

# RADIANT DAYS, HAUNTED NIGHTS



GREAT TALES FROM THE TREASURY  
OF YIDDISH FOLK LITERATURE

TRANSLATED, EDITED, AND INTRODUCED BY  
JOACHIM NEUGROSCHER

# Radiant Days Haunted Nights

**Claudia Rosenzweig**



## **Radiant Days Haunted Nights:**

**Radiant Days, Haunted Nights** Joachim Neugroschel, 2005-11-17      **Sons of Saviors** Rebekka Voß, 2023-07-04

Envisioned as a tribe of ruddy faced redheaded red bearded Jewish warriors bedecked in red attire who purportedly resided in isolation at the fringes of the known world the Red Jews are a legendary people who populated a shared Jewish Christian imagination But in fact the red variant of the Ten Lost Tribes of Israel is a singular invention of late medieval vernacular culture in Germany This idiosyncratic figure together with the peculiar term Red Jews existed solely in German and Yiddish the German Jewish vernacular These two language communities assessed the Red Jews differently and contested their significance which is to say they viewed them in different shades of red The voyage of the Red Jews through the Jewish and Christian imagination from their medieval Christian nascence through early modern Old Yiddish literature to modern Yiddish culture in Eastern Europe Palestine and America is the story of this book By studying this vernacular icon Rebekka Voß contributes to our understanding of the formation of minority awareness and the construction of Ashkenazic Jewish identity through visual cultural encounters She also spotlights the vitality of vernacular culture by demonstrating how the premodern motif of the Red Jews informed modern Yiddish literature and how the stereotype of Jewish red hair found its way into Jewish social critiques political thought and arts through the present day *Sons of Saviors* is a story about power the Yiddish reappropriation of the Red Jews subverted the Christian color symbolism by adjusting the focus on redness from a negative stereotype into a proud badge of self assertion The book also includes in an appendix the full text of a significant Yiddish tale featuring the Red Jews

**Radiant Days, Haunted Nights** Joachim Neugroschel, 2008-12 A unique and rich anthology of Yiddish folk tales that never before have been available in English Reveals the enormous breadth and depth of Yiddish folk lit from its roots to its full blossoming in the modern era Standing at the intersection of the spoken folk tale and the European tradition of printed lit the Yiddish folk lit collected here provides a fascinating glimpse into 4 centuries of Jewish cultural life Includes not only original tales but Yiddish retellings of biblical stories and unexpected examples of cultural osmosis such as a Yiddish version of an Arthurian legend Pious funny and somber these works paint a beautiful portrait of the cherished continuity and remarkable diversity of Jewish culture expressed through Yiddish folk lit      *Radiant Days, Haunted Nights*

Joachim Neugroschel, 2005      *The Jewish Story Finder* Sharon Barcan Elswit, 2012-08-10 Storytelling as oral tradition and in writing has long played a central role in Jewish society Family educators and clergy employ stories to transmit Jewish culture traditions and values This comprehensive bibliography identifies 668 Jewish folktales by title and subject summarizing plot lines for easy access to the right story for any occasion Some centuries old and others freshly imagined the tales include animal fables supernatural yarns and anecdotes for festivals and holidays Themes include justice community cause and effect and mitzvahs or good deeds This second edition nearly doubles the number of stories and expands the guide's global reach with new pieces from Turkey Morocco Libya Tunisia and Chile Subject cross references and a glossary complete the volume a

living tool for understanding the ever evolving world of Jewish folklore      Kalyna the Cutthroat Elijah Kinch Spector, 2024-11-26 The Daughters of Izdihar meets The Foxglove King An ex soothsayer and stranded scholar of curses upend a Utopian community that has no love for refugees Radiant Basket of Rainbow Shells scholar of curses and magical history has spent several years on a research expedition abroad in Quruscan one of the four kingdoms of the Tetrarchia When Tetrarchia and Radiant's home country of Loasht suddenly revoke their tenuous peace Quruscan is no longer the safe haven for Radiant that it once was He needs someone to help him escape a bodyguard perhaps or someone with the sheer cunning to escort him to safety The perfect candidate is Kalyna Aljosanova a crafty mysterious mercenary with an uncanny reputation But the political situation in Loasht is far more volatile and dangerous than Radiant left it it soon becomes clear that he may never be able to return home to his family With a little of Kalyna's signature guile she finds Radiant asylum in a utopian community on the border between Loasht and the Tetrarchia and for a moment it seems like they might finally have a safe place to stay But when the group's charismatic leader grows wary of the refugees flocking to his community and suspicious of Kalyna in particular that sense of safety begins to unravel once more Kalyna the Cutthroat deftly imagines how the pressures of heroism can warp even the most unshakeable of survivors asking what responsibilities human beings have to one another and whether one good deed of any magnitude can absolve you of your past for the sake of a future

