

My Name Is Sei Shaonagon

C Cleary

My Name Is Sei Shaonagon:

My Name is Sei Shonagon Jan Blensdorf, 2003-11-10 In a small incense shop in modern Tokyo amid the manic consumerism of cartoon colored Shibuya youth culture incense is still made in the ancient way slowly ground by hand and matured over time Above the shop a young woman sits behind a painted screen listening to men unburden themselves about their work dominated lives She calls herself Sei Shonagon after the eleventh century woman who wrote The Pillow Book This exquisite first novel is a Pillow Book for the twenty first century its Sei is a young woman who as a child moved to Japan from America to live with her strict tradition obsessed uncle after the death of her parents an American academic and a Japanese student As the novel opens Sei now a young woman lies in a hospital bed hearing sounds around her unable to speak except silently to herself I don t even know if you are still alive I m going to talk to you anyway tell you everything I remember Thus her story unfolds back to a dark past and toward an unimaginable fate My Name Is Sei Shonagon Jan Blensdorf, 2011-06-08 Who is Sei Shonagon The tenth century author of The Pillow Book A woman of mixed race parentage surviving life in modern Japan Or a voice from behind a screen reaching across centuries linking them both Just off a fashionable street in the upbeat heart of contemporary Tokyo lies a fragment of another age an old incense shop Above it in a room furnished with nothing but a simple paper screen guests come to speak with the woman known as Sei Shonagon hoping to find answers to the mysteries of their own bizarre lives Sei Shonagon seeks out beauty where she can find it whether in her memories or in traditional Japanese culture As she grows older the need to understand what she sees around her becomes a personal odyssey that affects the lives of everyone she encounters My Name Is Sei Shonagon (Signed) Jan Blensdorf, 2003-10-02 Worlding Sei Shônagon Valerie Henitiuk, 2012-06-16 The Makura no S shi or The Pillow Book as it is generally known in English is a collection of personal reflections and anecdotes about life in the Japanese royal court composed around the turn of the eleventh century by a woman known as Sei Sh nagon Its opening section which begins haru wa akebono or spring dawn is arguably the single most famous passage in Japanese literature Throughout its long life The Pillow Book has been translated countless times It has captured the European imagination with its lyrical style compelling images and the striking personal voice of its author Worlding Sei Sh nagon guides the reader through the remarkable translation history of The Pillow Book in the West gathering almost fifty translations of the spring dawn passage which span one hundred and thirty five years and sixteen languages Many of the translations are made readily available for the first time in this study The versions collected in Worlding Sei Sh nagon are an enlightening example of the many ways in which translations can differ from their source text undermining the idea of translation as the straightforward transfer of meaning from one language to another one culture to another Published in English The Pillow Book of Sei Shonagon ,2018-07-03 The Pillow Book of Sei Shonagon is a fascinating detailed account of Japanese court life in the eleventh century Written by a lady of the court at the height of Heian culture this book enthralls with its lively gossip witty observations and

subtle impressions Lady Shonagon was an erstwhile rival of Lady Murasaki whose novel The Tale of Genji fictionalized the elite world Lady Shonagon so eloquently relates Featuring reflections on royal and religious ceremonies nature conversation poetry and many other subjects The Pillow Book is an intimate look at the experiences and outlook of the Heian upper class further enriched by Ivan Morris s extensive notes and critical contextualization The Pillow-book of Sei Shonagon Sei Unbinding The Pillow Book Gergana Ivanova, 2018-11-06 An eleventh century classic The Pillow Book of Sei Sh nagon is frequently paired with The Tale of Genji as one of the most important works in the Japanese canon Yet it has also been marginalized within Japanese literature for reasons including the gender of its author the work's complex textual history and its thematic and stylistic depth In Unbinding The Pillow Book Gergana Ivanova offers a reception history of The Pillow Book and its author from the seventeenth century to the present that shows how various ideologies have influenced the text and shaped interactions among its different versions Ivanova examines how and why The Pillow Book has been read over the centuries placing it in the multiple contexts in which it has been rewritten including women s education literary scholarship popular culture pleasure quarters and the formation of the modern nation state Drawing on scholarly commentaries erotic parodies instruction manuals for women high school textbooks and comic books she considers its outsized role in ideas about Japanese women writers Ultimately Ivanova argues for engaging the work s plurality in order to achieve a clearer understanding of The Pillow Book and the importance it has held for generations of readers rather than limiting it to a definitive version or singular meaning The first book length study in English of the reception history of Sei Sh nagon Unbinding The Pillow Book sheds new light on the construction of gender and sexuality how women s writing has been used to create readerships and why ancient texts continue to play vibrant roles in contemporary cultural production

Women Imagine Change Eugenia C. DeLamotte, Natania Meeker, Jean F. O'Barr, 1997 First Published in 1997 Routledge is an imprint of Taylor Francis an informa company The Tale of Matsura Wayne Lammers, 2020-08-06 Fujiwara Teika is known as the premier poet and literary scholar of the early 13th century It is not so widely known that he also tried his hand at fiction Mumy z shi Untitled Leaves ca 1201 refers to several works by Teika and then names Matsura no miya monogatari The Tale of Matsura ca 1190 as the only one that can be considered successful The work is here translated in full with annotation Set in the pre Nara period The Tale of Matsura is the story of a young Japanese courtier Ujitada who is sent to China with an embassy and has a number of supernatural experiences while there Affairs of the heart dominate The Tale of Matsura as is standard for courtly tales Several of its other features break the usual mold however its time and setting the military episode that would seem to belong instead in a war tale scenes depicting the sovereign s daily audiences in which formal court business is conducted a substantial degree of specificity in referring to things Chinese a heavy reliance on fantastic and supernatural elements an obvious effort to avoid imitating The Tale of Genji as other late Heian tales had done and a most inventive ending The discussion in the introduction briefly touches upon each of these features and then focuses

at some length on how characteristics associated with the poetic ideal of y en inform the tale Evidence relating to the date and authorship of the tale is explored in two appendixes LIFE, 1968-03-08 LIFE Magazine is the treasured photographic magazine that chronicled the 20th Century It now lives on at LIFE com the largest most amazing collection of professional photography on the internet Users can browse search and view photos of today s people and events They have free access to share print and post images for personal use

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