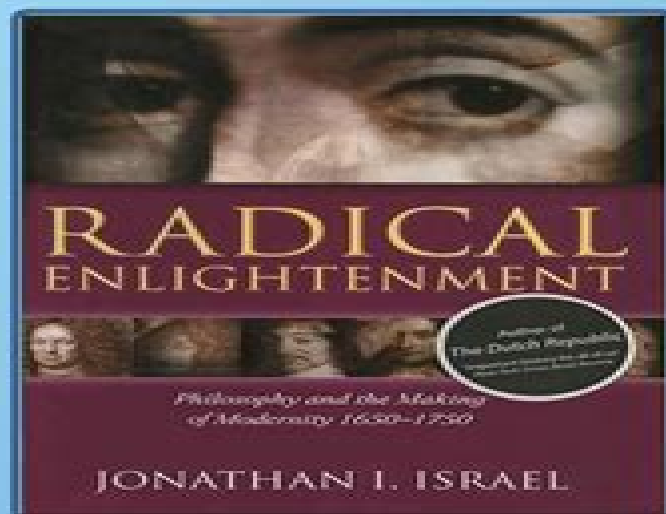


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# Radical Enlightenment Philosophy And The Making Of Modernity 1650 1750

**David Biale**



## **Radical Enlightenment Philosophy And The Making Of Modernity 1650 1750:**

Radical Enlightenment Jonathan Irvine Israel, 2001 Readership Readers with an interest in the European Enlightenment intellectual and cultural historians scholars and students of philosophy      **Radical Enlightenment** Jonathan Irvine Israel, 2001 This is a study of the origins and rise of the Radical Enlightenment The book analyses the enlightenment s role in the demolition of traditional structures of authority scientific thought and belief      *Radical Enlightenment* Jonathan Irvine Israel, 2001 The Radical Enlightenment was a revolutionary set of ideas which helped lay the foundations of the modern world on the basis of equality democracy secular values and universality This controversial and original study by the internationally renowned cultural historian Jonathan I Israel shows how Spinoza and his thought set the intellectual current towards the intellectual and political revolutions of the later eighteenth century      *Kant's Rational Religion and the Radical Enlightenment* Anna Tomaszewska, 2022-07-28 Kant s defence of religion and attempts to reconcile faith with reason position him as a moderate Enlightenment thinker in existing scholarship Challenging this view and reconceptualising Kant s religion along rationalist lines Anna Tomaszewska sheds light on its affinities with the ideas of the radical Enlightenment originating in the work of Baruch Spinoza and understood as a critique of divine revelation Distinguishing the epistemological ethical and political aspects of such a critique Tomaszewska shows how Kant s defence of religion consists of rationalizing its core tenets and establishing morality as the essence of religious faith She aligns him with other early modern rationalists and German Spinozists and reveals the significance for contemporary political philosophy Providing reasons for prioritizing freedom of thought and hence religious criticism over an unqualified freedom of belief Kant s theology approximates the secularising tendency of the radical Enlightenment Here is an understanding of how the shift towards a secular outlook in Western culture was shaped by attempts to rationalize rather than uproot Christianity      *Islam in Education in European Countries. Pedagogical Concepts and Empirical Findings* Aurora Alvarez Veinguer, Gunther Dietz, Dan-Paul Jozsa, Thorsten Knauth, 2009 Relations between Muslims and the public education systems of Europe are often characterised by tensions There is often still a perceived incompatibility between the claims of individual Muslims or Muslim communities on the one hand and the aims of public education in Europe on the other The relatively recent presence of Islam in much of Europe the internal diversity of Muslim communities the lack of a centralized hierarchical church like structure different arguments are used to justify such a discriminatory treatment of one of the largest faith communities in Europe Nevertheless as this book aims to illustrate there are already rich and diverse experiences throughout Europe of how to integrate Islam into the national and regional school systems particularly in primary but also in secondary education Accordingly this book provides some analyses of the ways in which Islam is integrated in education in certain regions of Spain the Netherlands France and England These analyses are paralleled by empirical findings concerning the role of religion in the life of young Muslims their views concerning religion in school and the impact of religion in education and society in Spain the Netherlands Norway

