



The drops of rain make a  
hole in the stone not by  
violence but by oft falling.

Lucretius

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# Rain With Violence

**III (London). Royal Society**



## Rain With Violence:

**Sanctity and Self-Inflicted Violence in Chinese Religions, 1500-1700** Jimmy Yu, 2012-04-27 In this illuminating study of a vital but long overlooked aspect of Chinese religious life Jimmy Yu reveals that in the sixteenth and seventeenth centuries self inflicted violence was an essential and sanctioned part of Chinese culture He examines a wide range of practices including blood writing filial body slicing chastity mutilations and suicides ritual exposure and self immolation arguing that each practice was public scripted and a signal of cultural expectations Individuals engaged in acts of self inflicted violence to exercise power and to affect society by articulating moral values reinstituting order forging new social relations and protecting against the threat of moral ambiguity Self inflicted violence was intelligible both to the person doing the act and to those who viewed and interpreted it regardless of the various religions of the period Buddhism Daoism Confucianism and other religions This book is a groundbreaking contribution to scholarship on bodily practices in late imperial China challenging preconceived ideas about analytic categories of religion culture and ritual in the study of Chinese religions *Papers on the Cause of Rain, Storms, the Aurora, and Terrestrial Magnetism. Reprinted from the Edinburgh New Philosophical Journal, Etc* George Augustus Rowell, 1871 *Rain With Violence* Dell Shannon, 1967 **Handbook of Family Resilience** Dorothy S. Becvar, 2012-08-24 Resilience is a topic that is currently receiving increased attention In general resilience refers to the capacity of those who even under the most stressful circumstances are able to cope to rebound and to go on and thrive Resilient families are able to regain their balance following crises that arise as a function of either nature or nurture and to continue to encourage and support their members as they deal with the necessary requirements for accommodation adaptation and ultimately healthy survival Handbook of Family Resilience provides a broad body of knowledge regarding the traits and patterns found to characterize resilient individuals and well functioning families including those with diverse structures various ethnic backgrounds and a variety of non traditional forms This Handbook brings together a variety of perspectives aimed at understanding and helping to facilitate resilience in families relative to a full range of challenges **Magnetical and Meteorological Observations Made at the Royal Observatory, Greenwich** Royal Observatory (Greenwich), 1844 **The Philosophical Transactions and Collections to the End of the Year MDCC, Abridged, and Disposed Under General Heads** Royal Society (Great Britain), 1749 [The Philosophical Transactions and Collections from the End of the Year 1665 to the End of the Year 1733](#), 1722 **Results of the Magnetic and Meteorological Observations** Royal Greenwich Observatory. Magnetic Station, Hartland, Eng, 1844 *Philosophical Transactions and Collections to the End of the Year ..., Abridg'd and Dispos'd Under General Heads*, 1731 **The Philosophical Transactions and Collections, to the End of the Year 1700. Abridg'd and Dispos'd Under General Heads ... By John Lowthorp ... The Third Edition (From ... MDCC ... to ... MDCCXX ... by Benj. Motte ... From ... 1719, to ... 1733 ... By Mr. John Eames ... and John Martyn ... From ... 1732, to ... 1744 ... By John Martyn ... From**

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Misreading England Raphaël Ingelbien, 2002 In this book Raphael Ingelbien examines how issues of nationhood have affected the works and the reception of several English and Irish poets Philip Larkin Ted Hughes Geoffrey Hill and Seamus Heaney This study explores the interactions between post war English poets and the ways in which they transformed or misread earlier poetic visions of England Romantic Georgian Modernist      “The” *Philosophical Transactions ... Abridg'd, and Dispos'd Under General Heads* John Lowthorp, 1731      *The Philosophical Transactions and Collections, to the End of the Year 1700, Abridg'd and Dispos'd Under General Heads ... By John Lowthorp ...: Containing all the physiological papers, by J. Lowthorp* Royal Society (Great Britain), 1716      **Quarterly Journal of the Meteorological Society** Meteorological Society (Great Britain), 1887      **A Dictionary of Modern English Usage** Henry Watson Fowler, 1994 guide to precise phrases grammar and pronunciation can be key it can even be admired But beloved Yet from its first appearance in 1926 Fowler's was just that Henry Watson Fowler initially aimed his Dictionary of Modern English Usage as he wrote to his publishers in 1911 at the half educated Englishman of literary proclivities who wants to know Can I say so so He was of course obsessed with in Swift's phrase proper words in their proper places But having been a schoolmaster Fowler knew that liberal doses of style wit and caprice would keep his manual off the shelf and in writers hands He also felt that description must accompany prescription and that advocating pedantic superstitions and fetishes would be to no one's advantage Adepts will have their favorite inconsequential entries from burgle to brood truffle to turgid Would that we could quote them all but we can't resist a couple      *A Micro-Sociology of Violence* Jutta Bakonyi, Berit Bliesemann de Guevara, 2014-06-11 This book aims at a deeper understanding of social processes dynamics and institutions shaping collective violence It argues that violence is a social practice that adheres to social logics and in its collective form appears as recurrent patterns In search of characteristics mechanisms and logics of violence contributions deliver ethnographic descriptions of different forms of collective violence and contextualize these phenomena within broader spatial and temporal structures The studies show that collective violence at least if it is sustained over a certain period of time aims at organization and therefore develops constitutive and integrative mechanisms Practices of social mobilization of people and economic resources their integration in functional structures and the justification or legitimization of these structures sooner or later lead to the establishment of new forms of violent orders be it at the margins of or beyond the state Cases discussed include riots in Gujarat India mass violence in Somalia social orders of violence and non violence in Colombia humanitarian camps in Uganda trophy taking in North America and violent livestock raiding in Kenya This book was originally published as a special issue of Civil Wars

*Proceedings of the Delaware County Institute of Science* Delaware County Institute of Science, Media, Pa, 1908

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