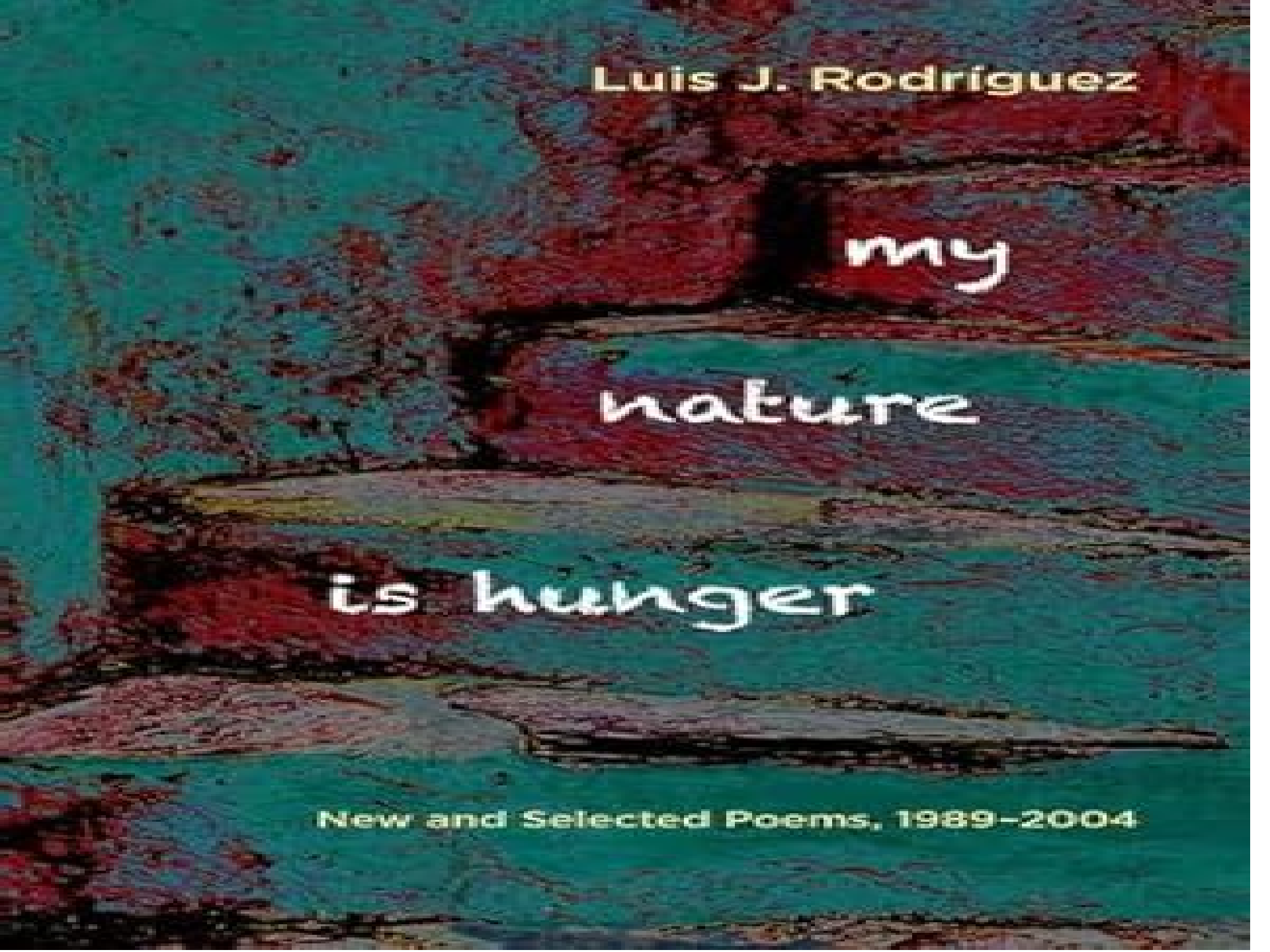




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New and Selected Poems, 1989–2004

