

"French literature is known abroad chiefly in its humanistic and rationalistic aspects. But it should not be forgotten that it has been marked from the very beginning with works that are secret and black—in the sense of black magic—and these are perhaps its most beautiful creations. From the poems of Villon to the works of de Sade, Rimbaud and Lautréamont, they bear witness to our guilty conscience. It may well be that Genet, the latest of these magicians, is also the greatest."—*Jean-Paul Sartre*

"An unquestionable masterpiece"—*Times Literary Supplement*. "Jean Genet is a great poet. Moreover he is a moralist in the fullest sense of the term (a moralist is not to be confused with a person who moralizes). Genet's morality is severe and inflexible, and he never departs from it."—*Jean Cocteau*. "Genet has created a world that is out of this world. He is a magician, an enchanter of the first order."—*Richard Wright*. "In contemporary French letters, Genet is the lone flower of evil."—*Janet Flanner, The New Yorker*.

SAINT GENET

ACTOR AND MARTYR

by

JEAN-PAUL
SARTRE

Saint Genet

Jason James Hartford



Saint Genet:

Saint Genet Jean-Paul Sartre, 2012-02-01 The remarkable and controversial study of the mind life and legend of Jean Genet **Saint Genet** Jean-Paul Sartre, 1952 **Hebdige and Subculture in the Twenty-First Century** Keith Gildart, Anna Gough-Yates, Sian Lincoln, Bill Osgerby, Lucy Robinson, John Street, Peter Webb, Matthew Worley, 2020-04-22 This book assesses the legacy of Dick Hebdige and his work on subcultures in his seminal work *Subculture The Meaning of Style* 1979 The volume interrogates the concept of subculture put forward by Hebdige and asks if this concept is still capable of helping us understand the subcultures of the twenty first century The contributors to this volume assess the main theoretical trends behind Hebdige's work critically engaging with their value and how they orient a researcher or student of subculture and also look at some absences in Hebdige's original account of subculture such as gender and ethnicity The book concludes with an interview with Hebdige himself where he deals with questions about his concept of subculture and the gestation of his original work in a way that shows his seriousness and humour in equal measure This volume is a vital contribution to the debate on subculture from some of the best researchers and academics working in the field in the twenty first century

Saint Genet: Actor and Martyr ... Translated ... by Bernard Frechtman Jean-Paul Sartre, Bernard FRECHTMAN, Jean Genet, 1964 **Metatheater and Modernity** Mary Ann Frese Witt, 2013 *Metatheater and Modernity* Baroque and Neobaroque is the first work to link the study of metatheater with the concepts of baroque and neobaroque Arguing that the onset of European modernity in the early seventeenth century and both the modernist and the postmodernist periods of the twentieth century witnessed a flourishing of the phenomenon of theater that reflects on itself as theater the author reexamines the concepts of metatheater baroque and neobaroque through a pairing and close analysis of seventeenth and twentieth century plays The comparisons include Jean Rotrou's *The True Saint Genesius* with Jean Paul Sartre's *Kean* and Jean Genet's *The Blacks* Pierre Corneille's *L Illusion comique* with Tony Kushner's *The Illusion* Gian Lorenzo Bernini's *The Impresario* with Luigi Pirandello's theater in theater trilogy Shakespeare's *Hamlet* with Pirandello's *Henry IV* and Tom Stoppard's *Rosencrantz and Guildenstern are Dead* Molière's *Impromptu de Versailles* with *Impromptus* by Jean Cocteau Jean Giraudoux and Eugène Ionesco *Metatheater and Modernity* also examines the role of technology in the creating and breaking of illusions in both centuries In contrast to previous work on metatheater it emphasizes the metatheatrical role of comedy *Metatheater* the author concludes is both performance and performative it accomplishes a perceptual transformation in its audience both by defending theater and exposing the illusory quality of the world outside

Against Interpretation Susan Sontag, 2013-10-01 Includes the essay *Notes on Camp* the inspiration for the 2019 exhibition *Notes on Fashion Camp* at the Costume Institute of the Metropolitan Museum of Art *Against Interpretation* was Susan Sontag's first collection of essays and is a modern classic Originally published in 1966 it has never gone out of print and has influenced generations of readers all over the world It includes the groundbreaking essays *Notes on Camp* and

