

RIDICULOUS



My Life Of Absurdity

Matthew H. Bowker



My Life Of Absurdity:

My Life of Absurdity Chester B. Himes, 1976 **My Life of Absurdity** Chester B. Himes, 1976 **Surrealism and the Art of Crime** Jonathan Paul Eburne, 2008 Corpses mark surrealism's path through the twentieth century providing material evidence of the violence in modern life Though the shifting group of poets artists and critics who made up the surrealist movement were witness to total war revolutionary violence and mass killing it was the tawdry reality of everyday crime that fascinated them Jonathan P Eburne shows us how this focus reveals the relationship between aesthetics and politics in the thought and artwork of the surrealists and establishes their movement as a useful platform for addressing the contemporary problem of violence both individual and political In a book strikingly illustrated with surrealist artworks and their sometimes gruesome source material Eburne addresses key individual works by both better known surrealist writers and artists including Andr Breton Louis Aragon Aim C saire Jacques Lacan Georges Bataille Max Ernst and Salvador Dal and lesser known figures such as Ren Crevel Simone Breton Leonora Carrington Benjamin P ret and Jules Monnerot For Eburne the art of crime denotes an array of cultural production including sensationalist journalism detective mysteries police blotters crime scene photos and documents of medical and legal opinion as well as the roman noir in particular the first crime novel of the American Chester Himes The surrealists collected and scrutinized such materials using them as the inspiration for the outpouring of political tracts pamphlets and artworks through which they sought to expose the forms of violence perpetrated in the name of the state its courts and respectable bourgeois values Concluding with the surrealists quarrel with the existentialists and their bitter condemnation of France's anticolonial wars *Surrealism and the Art of Crime* establishes surrealism as a vital element in the intellectual political and artistic history of the twentieth century *Is Human Life Absurd? A Philosophical Inquiry into Finitude, Value, and Meaning* Raymond Angelo Belliotti, 2019-06-24 In this work Belliotti unravels the paradoxes of human existence The purpose of this philosophical journey is to reveal paths for forging meaningful significant valuable even important lives By examining notions of The Absurd expressed within Search for the Holy Grail The Seventh Seal and The Big Lebowski the author crafts a working definition of absurdity He then investigates the contributions of classical thinkers such as Shakespeare Schopenhauer Nietzsche Kierkegaard Tolstoy Sartre Camus as well as philosophers such as Nagel Feinberg and Taylor After arguing that human life is not inherently absurd Belliotti examines the implications of mortality for human existence the relationship between subjective and objective meaning and the persuasiveness of several challenging contemporary renderings of meaningful human lives **The several lives of Chester Himes** , 1997 The Writings of Chester Himes are colored by a fascinating blend of hatred and tenderness of hard boiled realism and generous idealism His life was complex his relationships complicated How did this gifted son of a respectable southern black family become a juvenile delinquent How did he acquire self esteem and a new sense of identity by writing short stories while in the Ohio state penitentiary Drawn from his letters notebooks memoirs and fiction this

straightforward account of Himes's varied episodic life attempts to trace the origins of his significant literary gift. It details the socioeconomic familial and cultural background that fed his ambivalent views on race in America. His Deep South childhood, his adolescence in the Midwest, his young manhood in prison, his years as a menial laborer, his struggle as an author in California and New York City, and finally his glory days as an expatriate and celebrity in France and Spain are plumbed deeply for their effects upon his creative urges and his works. In his native country, Himes is recalled more as the author of successful detective novels such as *Cotton Comes to Harlem* than as a practitioner of the art of fiction. In France and Spain, his adopted countries, he is regarded as a literary master. This critical biography is the bittersweet story of a troubled man who found salvation in writing.

Losing My Home/Losing My Mind David B. Myers, 2024-03-11 Nathan Feldman, a fortyish Jewish professor of philosophy, returns to his condo complex after a Saturday morning walk only to find that his name is no longer on his mailbox. The key to his condo isn't in his pocket, and a resident across the hall, a good friend, refuses to buzz him in because she claims not to know him. As it turns out, no one recognizes him. He cannot find his wallet or cell phone. He suddenly has no way to prove who he is. He walks to his university and finds a different name on what he thought was his office door. Although he can provide detailed information about their lives to individuals whom he thought were friends and acquaintances, they treat him as a complete stranger. The life he remembers, including his name, seems to be nothing more than fiction. He suddenly finds himself homeless and penniless. Is he suffering from a strange form of amnesia characterized by false memories? His nightmare is only beginning. What he ultimately discovers about his true identity will completely unnerve him.

Rethinking the Politics of Absurdity Matthew H. Bowker, 2013-11-12 What does it mean to describe something or someone as absurd? Why did absurd philosophy and literature become so popular amidst the violent conflicts and terrors of the mid to late twentieth century? Is it possible to understand absurdity not as a feature of events but as a psychological posture or stance? If so, what are the objective dynamics and repercussions of the absurd stance? And in what ways has the absurd stance continued to shape postmodern thought and contemporary culture? In *Rethinking the Politics of Absurdity*, Matthew H. Bowker offers a surprising account of absurdity as a widespread endeavor to make parts of our experience meaningless. In the last century, he argues, fears about subjects' destructive desires have combined with fears about rationality in a way that has made the absurd stance seem attractive. Drawing upon diverse sources from philosophy, literature, politics, psychoanalysis, theology, and contemporary culture, Bowker identifies the absurd effort to make aspects of our histories, our selves, and our public projects meaningless with postmodern revolts against reason and subjectivity. Weaving together analyses of the work of Albert Camus, Georges Bataille, Judith Butler, Emmanuel Levinas, and others with interview data and popular narratives of apocalypse and survival, Bowker shows that the absurd stance and the postmodern revolt invite a kind of bargain in which meaning is sacrificed in exchange for the survival of innocence. Bowker asks us to consider that the very premise of this bargain is false: that ethical subjects and healthy communities cannot be created in absurdity.

Instead we must make meaningful even the most shocking losses terrors and destructive powers with which we live Bowker s
book will be of interest to scholars and practitioners in the fields of political science philosophy literature psychoanalysis
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The Enigmatic Realm of **My Life Of Absurdity**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **My Life Of Absurdity** a literary masterpiece penned by a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those that partake in its reading experience.

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