Germany France and England      Revolutionary Europe 1780-1850 Jonathan Sperber, 2017-04-21 Jonathan Sperber's *Revolutionary Europe 1780-1850* is a history of Europe in the age of the French Revolution from the end of the old regime to the outcome of the revolutions of 1848. Fully revised and updated, this second edition provides a continent-wide history of the key political events and social transformation that took place within this turbulent period, extending as far as their effects within the European colonial society of the Caribbean. Key features include analyses of the movement from society's old regime of orders to a civil society of property owners, the varied consequences of rapid population increase and the spread of market relations in the economy, and the upshot of these changes for political life from violent revolutions and warfare to dramatic reforms and peaceful mass movements. A lively account of the events of the period and a thorough analysis of the political, cultural, and socioeconomic transformations that shaped them, a look into the lives of ordinary people amidst the social and economic developments of the time, a range of maps depicting the developments in Europe's geographic scope between 1789 and 1848, including for the 1820, 1830, and 1848 revolutions. *Revolutionary Europe 1780-1850* is the perfect introduction for students of the history of the French Revolution and the history of Europe more broadly.      **Motion and Knowledge in the Changing Early Modern World** Ofer Gal, Yi Zheng, 2013-11-08 This volume comprises studies of the early modern drama of motion and transformation of knowledge. It is unique in taking its global nature as fundamental and contains studies of the theme of motion and knowledge in China, Europe, and the Pacific from the 16th to the 18th century. People living around the turn of the 17th century were experiencing motion in ways beyond the grasp of anyone less than a century earlier. Goods and people were crossing lands and oceans to distances never envisioned and in scales hardly imaginable by their recent predecessors. The earth itself has been set in motion, and the heavens were populated by a whole new array of moving objects: comets, moons, sun spots. Even the motion of terrestrial objects so close at hand and seemingly obvious was being thoroughly reshaped. In the two centuries to follow, this incessant world-changing motion would transform the creation, interpretation, and dissemination of knowledge and the life and experiences of the people producing it: savants, artisans, pilots, collectors.      **Genealogies of the West** Jaume Aurell, 2023-02-14 *Genealogies of the West* presents a new look at the West by tracing the still recognizable footprints of the past and reflecting on the present challenges it faces. Through a review of its rich and often controversial history, it recalls the genealogies of the plural processes, ideas, characters, and events that structure the West's tradition and identity and their presence nowadays. It shows the faces of the Modernity and its most relevant achievements, such as the state, capitalism, science, technology, ideologies, and enlightenments, and how they are being revised nowadays by postmodernity. This helps readers gain perspective, gives clues for understanding the complexities of the past, challenges some pre-assumed historical inaccuracies, identifies its weight and presence in the present, and projects these thoughts toward the future.      Not in the Heavens David Biale, 2010-10-18 The story of the origins and development of a Jewish form of secularism. *Not in the Heavens* traces the rise of Jewish secularism through the visionary

writers and thinkers who led its development Spanning the rich history of Judaism from the Bible to today David Biale shows how the secular tradition these visionaries created is a uniquely Jewish one and how the emergence of Jewish secularism was not merely a response to modernity but arose from forces long at play within Judaism itself Biale explores how ancient Hebrew books like Job Song of Songs and Esther downplay or even exclude God altogether and how Spinoza inspired by medieval Jewish philosophy recast the biblical God in the role of nature and stripped the Torah of its revelatory status to instead read scripture as a historical and cultural text Biale examines the influential Jewish thinkers who followed in Spinoza's secularizing footsteps such as Salomon Maimon Heinrich Heine Sigmund Freud and Albert Einstein He tells the stories of those who also took their cues from medieval Jewish mysticism in their revolts against tradition including Hayim Nahman Bialik Gershom Scholem and Franz Kafka And he looks at Zionists like David Ben Gurion and other secular political thinkers who recast Israel and the Bible in modern terms of race nationalism and the state Not in the Heavens demonstrates how these many Jewish paths to secularism were dependent in complex and paradoxical ways on the very religious traditions they were rejecting and examines the legacy and meaning of Jewish secularism today

**Encounters on the Opposite Coast: The Dutch East India Company and the Nayaka State of Madurai in the Seventeenth Century** Markus

Vink,2015-10-14 In Encounters of the Opposite Coast Markus Vink provides a narrative of the first half century of cross cultural interaction between the Dutch East India Company VOC one of the great northern European chartered companies and Madurai one of the great southern Nayakas and successor states of the Vijayanagara empire in southeast India c 1645 1690 A shared interest in trade and at times converging political objectives formed the unstable foundations for a complex relationship fraught with tensions a mixture of conflict and coexistence typical of the age of contained conflict Drawing extensively on archival materials Markus Vink covers a topic neglected by both Company historians and their Indian counterparts and sheds important light on a black hole in South Indian history