Against Interpretation as well as her impassioned discussions of Sartre Camus Simone Weil Godard Beckett Levi Strauss science fiction movies psychoanalysis and contemporary religious thought This edition has a new afterword Thirty Years Later in which Sontag restates the terms of her battle against philistinism and against ethical shallowness and indifference

Sartre Explained David Detmer, 2011-04-15 The French philosopher Jean Paul Sartre 1905-1980 was the major representative of the philosophical movement called existentialism and he remains by far the most famous philosopher worldwide of the post World War Two era This book will provide readers with all the help they will need to find their own way in Sartre's works Author David Detmer provides a clear accurate and accessible guide to Sartre's work introducing readers to all of his major theories explaining the ways in which the different strands of his thought are interrelated and offering an overview of several of his most important works Sartre was an extraordinarily versatile and prolific writer His gigantic corpus includes novels plays screenplays short stories essays on art literature and politics an autobiography several biographies of other writers and two long dense complicated systematic works of philosophy Being and Nothingness and Critique of Dialectical Reason His treatment of philosophical issues is spread out over a body of writing that many find highly intimidating because of its size diversity and complexity A distinctive feature of this book is that it is comprehensive The vast majority of books on Sartre including those that are billed as introductions to his work are highly selective in their coverage For example many of them deal only with his early writings and neglect the massive and difficult Critique of Dialectical Reason or they address only his philosophical work and ignore his novels and plays or vice versa The present book by contrast discusses works in all of Sartre's literary genres and from all phases of his career An introductory chapter provides an overview of Sartre's life and work The next chapter analyzes several of Sartre's earliest philosophical writings Each of the next six chapters is devoted to an in-depth examination of a single key book Two of these chapters are devoted to philosophical works two to plays one to a biography and one to a novel These chapters also contain some discussion of other writings insofar as these are relevant to the topics under consideration there A final chapter considers important concepts and theories that are not found in the major works discussed in earlier chapters briefly introduces other important works of Sartre's and offers some final thoughts The book concludes with a short annotated bibliography with suggestions for further reading Central to all of Sartre's writing was his attempt to describe the salient features of human existence freedom responsibility the emotions relations with others work embodiment perception imagination death and so forth In this way he attempted to bring clarity and rigor to the murky realm of the subjective limiting his focus neither to the purely intellectual side of life the world of reasoning or more broadly of thinking nor to those objective features of human life that permit of study from the outside Instead he broadened his focus so as to include the meaning of all facets of human existence Thus his work addressed in a fundamental way and primarily from the inside where Sartre's skills as a novelist and dramatist served him well the question of how an individual is related to everything that comprises his or her situation the physical world

other individuals complex social collectives and the cultural world of artifacts and institutions **Sartre's Existential Biographies** Michael Scriven,1983-12-15 **Reader's Guide to Lesbian and Gay Studies** Timothy Murphy,2013-10-18

The Reader's Guide to Lesbian and Gay Studies surveys the field in some 470 entries on individuals Adrienne Rich arts and cultural studies Dance ethics religion and philosophical issues Monastic Traditions historical figures periods and ideas Germany between the World Wars language literature and communication British Drama law and politics Child Custody medicine and biological sciences Health and Illness and psychology social sciences and education Kinsey Report *Sartre's Existential Psychoanalysis* Mary Edwards,2022-10-20 Western philosophical orthodoxy places many aspects of other people's lives outside the scope of our knowledge Demonstrating an alternative to this view however this book argues that Jean Paul Sartre's application of his unique psychoanalytic method to Gustave Flaubert is the culmination of his project to show that it is possible to know everything there is to know about another person It examines how Sartre aims to revolutionize our way of thinking about others by presenting his existential psychoanalysis as the means to knowledge of both ourselves and others By so doing it highlights how his determination to solve the longstanding philosophical conundrum about other minds drives him not only to incorporate insights from Descartes Hegel Husserl Freud Marx and Beauvoir into his philosophy but also to supplement and enhance his philosophy through the development and application of a new form of psychoanalysis Sartre's Existential Psychoanalysis integrates for the first time Sartre's psychoanalysis into his overarching philosophical project By offering a critical interrogation of the role his psychoanalytical studies played in the development of his existentialism Mary Edwards uncovers the overlooked philosophical significance of his existential psychoanalysis and brings it into a new and productive dialogue with current research in the fields of philosophy psychology and psychotherapy Queer Writing E. Stephens,2009-07-16 Queer Writing provides the first full length study of homoeroticism in Jean Genet's fiction It shows how the theory of writing elaborated in his work provides a new way to understand homosexual literature not as the inscription of a stable sexual subjectivity but as the mobilization of a perverse dynamic within the text *The Sartre Dictionary* Gary Cox,2008-03-24 A concise and accessible dictionary of the key terms used in Sartre's philosophy his major works and philosophical influences Radical French Thought and the Return of the "Jewish Question" Eric Marty,2015-05-22 Five seminal essays on contemporary antisemitism and its connections to radical thought For English speaking readers this book serves as an introduction to an important French intellectual whose work especially on the issues of antisemitism and anti Zionism runs counter to the hostility shown toward Jews by some representatives of contemporary critical theory It presents for the first time in English five essays by Eric Marty previously published in France with a new preface by the author addressed to his American readers The focus of these essays is the debate in France and elsewhere in Europe concerning the Jew The first essay on Jean Genet one of postwar France's most important literary figures investigates the nature of Genet's virulent antisemitism and hatred of Israel and its significance for an understanding of contemporary phenomena The curious