My Nature Is Hunger New And Selected Poems 1989 A 2004

Julia Sattler



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Building Sustainable Worlds Theresa Delgadillo, Ramon H. Rivera-Servera, Geraldo L. Cadava, Claire F. Fox, 2022-07-12 Latina o x places exist as both tangible physical phenomena and gatherings created and maintained by creative cultural practices In this collection an interdisciplinary group of contributors critically examines the many ways that varied Latina o x communities cohere through cultural expression Authors consider how our embodied experiences of place together with our histories and knowledge inform our imagination and reimagination of our surroundings in acts of placemaking This

placemaking often considers environmental sustainability as it helps to sustain communities in the face of xenophobia and racism through cultural expression ranging from festivals to zines to sanctuary movements. It emerges not only in specific locations but as movement within and between sites not only as part of a built environment but also as an aesthetic practice and not only because of efforts by cultural, political, and institutional leaders but through mass media and countless human interactions. A rare and crucial perspective on Latina/o/x people in the Midwest. *Building Sustainable Worlds* reveals how expressive culture contributes to and sustains a sense of place in an uncertain era. **Spilling the Beans in**

Chicanolandia Frederick Luis Aldama, 2010-01-01 Since the 1980s a prolific second wave of Chicano writers and artists has tremendously expanded the range of genres and subject matter in Chicano literature and art. Building on the pioneering work of their predecessors whose artistic creations were often tied to political activism and the civil rights struggle, today's Chicano writers and artists feel free to focus as much on the aesthetic quality of their work as on its social content. They use novels, short stories, poetry, drama, documentary films, and comic books to shape the raw materials of life into art objects that cause us to participate empathetically in an increasingly complex Chicano identity and experience. This book presents far-ranging interviews with twenty-one second-wave Chicano poets, fiction writers, dramatists, documentary filmmakers, and playwrights. Some are mainstream, widely recognized creators, while others work from the margins because of their sexual orientations or their controversial positions. Frederick Luis Aldama draws out the artists and authors on both the aesthetic and the sociopolitical concerns that animate their work. Their conversations delve into such areas as how the artists or writers' life experiences have molded their work, why they choose to work in certain genres, and how they have transformed them. What it means to be Chicano in today's pluralistic society and how Chicano identity influences and is influenced by contact with ethnic and racial identities from around the world. **Visible Dissent** Teresa Longo, 2018-05-15

Highlighting the importance of reading and re-reading the Latin American canon in the United States, Longo finds that literature can be an instrument of progressive social change and argues that small literary presses, City Lights, Curbstone, and Seven Stories, have made that dissent visible in the United States. Locating the work of artists and writers alongside that of scholars and legal advocates, *Visible Dissent* not only unveils the staying power of committed writing; it honors the cross-currents and the on-the-ground implications of humane political engagement. Page 4 of cover **The Spoken Word Revolution Redux** Mark

Eleveld, 2007-04-01 From its earliest days to today, poetry has always been a spoken art. On the page and out loud, poetry is the home for the brilliant, the rebellious, the artists and performers who are changing the world. Today's spoken word revolution is the literary equivalent to grabbing a culture by the collar and shaking it hard. In the tradition of *The Spoken Word Revolution Redux*, brings more of the gripping, moving, innovative, often hilarious poetry in the oral tradition. This redefining collection gathers multiple forms of spoken word under the same motley tent: slam, hip-hop, musical interpretations, and youth movements among them. The resulting brew is both satisfying and world-expanding. One audio CD features some of

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Latino Writers and Journalists Jamie Martinez Wood, 2014-05-14 Provides short biographies of Latino American writers and journalists and information on their works **Speaking from the Body** Angie Chabram-Dernersesian, Adela de la Torre, 2008-11-20 In compelling first person accounts Latinas speak freely about dealing with serious health episodes as patients family caregivers or friends They show how the complex interweaving of gender class and race impacts the health status of Latinas and how family spirituality and culture affect the experience of illness Here are stories of Latinas living with conditions common to many hypertension breast cancer obesity diabetes depression osteoarthritis rheumatoid arthritis dementia Parkinson s lupus and hyper hypothyroidism By bringing these narratives out from the shadows of private lives they demonstrate how such ailments form part of the larger whole of Latina lives that encompasses family community the medical profession and society They show how personal identity and community intersect to affect the interpretation of illness compliance with treatment and the utilization of allopathic medicine alternative therapies and traditional healing practices The book also includes a retrospective analysis of the narratives and a discussion of Latina health issues and policy recommendations These Latina cultural narratives illustrate important aspects of the social contexts and real world family relationships crucial to understanding illness *Speaking from the Body* is a trailblazing collection of personal testimonies that integrates professional and personal perspectives and shows that our understanding of health remains incomplete if Latina cultural narratives are not included

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