**Free Speech** Jacob Mchangama,2022-02-08 The best history of free speech ever written and the best defense of free speech ever made P J O'Rourke Hailed as the first freedom free speech is the bedrock of democracy But it is a challenging principle subject to erosion in times of upheaval Today in democracies and authoritarian states around the world it is on the retreat In Free Speech Jacob Mchangama traces the riveting legal political and cultural history of this idea Through captivating stories of free speech's many defenders from the ancient Athenian orator Demosthenes and the ninth century freethinker al-Razi to the anti lynching crusader Ida B Wells and modern day digital activists Mchangama reveals how the free exchange of ideas underlies all intellectual achievement and has enabled the advancement of both freedom and equality worldwide Yet the desire to restrict speech too is a constant and he explores how even its champions can be led down this path when the rise of new and contrarian voices challenge power and privilege of all stripes Meticulously researched and deeply humane Free Speech demonstrates how much we have gained from this principle and how much we stand to lose without it

**Exploring**

**Jesuit Distinctiveness** ,2016-04-26 The volume theme is the distinctiveness of Jesuits and their ministries that was discussed at the first International Symposium on Jesuit Studies held at Boston College s Institute for Advanced Jesuit Studies in June 2015 It explores the quidditas Jesuitica or the specifically Jesuit way s of proceeding in which Jesuits and their colleagues operated from historical geographical social and cultural perspectives The collection poses a question whether there was an essential core of distinctive elements that characterized the way in which Jesuits lived their religious vocation and conducted their various works and how these ways of proceeding were lived out in the various epochs and cultures in which Jesuits worked over four and a half centuries what changed and adapted itself to different times and situations and what remained constant transcending time and place infusing the apostolic works and lives of Jesuits with the charism at the source of the Society of Jesus s foundation and development Thanks to generous support of the Institute for Advanced Jesuit Studies at Boston College this volume is available in Open Access

**Bulwarks of Unbelief** Joseph Minich,2023-04-12 How modernity creates atheists and what the church must do about it Millions of people in the West identify as atheists Christians often respond to this reality with proofs of God s existence as though rational arguments for atheism were the root cause of unbelief In *Bulwarks of Unbelief* Joseph Minich argues that a felt absence of God as experienced by the modern individual offers a better explanation for the rise in atheism Recent technological and cultural shifts in the modern West have produced a perceived challenge to God s existence As modern technoculture reshapes our awareness of reality and belief in the invisible it in turn amplifies God s apparent silence In this new context atheism is a natural result And absent of meaning from without we have turned within Christians cannot escape this aspect of modern life Minich argues that we must consciously and actively return to reality If we reattune ourselves to God s story reintegrate the whole person and reinhabit the world faith can thrive in this age of unbelief

**Cosmopolitan Conservatism** ,2021-05-12 This volume presents a fresh picture of the historical development of conservatism from the late 17th to the early 20th century The book explores the broader geographies and transnational dimensions of conservatism and counterrevolution The contributions show how counterrevolutionary concepts did not emerge in isolation but resulted from the interplay between ideas media networks and institutions Like 19th century liberalism and socialism conservatism was the product of traveling ideas and people This study describes how exile mobility and international sociability shaped counterrevolutionary identities The volume presents case studies on the intersection of political philosophy scholarly practices international politics and governmental bureaucracies Furthermore *Cosmopolitan Conservatism* offers new approaches to the study of conservatism including the prisms of ecology gender and digital history Contributors are Alicia Montoya Carolina Armenteros Simon Burrows Wyger Velema Michiel van Dam Glauco Schettini Nigel Aston Brian Vick Lien Verpoest Beatrice de Graaf Jean Philippe Luis Joep Leerssen Amerigo Caruso Joris van Eijnatten Emily Jones Aymeric Xu and Axel Schneider

**Paradoxes of Religious Toleration in Early Modern Political Thought** John Christian Laursen,Maria Jose Villaverde,2012-06-21 In

today's developed world much of what people believe about religious toleration has evolved from crucial innovations in toleration theory developed in the seventeenth and eighteenth centuries. Thinkers from that period have been rightly celebrated for creating influential liberating concepts and ideas that have enabled many of us to live in peace. However, their work was certainly not perfect. In this enlightening volume, John Christian Laursen and Mar a Jos Villaverde have gathered contributors to focus on the paradoxes, blindspots, unexpected flaws or ambiguities in early modern toleration theories and practices. Each chapter explores the complexities, complications and inconsistencies that came up in the seventeenth and eighteenth centuries as people grappled with the idea of toleration. In understanding the weaknesses, contradictions and ambivalences in other theories, they hope to provoke thought about the defects in ways of thinking about toleration in order to help in overcoming similar problems in contemporary toleration theories.