reappearance of St Paul in theological and political discourse is discussed in another essay which describes and analyses the interest that secular writers of the far left have shown in Paul's universalism placed over and against Jewish or Israeli particularism. The remaining essays are more polemical in nature and confront the anti-Israeli attacks by Alain Badiou and Gilles Deleuze. Both important and timely, it will be a notable contribution to the ongoing public and intellectual discussion of contemporary antisemitism and the animus of intellectuals toward the state of Israel. Elhanan Yakira, author of *Post Zionism: Post Holocaust*, represents a significant contribution to our understanding of both the phenomenon of the new antisemitism and a certain strain of French critical theory over the last several decades. Maurice Samuels, Yale University.

Understanding Derrida, Understanding Modernism Jean-Michel Rabaté, 2019-05-30. This volume makes a significant contribution to both the study of Derrida and of modernist studies. The contributors argue first that deconstruction is not modern, neither is it postmodern nor simply modernist. They also posit that deconstruction is intimately connected with literature, not because deconstruction would be a literary way of doing philosophy, but because literature stands out as a modern notion. The contributors investigate the nature and depth of Derrida's affinities with writers such as Joyce, Kafka, Antonin Artaud, Georges Bataille, Paul Celan, Maurice Blanchot, Theodor Adorno, Samuel Beckett, and Walter Benjamin, among others. With its strong connection between philosophy and literary modernism, this highly original volume advances modernist literary study and the relationship of literature and philosophy.

Existentialist Literature and Aesthetics William Leon McBride, 1997. This collection of essays and reviews represents the most significant and comprehensive writing on Shakespeare's *A Comedy of Errors*. Miola's edited work also features a comprehensive critical history coupled with a full bibliography and photographs of major productions of the play from around the world. In the collection, there are five previously unpublished essays. The topics covered in these new essays are women in the play, the play's debt to contemporary theater, its critical and performance histories in Germany and Japan, the metrical variety of the play, and the distinctly modern perspective on the play as containing dark and disturbing elements. To compliment these new essays, the collection features significant scholarship and commentary on *The Comedy of Errors* that is published in obscure and difficult-to-accessible journals, newspapers, and other sources. This collection brings together these essays for the first time.

Person, Being, and History Michael Baur, Robert E. Wood, 2011-03. During a distinguished career as thinker and educator at universities across North America, philosopher Kenneth L. Schmitz has striven to recover metaphysical realism in a world that, after Kant, turned to the subject. Schmitz has done so through precisely the window of the subjectivity, particularity, and concern for history which marks philosophy after Kant. Although primarily associated with his native University of Toronto, where he was known as the Educator, Schmitz also taught at Loyola Marymount, Marquette, the Catholic University of America, and the John Paul II Institute for Studies on Marriage and Family. His teaching focused upon the singularity of the human person, founded upon the notion of being that generates the history of philosophy. He was eminently generous in his appreciation of the

