceden del verbo myo Este verbo se origina del sonido onomatopéyico derivado de la acción de cerrar fuertemente los labios para no articular sonido alguno Por tal motivo tradicionalmente la palabra mística o misticismo ha designado la ciencia del misterio la ciencia de los iniciados y más expresivamente la disciplina del silencio entendiendo por silencio o secreto no solo aquella experiencia espiritual que por su propia naturaleza es inexpresable e incommunicable sino también un cierto método y técnica para facilitar el paso de la meditación en formas y objetos hacia la meditación pura o contemplativa es decir exenta de pensamientos Ilustres sabios como Gu non han mostrado su rechazo a emplear la palabra mística referida al ámbito metafísico con el argumento de que el sentido actual de la palabra mística está demasiado alejado de su acepción etimológica como para permitir volver a ella proponiendo sustituirla por la de esotérico iniciático o metafísico Sin embargo la palabra esoterismo asumible en la época de Gu non primera mitad del siglo XX ya no resulta tan clarificadora a comienzos del XXI debido a su indiscriminado uso en todo tipo de ámbitos Otro tanto sucede aunque en menor medida con el empleo del término iniciático o metafísico que han sido privados de todo contenido espiritual y se utilizan fundamentalmente en un sentido filosófico especulativo cuando no vulgar Ello explica que retomemos las palabras mystika y mystes en su sentido originario Lo mismo acontece con el uso indiferenciado de palabras como espíritu y alma que se hace en numerosas obras antiguas y modernas siendo no obstante dos conceptos totalmente distintos También aquí hemos respetado la terminología de cada autor Bien es verdad que en la tradición religiosa judeocristiana se distingue entre ruach espíritu el alma hebrea nefesh y el cuerpo de modo que mientras que el alma o nefesh muere con el cuerpo la ruach espíritu es inmortal Sin embargo como ruach y nefesh fueron traducidas ambas al griego como psykh y al latín como anima muchos místicos han utilizado las palabras alma o espíritu como sinónimas También los estoicos distinguían entre cuerpo soma alma psiqu y espíritu hegemónikon Igualmente algunos autores tradicionales hacen la distinción entre el Ser que causa el Ser es decir el Dios antes de la aparición de Dios y que en el Antiguo Testamento se denomina Yahweh y el Ser mismo lo que equivale a la distinción que en la India se hace entre Parabrahman es decir lo que está más allá de Yo soy y Brahman Yo soy o la que Eckhart hace entre la Divinidad antes de la aparición de la Creación y Dios como creador El que tales distinciones respondan a una realidad metafísica o sean más bien constructos mentales de utilidad pedagógica es cuestión que veremos más adelante Hechas estas consideraciones pasemos a comentar algunos de los autores episodios y textos representativos del camino metafísico

Viajando con ZP Javier Valenzuela,2007 Los pasajeros del Weser Silvio Huberman,2014-10-01

Historia y crónica periodística de la accidentada travesía del primer contingente de emigrados judíos que llega de la Rusia zarista a la Argentina huyendo de las persecuciones étnicas a fines del siglo 19 y de su inserción en el país. Corren los últimos años del siglo XIX y en la Rusia de los zares cien familias judías deciden huir de las persecuciones. Tres delegados golpean puertas en París en busca de nuevos horizontes. Sólo una se abre: la República Argentina. Salen de Rusia son acusados de estafar al ferrocarril y caen presos en Polonia. Deambulan por Alemania hasta que logran abordar la tercera clase del vapor Weser. Viajan hacinados y llegan al puerto de Buenos Aires. En su travesía pagan por campos bonaerenses que jamás recibirán y quedan abandonados en una estación ferroviaria santafecina en construcción. Nueva tierra, nuevo clima, nuevo idioma, carencias, escasez, enfermedades. Padecen y se sobreponen a la muerte de 61 niños. Trabajan la tierra de sol a sol. Fundan Moisés Ville. Crean cooperativas y levantan molinos, inauguran escuelas y bibliotecas. La noticia llega al barón Hirsch y de su mano nacen nuevas colonias en varias provincias. Son los primeros judíos argentinos, los gauchos judíos. Silvio Huberman, en lo más alto de su trayectoria periodística, reconstruye esta historia singular y conmovedora tras una investigación de diez años.

Solo Vocal Works on Jewish Themes Kenneth Jaffe, 2011. Solo Vocal Works on Jewish Themes: A Bibliography of Jewish Composers is a comprehensive and annotated compendium of stage concert and liturgical compositions written by Jewish composers from every known time period and country. Kenneth Jaffe has amassed nearly 3,000 large-scale musical works for solo voice(s) on Jewish themes written by Jewish composers. The works include over 400 cantatas, 150 oratorios, almost 300 operas, more than 100 sacred services, 20 symphonies, and more than 350 stage works including Yiddish theatre, Purim and sacred plays, multi-media pieces, and musical theatre. In addition, original song cycles and liturgical services arranged for a modest to large complement of instruments are also included. The works are organized by composer and subdivided by genre, and each entry is fully annotated, detailing the title, opus, voicing, and instrumentation, text source, commission year, completed year, and location of the premiere, the year of publication, and the publisher, if any, the location of scores, and the duration of the work. The works are then broken down by theme, such as Biblical themes, works for children, works of the Holocaust, or Jewish suffering and persecution, interfaith works, and wedding music. They are then cross-referenced by voice type, arrangement, and by title. A list of libraries and publishing houses of Jewish music rounds out this invaluable reference.

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