**Spinoza's Religion** Clare Carlisle, 2021-09-07

A bold reevaluation of Spinoza that reveals his powerful inclusive vision of religion for the modern age. Spinoza is widely regarded as either a God-forsaking atheist or a God-intoxicated pantheist, but Clare Carlisle says that he was neither. In *Spinoza's Religion*, she sets out a bold interpretation of Spinoza through a lucid new reading of his masterpiece, the *Ethics*. Putting the question of religion centre stage but refusing to convert Spinozism to Christianity, Carlisle reveals that being in God unites Spinoza's metaphysics and ethics. *Spinoza's Religion* unfolds a powerful inclusive philosophical vision for the modern age, one that is grounded in a profound questioning of how to live a joyful, fully human life. Like Spinoza himself, the *Ethics* doesn't fit into any ready-made religious category. But Carlisle shows how it wrestles with the question of religion in strikingly original ways, responding both critically and constructively to the diverse, broadly Christian context in which Spinoza lived and worked. Philosophy itself, as Spinoza practiced it, became a spiritual endeavor that expressed his devotion to a truthful, virtuous way of life. Offering startling new insights into Spinoza's famously enigmatic ideas about eternal life and the intellectual love of God, Carlisle uncovers a Spinozist religion that integrates self-knowledge, desire, practice and embodied ethical life to reach toward our highest happiness, to rest in God. Seen through Carlisle's eyes, the *Ethics* prompts us to rethink not only Spinoza but also religion itself.

**Near and Far Waters** Colin Flint, 2024-07-30

Seapower has been a constant in world politics, a tool through which powerful countries have policed the seas for commercial advantage. Political geographer Colin Flint highlights the geography of seapower as a dynamic, continual struggle to gain control of near waters (those parts of the oceans close to a country's shoreline) and far waters (parts of the oceans beyond the horizon and that neighbor the shorelines of other countries). A forceful and clarifying challenge to conventional accounts of geopolitics, *Near and Far Waters* offers an accessible introduction to the combination of economic and political relations that are the reason behind and the result of the development of seapower to control near waters and project force into far waters. Examining the histories of three naval powers—the Netherlands, Britain and the United States—this book distills the past and present patterns of seapower and their tendency to trigger repercussive conflict and war. Readers will gain an appreciation for how geopolitics

works the importance of seapower in economic competition the motivations behind China's desire to become a global naval force and the risks of current and future wars Drawing on decades of experience Flint urges readers to take seriously the dilemma of near far waters as a context for an alternative understanding of global politics **History of Universities**

**Volume XXXIII/2** Mordechai Feingold,2020-10-22 This issue of History of Universities XXXIII 2 contains the customary mix of learned articles and book reviews which makes this publication such an indispensable tool for the historian of higher education **FLAMES OF FREEDOM Grim & Perilous RPG** Richard Iorio,Daniel D. Fox,2021-10-12 FLAMES OF

FREEDOM is an American Gothic horror tabletop role playing game Powered by ZWEIHNDER RPG It is the dawn of the American Revolutionary War of 1776 A tangled web of conspiracy spans North America It does not matter what your creed color culture faith or gender is all stand together in the war for survival Every Rebel patriot holds Thomas Paine's Common Sense aloft as they take up arms against the British Empire The city of Boston is occupied by the Red Coats surrounded by Rebel militias But as the revolution has begun something far more mysterious stirs Agents of the occult entreat both the Continental Army and British Empire Freemasons conspire in the City of Brotherly Love Maryland is in the throes of a witch hunt by the Knights Templar Amid the chaos other grim fairy tales have emerged Ghouls have been tunneling beneath Boston There are sightings of witches in the Great Dismal Swamp Indigenous sachem speak of devils who walk among the living The Leeds Devil haunts the Pine Barrens of New Jersey And worse still a shadowy collective called The Mandoag seeks to consume all Loyalists and Rebels alike In this game most people have either chosen to deny the supernatural or rationalize it away A rare few accept it for what it is to act You are among those heroes and destined for greatness or death This alternative history game includes most of what you need to play a player's handbook a game master's guide a bestiary and an introductory adventure set in Boston All that's left are a few friends pencils and a handful of dice The Cambridge

Companion to the French Enlightenment Daniel Brewer,2014-10-27 The Enlightenment has long been seen as synonymous with the beginnings of modern Western intellectual and political culture As a set of ideas and a social movement this historical moment the age of reason of the seventeenth and eighteenth century is marked by attempts to place knowledge on new foundations The Cambridge Companion to the French Enlightenment brings together essays by leading scholars representing disciplines ranging from philosophy religion and literature to art medicine anthropology and architecture to analyse the French Enlightenment Each essay presents a concise view of an important aspect of the French Enlightenment discussing its defining characteristics internal dynamics and historical transformations The Companion discusses the most influential reinterpretations of the Enlightenment that have taken place during the last two decades reinterpretations that both reflect and have contributed to important re evaluations of received ideas about the Enlightenment and the early modern period more generally



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