philosophers about whom he lectured He taught philosophy richly grounded in the history of philosophy as a gold mine rather than as a minefield Anchored in his spirit the various essays in this volume by colleagues and former students of Schmitz examine his thought and the subjects of his teaching In addition to an overall exposition of his own thought the collection treats themes such as gift faith and reason culture and dialogue modernity and post modernity and themes in the work of various thinkers including Aristotle Anselm Aquinas Martin Heidegger Gabriel Marcel Max Scheler and Jean Paul Sartre Special attention is given to G W F Hegel whose philosophy Schmitz was particularly adept at teaching He turned many a budding scholar into a life long student of Hegel s work Several of the essays begin with a special tribute to the honoree The volume concludes with a bibliography of Schmitz s many works Michael Baur is associate professor of philosophy and adjunct professor of law at Fordham University He is the editor of numerous works including *The Emergence of German Idealism* Robert E Wood is professor and former chair of philosophy at the University of Dallas He is the longtime editor of the *American Catholic Philosophical Quarterly* and author of three books and numerous articles Contributors Thomas Anderson Jennifer Bates Michael Baur John Burbidge Thomas Busch James Crooks Daniel O Dahlstrom John Deely Martin Donougho Jude P Dougherty Louis Dupr James Kow Jay Lampert John C McCarthy Ralph McInerny John Russon Daniel E Shannon and Robert E Wood

PRAISE FOR THE BOOK The editors of this book have done a great service in drawing attention to the notable excellences of Schmitz s work excellences both systematic and historical Perhaps this will provide some impetus to make available more of his essays surely worthy to be communicated to as wide an audience as possible

The Thomist In his work Kenneth Schmitz seeks to unify the disparate and argumentatively to seek the common ground on a diverse gathering of opinions Not that he is blind to difference or so tolerant that criticism is suspended Rather his principal convictions enable him to favor the principle of charity in interpretation and respect in critical assessment That these qualities have been communicated to his former students and colleagues is apparent in these essays This collection brings the facets of Schmitz s philosophical thought into a fruitful exchange and introduces the lifework of an incredibly gifted and original thinker

Thomas R Flynn Samuel Candler Dobbs Professor of Philosophy Emory University **Readings in Infancy**

Jean-Francois Lyotard, 2023-01-26 Nobody knows how to write Thus opens this carefully nuanced and accessible collection of essays by one of the most important writer philosophers of the 20th century Jean Fran ois Lyotard 1924 1998 First published in French in 1991 as *Lectures d enfance* these essays have never been printed as a collection in English In them Lyotard investigates his idea of *infantia* or the infancy of thought that resists all forms of development either human or technological Each essay responds to works by writers and thinkers who are central to cultural modernism such as James Joyce Franz Kafka Hannah Arendt Jean Paul Sartre and Sigmund Freud This volume with a new introduction and afterword by Robert Harvey and Kiff Bamford contextualises Lyotard s thought and demonstrates his continued relevance today **The Power of Consciousness and the Force of Circumstances in Sartre's Philosophy** Thomas W. Busch, 1989-11-22 Displaying a masterful

grasp of the texts the author shows how otherness forces itself upon the existentialist Sartre gradually constraining him to modify his understanding of consciousness as omnipotent The issue is Sartre s discovery of the social and its conceptual assimilation into his individualistic consciousness oriented philosophy Thomas R Flynn This very successful and accessible scholarly book is simultaneously a succinct and clear overview of Sartre s philosophical works and a fresh consideration of Sartre s body of work Choice Busch s admirably clear and compact discussion is essential reading for Sartre scholars since it powerfully addresses many issues dividing them Ethics a useful overview of the evolution of Sartre s thought Review of Politics a thought provoking reassessment of Sartre s philosophical career Man and World succinct richly documented survey International Studies in Philosophy **Sexuality, Iconography, and Fiction in French** Jason James Hartford, 2018-02-19 This book explores the modern cultural history of the queer martyr in France and Belgium By analyzing how popular writers in French responded to Catholic doctrine and the tradition of St Sebastian in art Queering the Martyr shows how religious and secular symbols overlapped to produce not one but two martyr types These are the queer type typified first by Gustave Flaubert which is a philosophical foil and the gay type popularized by Jean Genet but created by the Belgian Georges Eekhoud which is a political and pornographic device Grounded in feminist queer theory and working from a post psychoanalytical point of view the argument explores the potential and limits of these two figures noting especially the persistence of misogyny in religious culture **Jean-Paul Sartre** Benjamin Suhl, 1999 This is the first survey and appraisal of the literary criticism written by Jean Paul Sartre during the last thirty years Benjamin Suhl relates Sartre s evolution as a systematic philosopher For those not acquainted with all Sartre s critical writing during this period the author includes descriptive presentation of the material including recent article as yet unavailable in English

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