Bestiarium Judaicum Jay Geller, 2017-11-14 Given the vast inventory of verbal and visual images of nonhuman animals pigs dogs vermin rodents apes disseminated for millennia to debase dehumanize and justify the persecution of Jews Bestiarium Judaicum asks What is at play when Jewish identified writers tell animal stories Focusing on the nonhuman animal constructions of primarily Germanophone authors including Sigmund Freud Heinrich Heine Franz Kafka and Gertrud Kolmar Jay Geller expands his earlier examinations On Freud's Jewish Body Mitigating Circumcisions and The Other Jewish Question Identifying the Jew and Making Sense of Modernity of how such writers drew upon representations of Jewish corporeality in order to work through their particular situations in Gentile modernity From Heine's ironic lizards to Kafka's Red Peter and Siodmak's Wolf Man Bestiarium Judaicum brings together Jewish cultural studies and critical animal studies to ferret out these writers' engagement with the bestial answers upon which the Jewish and animal questions converged and by which varieties of the species Jew were identified      Never-Ending Tales Jack Zipes, 2025-12-02 An anthology of European and American short stories from the 1870s through the 1930s in which Jewish writers respond to antisemitism with humor satire irony and hope Between the late nineteenth and early twentieth centuries Jewish writers in Europe and America published countless stories addressing the Jewish Question the intense debate about the treatment of Jews following their so called emancipation In Never Ending Tales Jack Zipes presents more than two dozen of these stories which attempted to subvert the antisemitism that the debate represented Humorous and bittersweet and filled with ironic reversals these are stories of fantasy magic and transformation tales about little people who assert their humanity about the Golem the

gargantuan savior of Jews about rabbis who use wisdom and patience to protect their people and much more While illuminating the problems faced by Jews of the period from assimilation and conversion to pogroms and fascism these stories offer hope about surviving and overcoming antisemitism Bringing together brilliant stories by well known authors such as Sholem Aleichem Karl Emil Franzos Mynona I L Peretz and Israel Zangwill and tales by lesser known writers that deserve more attention Never Ending Tales also features a short novel Hugo Bettauer s The City without Jews A Novel about the Near Future 1924 a satire in which the gentiles of Vienna rid the city of Jews only to find themselves hopeless without them In addition the anthology includes for historical and literary context an antisemitic story The Operated Jew by Oskar Panizza to which another story in the collection Mynona s The Operated Goy is a direct reply important historical essays on the Jewish Question by Theodor Herzl and Leo W Schwarz and brief biographies

**Folktales of the Jews, Volume 1** Dov Noy, Dan Ben-Amos, Ellen Frankel, 2006-09-03 Tales from the Sephardic Dispersion begins the most important collection of Jewish folktales ever published It is the first volume in Folktales of the Jews the five volume series to be released over the next several years in the tradition of Louis Ginzberg s classic Legends of the Jews The 71 tales here and the others in this series have been selected from the Israel Folktale Archives Named in Honor of Dov Noy The University of Haifa IFA a treasure house of Jewish lore that has remained largely unavailable to the entire world until now Since the creation of the State of Israel the IFA has collected more than 20 000 tales from newly arrived immigrants long lost stories shared by their families from around the world The tales come from the major ethno linguistic communities of the Jewish world and are representative of a wide variety of subjects and motifs especially rich in Jewish content and context Each of the tales is accompanied by in depth commentary that explains the tale s cultural historical and literary background and its similarity to other tales in the IFA collection and extensive scholarly notes There is also an introduction that describes the Sephardic culture and its folk narrative tradition a world map of the areas covered illustrations biographies of the collectors and narrators tale type and motif indexes a subject index and a comprehensive bibliography Until the establishment of the IFA we had had only limited access to the wide range of Jewish folk narratives Even in Israel the gathering place of the most wide ranging cross section of world Jewry these folktales have remained largely unknown Many of the communities no longer exist as cohesive societies in their representative lands the Holocaust migration and changes in living styles have made the continuation of these tales impossible This volume and the others to come will be monuments to a rich but vanishing oral tradition

*Jewish Science Fiction and Fantasy through 1945* Valerie Estelle Frankel, 2021-06-17 Science fiction first emerged in the Industrial Age and continued to develop into its current form during the twentieth century This book analyses the role Jewish writers played in the process of its creation and development The author provides a comprehensive overview bridging such seemingly disparate themes and figures as the ghetto legends of the golem and their influence on both Frankenstein and robots the role of Jewish authors and publishers in developing the first science fiction magazine in New

York in the 1930s and their later contributions to new and developing medial forms like comics and film Drawing on the historical context and the positions Jews held in the larger cultural environment the author illustrates how themes and tropes in science fiction and fantasy relate back to the realities of Jewish life in the face of global anti-Semitism the struggle to assimilate in America and the hope that was inspired by the founding of Israel

**Bovo d'Antona by Elye Bokher. A Yiddish Romance** Claudia Rosenzweig, 2015-11-09 Bovo d'Antona by Elye Bokher Elyahu ben Asher haLevi Ashkenazi 1469 1549 is a chivalry poem written in Yiddish in Padua in the year 1507 and printed under the author's supervision in Isny Germany in the year 1541 The present book intends to present a critical edition of this poem together with a commentary An introduction will focus on various related questions such as the place of the Bovo d'Antona in European literature and in Italian literature Bovo d'Antona and the chivalric genre in Old Yiddish literature the analysis of the manuscript versions in comparison with the printed edition the relationship with the Italian source and the readership An appendix will deal with later transformations of the Bovo Bukh Bovo Bukh is an excellent example of the relationship between romances and folktales and Rosenzweig's introduction and edition of this important early Yiddish text will be appreciated by scholars of early Modern literature and folk narrative Dr David Elton Gay Indiana University in Fabula 59 1 2 2018

*The Cambridge History of Jewish American Literature* Hana Wirth-Nesher, 2015-12-09 This History offers an unparalleled examination of all aspects of Jewish American literature Jewish writing has played a central role in the formation of the national literature of the United States from the Hebraic sources of the Puritan imagination to narratives of immigration and acculturation This body of writing has also enriched global Jewish literature in its engagement with Jewish history and Jewish multilingual culture Written by a host of leading scholars The Cambridge History of Jewish American Literature offers an array of approaches that contribute to current debates about ethnic writing minority discourse transnational literature gender studies and multilingualism This History takes a fresh look at celebrated authors introduces new voices locates Jewish American literature on the map of American ethnicity as well as the spaces of exile and diaspora and stretches the boundaries of American literature beyond the Americas and the West

**Monsters and Monstrosity in Jewish History** Iris Idelson-Shein, Christian Wiese, 2019-02-21 This is the first study of monstrosity in Jewish history from the Middle Ages to modernity Drawing on Jewish history literary studies folklore art history and the history of science it examines both the historical depiction of Jews as monsters and the creative use of monstrous beings in Jewish culture Jews have occupied a liminal position within European society and culture being deeply immersed yet outsiders to it For this reason they were perceived in terms of otherness and were often represented as monstrous beings However at the same time European Jews invoked with tantalizing ubiquity images of magical terrifying and hybrid beings in their texts art and folktales These images were used by Jewish authors and artists to push back against their own identification as monstrous or diabolical and to tackle concerns about religious persecution assimilation and acculturation gender and sexuality science and technology and the rise

of antisemitism Bringing together an impressive cast of contributors from around the world this fascinating volume is an invaluable resource for academics postgraduates and advanced undergraduates interested in Jewish studies as well as the history of monsters *The Pakn Treger* ,2006 **Moloch** Mrs. Campbell Praed,1887 **Jewish Book World** ,2006

Nights Elizabeth Robins Pennell,1916 The Tales of Haunted Nights (Gothic Horror: Bulwer-Lytton-Series) Edward Bulwer-Lytton,2023-12-15 In *The Tales of Haunted Nights* Edward Bulwer Lytton masterfully weaves a collection of Gothic horror stories that delve into the macabre and the supernatural His literary style is characterized by lush evocative language and intricate narrative structures capturing the eerie atmospheres of Victorian England The tales explore existential themes the darker aspects of human nature and the psychological underpinnings of fear positioning them within the broader context of 19th century Gothic literature Bulwer Lytton s ability to blend romance with horror creates a rich tapestry of emotions and tension inviting readers into a world where the uncanny becomes intimately familiar Edward Bulwer Lytton a prominent Victorian novelist and playwright was deeply influenced by the literary currents of his time including Romanticism and the rise of the Gothic genre His early works reflected an engagement with metaphysical questions and societal norms which likely informed his fascination with the supernatural and its implications on the human psyche A politician and social thinker Bulwer Lytton was also driven by an interest in spiritualism making his exploration of themes like the afterlife and moral ambiguity particularly resonant *The Tales of Haunted Nights* is highly recommended for enthusiasts of Gothic literature and those intrigued by the complexities of fear and the supernatural Bulwer Lytton s nuanced storytelling offers not just chilling thrills but a deep exploration of what haunts the human condition This collection will undoubtedly captivate readers who seek both suspense and intellectual engagement within the eerie shadows of the night **The Posen Library of Jewish Culture and Civilization, Volume 7** Israel Bartal,Kenneth B. Moss,2024-01-05 Volume 7 of the Posen Library captures unprecedented transformations of Jewish culture amid mass migration global capitalism nationalism revolution and the birth of the secular self Between 1880 and 1918 traditions and regimes collapsed around the world migration and imperialism remade the lives of millions nationalism and secularization transformed selves and collectives utopias beckoned and new kinds of social conflict threatened as never before Few communities experienced the pressures and possibilities of the era more profoundly than the world s Jews This volume seventh in *The Posen Library of Jewish Culture and Civilization* recaptures the vibrant Jewish cultural creativity political striving social experimentation and fractious religious and secular thought that burst forth in the face of these challenges Editors Israel Bartal and Kenneth B Moss capture the full range of Jewish expression in a centrifugal age from mystical visions to unabashedly antitraditional Jewish political thought from cookbooks to literary criticism from modernist poetry to vaudeville They also highlight the most remarkable dimension of the 1880 1918 era an audacious effort by newly secular Jews to replace Judaism itself with a new kind of Jewish culture centering on this worldly aesthetic creativity by a posited Jewish nation and the secular modern and free individuals who composed it

This volume is an essential starting point for anyone who wishes to understand the divided Jewish present  
Mary Mapes Dodge, 1905

**St. Nicholas**



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